



**BY THE PINAL COUNTY BOARD OF SUPERVISORS**

**PINAL COUNTY PREPAREDNESS MONTH**

**PROCLAMATION**

**SEPTEMBER 2024**

**WHEREAS**, all Residents of Pinal County are essential to statewide disaster readiness and are called to be prepared for any emergency, large or small; and

**WHEREAS**, Pinal County experiences extreme weather, public health, and human caused emergencies which can damage property and infrastructure and threaten the safety of Pinal County communities; and

**WHEREAS**, emergencies and disasters can strike without warning, Residents of Pinal County are encouraged to prepare their homes, businesses and schools for emergencies; and

**WHEREAS**, Residents of Pinal County are encouraged to follow the four steps of emergency preparedness: develop a family communication plan, build an emergency “Go!” kit, learn the potential hazards where you live and travel, inspire others by your preparedness example; and

**WHEREAS**, Residents of Pinal County are encouraged to follow the three principles of the Ready, Set, Go! Evacuation protocol: get Ready by preparing now for what threatens your community, be Set by maintaining awareness of significant danger, and Go! Evacuate immediately when danger is imminent and life-threatening; and

**WHEREAS**, the Arizona Departments of Emergency and Military Affairs, Health Services, Homeland Security, Insurance and Financial Institutions, Public Safety, Forestry and Fire Management, Agriculture, Office of Resiliency, Registrar of Contractors, Transportation, Water Resources, The Arizona Volunteer Organizations Active in Disasters, County and Tribal Emergency Management Departments, among others, recognize the need for a Whole Community Public Education Program about the importance of being prepared for any potential hazard.

**NOW, THEREFORE, WE**, the Pinal County Board of Supervisors, do hereby proclaim September 2024 as “**PINAL COUNTY PREPAREDNESS MONTH**” and encourage all Residents of Pinal County to develop their own emergency preparedness plans and supply kits. Proclaimed this 18<sup>th</sup> day of September, 2024.

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**Mike Goodman**, Chairman, District 2

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**Jeffrey McClure**, Vice-Chairman, District 4

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**Kevin Cavanaugh**, District 1

ATTEST:

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**Stephen Q. Miller**, District 3

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**Natasha Kennedy**, Clerk of the Board

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**Jeff Serdy**, District 5