

NOTICE OF PUBLIC MEETING AND EXECUTIVE SESSION PINAL COUNTY PUBLIC HEALTH SERVICES DISTRICT BOARD OF DIRECTORS AGENDA Wednesday, March 1, 2023

9:30 AM - CALL TO ORDER

PINAL COUNTY ADMINISTRATIVE COMPLEX BOARD OF SUPERVISORS HEARING ROOM 135 N. PINAL STREET FLORENCE, AZ 85132

BUSINESS BEFORE THE BOARD (Consideration/Approval/Disapproval of the following:)

(1) **CONSENT ITEMS:**

All items indicated by an asterisk (*) will be handled by a single vote as part of the consent agenda, unless a Board Member, County Manager, or member of the public objects at the time the agenda item is called.

- * A. Discussion/approval/disapproval of the Minutes from January 25, 2023, Board of Directors Public Health Services District Meeting. (Natasha Kennedy)
- (2) Discussion/approval/disapproval of Intergovernmental Agreement Contract No. CTR057224 Amendment No. 2, for the COVID-19 ELC Enhancing Detection Expansion project between the Arizona Department of Health Services and the Pinal County Health Services District through the Pinal County Board of Supervisors. This amendment extends the term of the agreement to end July 1, 2024. This agreement was originally approved December 15, 2021, all terms of the original agreement remain in effect with this extension. (Kore Redden/Merissa Mendoza)
- (3) Discussion/approval/disapproval of Intergovernmental Agreement Contract No. CTR057422 Amendment No. 2, for the COVID-19 ELC Funding for K-12 School Reopening project between the Arizona Department of Health Services and the Pinal County Health Department through the Pinal County Board of Supervisors. This amendment extends the term of the agreement from May 1, 2021, through July 31, 2023. (Kore Redden/Merissa Mendoza)

ADJOURNMENT

(SUPPORTING DOCUMENTS ARE AVAILABLE AT THE CLERK OF THE BOARD OF SUPERVISORS' OFFICE AND AT https://pinal.novusagenda.com/AgendaPublic/)

NOTE: One or more members of the Board may participate in this meeting by telephonic conference call.

The Board may go into Executive Session for the purpose of obtaining legal advice from the County's Attorney(s) on any of the above agenda items pursuant to A.R.S. 38-431.03(A)(3).

In accordance with the requirement of Title II of the Americans with Disabilities Act (ADA), the Pinal County Board of Supervisors and Pinal County Board of Directors do not discriminate against qualified individuals with disabilities admission to public meetings. If you need accommodation for a meeting, please contact the Clerk of the Board Office at (520) 866-6068, at least (3) three business days prior to the meeting (not including weekends or holidays) so that your request may be accommodated.

Meeting Notice of Posting



March 1, 2023 ADMINISTRATION BUILDING A FLORENCE, ARIZONA

| REQUESTED BY: | | | | | |
|--|---|--|--|--|--|
| Funds #: | Funds #: | | | | |
| Dept. #: | | | | | |
| Dept. Name: Clerk of the Board | | | | | |
| Director: Natasha Kennedy | | | | | |
| BRIEF DESCRIPTION OF AGENDA ITE | EM AND REQUESTED | BOARD ACTION: | | | |
| Discussion/approval/disapproval of the District Meeting. (Natasha Kennedy) | e Minutes from Janua | ry 25, 2023, Board of Directors Public Health Services | | | |
| BRIEF DESCRIPTION OF THE FISCAL ITEM: | BRIEF DESCRIPTION OF THE FISCAL CONSIDERATIONS AND/OR EXPECTED FISCAL IMPACT OF THIS AGENDA ITEM: | | | | |
| BRIEF DESCRIPTION OF THE EXPEC | BRIEF DESCRIPTION OF THE EXPECTED PERFORMANCE IMPACT OF THIS AGENDA ITEM: | | | | |
| MOTION: | | | | | |
| Approve as presented. | | | | | |
| History | | | | | |
| Time | Who | Approval | | | |
| ATTACHMENTS: | | | | | |
| Click to download | | | | | |
| Minutes PHSD | | | | | |
| | | | | | |



PINAL COUNTY PUBLIC HEALTH SERVICES DISTRICT BOARD OF DIRECTORS MINUTES Wednesday, January 25,2023 11:32 AM

BOARD OF DIRECTORS

Chairman Jeff Serdy Director, District 5

Vice-Chairman Jeffrey McClure Director, District 4

Kevin Cavanaugh Director, District 1

Mike Goodman Director, District 2

Stephen Q. Miller Director, District 3

PINAL COUNTY ADMINISTRATIVE COMPLEX BOARD OF SUPERVISORS HEARING ROOM 135 N. PINAL STREET FLORENCE, AZ 85132

All Presentations are attached to the Agenda at:

Click Here to View the Public Health Services District Agenda

and a Video Recording of this meeting can be viewed at:

Click Here to View Video Recording

The Pinal County Public Health Services District Board of Directors convened at 11:32 a.m. this date. The meeting was called to order by Chairman Serdy.

Members Present: Chairman Jeff Serdy; Vice-Chairman Jeffrey McClure; Director Kevin Cavanaugh; Director Mike Goodman; Director Stephen Q. Miller

Staff Present: County Manager, Leo Lew; Chief Civil Deputy County Attorney, Chris Keller; Clerk of the Board, Natasha Kennedy and Deputy Clerk of the Board, Kelsey Pickard

(1) CONSENT ITEMS:

All items indicated by an asterisk (*) will be handled by a single vote as part of the consent agenda, unless a Board Member, County Manager, or member of the public objects at the time the agenda item is called.

Chairman Serdy asked if there were any requests from a Board Member, staff or the audience to remove any consent agenda items for discussion. There being none.

Item Action: Approved Consent Agenda Items A through D

Motion Made By: Supervisor Miller

Seconded By: Supervisor Goodman

To approve Consent Agenda Items A through D.

Motion Passed

Ayes: Cavanaugh, Goodman, McClure, Miller, Serdy (5)

- * A. Discussion/approval/disapproval of the Minutes from December 21, 2022, and January 4, 2023, Board of Directors Public Health Services District Meeting. (Natasha Kennedy)
- * B. Discussion/approval/disapproval of Contract No. CTR063850 under the Arizona Prescription Drug Overdose Prevention Program between the Arizona Department of Health Services and the Pinal County Public Health District beginning September 1, 2022, ending August 31, 2027, for an amount not to exceed \$351,630. This grant will be used by the Public Health Department to provide prevention, education and outreach, with emphasis on the opioid crisis. (Jan Vidimos/Tascha Spears)
- * C. Discussion/approval/disapproval of an Intergovernmental Agreement Contract No. CTR057224 Amendment 1, for the COVID-19 ELC Enhancing Detection Expansion project between the Arizona Department of Health Services and the Pinal County Health Services District through the Pinal County Board of Supervisors. This amendment extends the term of the agreement to end May 1, 2024. This agreement was originally approved December 15, 2021, all terms of the original agreement remain in effect with this extension. (Kore Redden/Tascha Spears)

* D. Discussion/approval/disapproval of Award Agreement No. CTR059650 Amendment 1 between the Arizona Department of Health Services Well Woman Health Check Program and the Pinal County Public Health Services District. This amendment extends the term of the agreement to end January 28, 2024. (Carey Lennon/Tascha Spears)

<u>11:33 a.m.</u> – Chairman Serdy adjourned the January 25, 2023, Pinal County Public Health Services District Board of Directors Meeting and reconvened the Pinal County Board of Supervisors Meeting.

| PINAL COUNTY PUBLIC HEALTH SERVICES DISTRICT BOARD OF DIRECTORS | |
|---|--|
| Jeff Serdy, Chairman | |
| ATTEST: | |

Natasha Kennedy, Clerk of the Board

Minutes Prepared By: Kelsey Pickard, Deputy Clerk of the Board

Approval of Minutes: March 1, 2023



March 1, 2023 ADMINISTRATION BUILDING A FLORENCE, ARIZONA

REQUESTED BY:

Funds #: 82 Dept. #: 359

Dept. Name: Public Health Services District

Director: Merissa Mendoza

BRIEF DESCRIPTION OF AGENDA ITEM AND REQUESTED BOARD ACTION:

Discussion/approval/disapproval of Intergovernmental Agreement Contract No. CTR057224 Amendment No. 2, for the COVID-19 ELC Enhancing Detection Expansion project between the Arizona Department of Health Services and the Pinal County Health Services District through the Pinal County Board of Supervisors. This amendment extends the term of the agreement to end July 1, 2024. This agreement was originally approved December 15, 2021, all terms of the original agreement remain in effect with this extension. (Kore Redden/Merissa Mendoza)

BRIEF DESCRIPTION OF THE FISCAL CONSIDERATIONS AND/OR EXPECTED FISCAL IMPACT OF THIS AGENDA ITEM:

This program was included in the FY22/23 budget planning process and will have no impact to the General Fund.

BRIEF DESCRIPTION OF THE EXPECTED PERFORMANCE IMPACT OF THIS AGENDA ITEM:

These funds will allow Public Health to continue with established relationships with Community partners to enhance and expand response activities related to COVID-19 and other communicable infections.

MOTION:

Approve as presented.

| History | | |
|--------------------|--------------------|----------|
| Time | Who | Approval |
| 2/14/2023 2:38 PM | County Attorney | Yes |
| 2/14/2023 3:51 PM | Grants/Hearings | Yes |
| 2/14/2023 3:54 PM | Budget Office | Yes |
| 2/22/2023 11:30 AM | County Manager | Yes |
| 2/22/2023 11:40 AM | Clerk of the Board | Yes |

ATTACHMENTS:

| Click to download | |
|-------------------|--|
| BOS Cover sheet | |
| <u>Contract</u> | |
| | |



Board of Supervisors Grant Request

| Board of Supe | rvisors meeting date: | |
|-------------------|--|---------------|
| Department se | eking grant: | |
| Name of Gran | ing Agency: | |
| Name of Gran | Program: | |
| Project Name: | | |
| Amount reque | sted: | |
| Match amount | , if applicable: | |
| Application du | e date: | |
| Anticipated aw | ard date/fiscal year: | |
| What strategic | priority/goal does this project address?: | |
| Applicable Sup | pervisor District: | |
| Brief description | on of project: | |
| • • | | Base Grant #: |
| Please select | | |
| | Discussion/Approve/Disapproval consent ite | em |
| | lew item requiring discussion/action | |
| | Public Hearing required | |
| Please select | , | |
| | Request to submit the application | , |
| | Retroactive approval to submit | |
| | Resolution required | |
| | Request to accept the award | |
| | Request to approve/sign an agreement | |
| | Budget Amendment required | |
| F | Program/Project update and information | |



INTERGOVERNMENTAL AGREEMENT (IGA)

Amendment

Contract No.: CTR057224

ARIZONA DEPARTMENT OF HEALTH SERVICES

150 18th Ave Suite 530 Phoenix, Arizona 85007

Procurement Officer
Anthony Beckum

COVID-19 ELC Enhancing Detection Expansion

IGA Amendment No: 2

| Pursuant to the Terms and Conditions, Provision Four (4) Contract Administration and Operation, Section 4.2 Contract Renewal, the following changes are made under this Amendment Two (2): The Agreement is hereby extended through July 31, 2024. | | | | |
|--|--------------------|--|-----------------------------|--|
| | All other prov | risions of this agreem | ent remain unchanged. | |
| Pinal County Public Health Ser | • | iolonia ar una agracini | ont romain unonangou. | |
| Contractor Name: | | | County Authorized Signature | |
| 971 North Jason Lopez Circle, | Building D | | | |
| Address: | | | Print Name | |
| Florence | AZ | 85132 | | |
| City | State | Zip | Title and Date | |
| Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of Arizona | | This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory. State of Arizona | | |
| Signature | Date | | Signed thisday of202 | |
| | | | Orginal tills — day of | |
| Print Name | | | Description of Officers | |
| | | | Procurement Officer | |
| Contract No.: <u>CTR057224</u> , which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona. | | | | |
| Signature | Date | | | |
| Print Name | Assistant Attorney | y General | | |
| | | | | |



March 1, 2023 ADMINISTRATION BUILDING A FLORENCE, ARIZONA

REQUESTED BY:

Funds #: 82

Dept. #: 359

Dept. Name: Public Health Services District

Director: Merissa Mendoza

BRIEF DESCRIPTION OF AGENDA ITEM AND REQUESTED BOARD ACTION:

Discussion/approval/disapproval of Intergovernmental Agreement Contract No. CTR057422 Amendment No. 2, for the COVID-19 ELC Funding for K-12 School Reopening project between the Arizona Department of Health Services and the Pinal County Health Department through the Pinal County Board of Supervisors. This amendment extends the term of the agreement from May 1, 2021, through July 31, 2023. (Kore Redden/Merissa Mendoza)

BRIEF DESCRIPTION OF THE FISCAL CONSIDERATIONS AND/OR EXPECTED FISCAL IMPACT OF THIS AGENDA ITEM:

This project was previously approved by the Pinal County Board of Supervisors on December 15, 2021. The extension of the award will be covered through the FY 22/23 budget planning process. There is no impact to the general fund.

BRIEF DESCRIPTION OF THE EXPECTED PERFORMANCE IMPACT OF THIS AGENDA ITEM:

This project aims to assist our Pinal County Schools by offering Behavioral Health Wrap around services for K-12 students for concerns such as stresses, anxieties and/or losses associated with COVID-19. Additionally, funds are used for training school health liaisons in approved "Mental Health First Aid" courses.

MOTION:

Approve as presented.

| History | | |
|--------------------|--------------------|----------|
| Time | Who | Approval |
| 2/14/2023 2:39 PM | County Attorney | Yes |
| 2/14/2023 3:53 PM | Grants/Hearings | Yes |
| 2/15/2023 10:38 AM | Budget Office | Yes |
| 2/22/2023 9:12 AM | County Manager | Yes |
| 2/22/2023 10:58 AM | Clerk of the Board | Yes |
| | | |

| TTACHMENTS: | |
|------------------|--|
| lick to download | |
| BOS Cover sheet | |
| Contract | |
| | |



Board of Supervisors Grant Request

| Board of Sup | upervisors meeting date: | | |
|----------------|---|-----------------|--|
| Department | t seeking grant: | | |
| Name of Gra | ranting Agency: | | |
| Name of Gra | rant Program: | | |
| Project Nam | me: | | |
| Amount requ | quested: | | |
| Match amou | unt, if applicable: | | |
| Application of | due date: | | |
| Anticipated a | award date/fiscal year: | | |
| What strateg | egic priority/goal does this project address? | ?: | |
| Applicable S | Supervisor District: | | |
| Brief descrip | ption of project: | | |
| • • | eceived per Policy 8.20: | OnBase Grant #: | |
| Please selec | | -4.44 | |
| | Discussion/Approve/Disapproval conser | nt item | |
| | New item requiring discussion/action | | |
| Diagon color | Public Hearing required | | |
| Please selec | ect all that apply: | | |
| | Request to submit the application | | |
| | Retroactive approval to submit | | |
| | Resolution required | | |
| | Request to accept the award | | |
| | Request to approve/sign an agreement | | |
| | Budget Amendment required Broggom/Broject undets and information | | |
| | Program/Project update and information | <u></u> | |



INTERGOVERNMENTAL AGREEMENT (IGA)

Amendment

Contract No.: CTR057422

ARIZONA DEPARTMENT OF HEALTH SERVICES

150 18th Ave Suite 530 Phoenix, Arizona 85007

Procurement Officer
Anthony Beckum

COVID-19 ELC Funding for K-12 School Reopening

IGA Amendment No: 2

| 1. | Pursuant to the Terms and Conditions, Provision Four (4) Contract Administration and Operation, Section 4.2 Contract Renewal, the following changes are made under this Amendment Two (2): The Agreement is hereby extended through July 31, 2023 . |
|----|--|
| | |

| | All other prov | visions of this agreem | ent remain und | hanged. | |
|----------------------------|---|----------------------------|--|--|--|
| Pinal County Public | Health Services District | | | | |
| Contractor Name: | | | | County Authorized Signature | gnature |
| 971 North Jason Lopez | z Circle, BLDG D | | | | |
| Address: | | | | Print Name | |
| Florence | AZ | 85132 | | | |
| City | State | Zip | | Title and Date | |
| | 2, the undersigned public agency Agreement is in proper form and laws of Arizona | | effective the dat cautioned not to material, service | nmental Agreement A te indicated. The Pub commence any billable or construction under thi y an authorized ADHS s | olic Agency is hereby e work or provide any is IGA until the IGA has |
| Signature | Date | | Signed this | day of | 202 . |
| | | | Signed tris —— | day of | 202 |
| Print Name | | | Procurement Offi | cer | |
| | | | | | |
| reviewed pursuant to A.R.S | which is an Agreement between 6. § 11-952 by the undersigned A per form and is within the powers of Arizona. | ssistant Attorney, who has | | | |
| Signature | Date | | | | |
| Print Name | Assistant Attorney | y General | - | | |
| | | | | | |



March 1, 2023 ADMINISTRATION BUILDING A FLORENCE, ARIZONA

| REQUESTED BY: Funds #: | | | | | |
|---|--|----------|--|--|--|
| Dept. #: | | | | | |
| Dept. Name: Clerk of the Board | | | | | |
| Director: Natasha Kennedy | | | | | |
| BRIEF DESCRIPTION OF AGENDAITEN Meeting Notice of Posting | BRIEF DESCRIPTION OF AGENDA ITEM AND REQUESTED BOARD ACTION: Meeting Notice of Posting | | | | |
| BRIEF DESCRIPTION OF THE FISCAL CONSIDERATIONS AND/OR EXPECTED FISCAL IMPACT OF THIS AGENDA ITEM: | | | | | |
| BRIEF DESCRIPTION OF THE EXPECTED PERFORMANCE IMPACT OF THIS AGENDA ITEM: | | | | | |
| MOTION: | | | | | |
| History | | | | | |
| Time | Who | Approval | | | |
| ATTACHMENTS: | | | | | |
| Click to download | | | | | |
| Notice of Posting | | | | | |



MEETING NOTICE OF POSTING

STATE OF ARIZONA

COUNTY OF PINAL

I, Natasha Kennedy, being duly sworn upon her oath, says as follows:

I am the appointed Clerk of the Pinal County Board of Supervisors.

In my position as Clerk of the Board of Supervisors and Board of Directors, I am responsible for posting all Agendas.

Pursuant to A.R.S. 38-431.02 notice is hereby given that the Pinal County Board of Supervisors and Pinal County Board of Directors will hold a Regular meeting on <u>Wednesday</u>, <u>March 1</u>, <u>2023 at 9:30 a.m.</u> in the Board Hearing Room, 1891 Historic Courthouse, Administrative Complex, located at 135 N. Pinal Street, Florence, Arizona 85132.

Board Meetings are broadcasted live and the public may access the meeting on the County Website (www.pinal.gov) under "Meeting Videos"

Board Agendas are available on the County Website (www.pinal.gov) under "Agendas & Minutes"

At any time during business hours, citizens may reach the Clerk of the Board Office at (520) 866-6068 or via email at **ClerkoftheBoard@pinal.gov** for information about Board meeting participation.

Note: One or more members of the Board may participate in this meeting by telephonic conference call.

I hereby further certify that I caused to be posted this Friday, February 24, 2023, around 11:00 AM the Regular Agenda, Flood Control District Agenda, Public Health Services District Agenda, and Executive Session as follows:

- 1. A kiosk located outside the front entrance to The Old Historical Courthouse, Administrative Complex Building, 135 North Pinal Street, Florence, Arizona 85132
- 2. County Website under Agendas & Meetings located at www.pinal.gov
- 3. Emailed the NOVUS Agenda Distribution List and Clerk of the Board Notification Distribution List

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Official Pinal County, Arizona Seal this 24th day of February, 2023.

Natasha Kennedy

Clerk of the Board of Supervisors Pinal County, Arizona

CLERK OF THE BOARD OF SUPERVISORS