

March 5, 2024

Pinal County Clerk of the Board
Attn: Natasha Kennedy
PO Box 827
Florence, AZ. 85132

To Whom It May Concern,

Enclosed is the permit request for a fireworks display at Poston Butte High School on Friday, May 23, 2024. The notifications to the responding Fire Districts have been sent out as well.

Once the permit has been approved, please send a copy to:

Fireworks Productions of Arizona
Attn: Cindy Herbel
17034 S. 54th Street
Chandler, AZ. 85226

If you have any questions regarding the shows or need any additional information please do not hesitate to contact me at the number listed below or via email [REDACTED]. Thank you.

Pyrotechnically Yours,



Cindy Herbel
Pyro Office Assistant

Encl: Permit Requests



PINAL COUNTY

WIDE OPEN OPPORTUNITY

APPLICATION FOR FIREWORKS DISPLAY

Return to: Clerk of the Board Office, P.O. Box 827, Florence, Arizona 85132 at least 30 days prior to the event date.

Arizona Revised Statutes §36-1603, Permit for public display. Every display shall be handled by a competent operator, and shall be of a character and located, discharged and fired so that it will not be hazardous to property or endanger any person. Before a permit is granted, the operator, location and handling of the display shall be approved, after investigation, by the fire chief of the city or town or the sheriff of the county as is appropriate. After a permit is granted, the sale, possession, use and distribution of fireworks for the display shall be lawful for that purpose only. No permit is transferable or assignable.

Further, A.R.S. §36-1604 requires that the governing body shall require each applicant to provide a satisfactory bond of not less than \$500. In addition, the Pinal County Government also requires proof of liability insurance limits of not less than \$3M per occurrence and \$6M aggregate in the form of a certificate of liability insurance naming Pinal County and its departments, agencies, officers, officials, agents, employees and volunteers as Certificate Holder and Additional Insureds as respects to any and all damages which may be caused to persons or property by reason of the fireworks display. The Additional Insured Endorsement shall be attached to the certificate of insurance.

Complete the following application and return by hand-delivery to the Clerk of the Board of Supervisors 135 N. Pinal Street, Florence, Arizona 85132 **at least 30 days prior to the event date** or by mail to:

**Clerk of the Board of Supervisors
PO Box 827
Florence, Arizona 85132**

All applications must have the following documentation attached:

1. Proof of appropriate bond or insurance payable to Pinal County. (A.R.S. §36-1604)
2. Fireworks Display Site Map indicating the following:
 - North direction
 - Distance from firing area to impact/fallout area
 - Spectator location
 - Storage area
 - Fire department access
 - Hydrants
 - Distance to structures
 - Overhead lines
3. List of fireworks to be discharged. The Director of Display for the fireworks company is expected to be licensed and/or trained or have other verification of expertise.
4. Verification from local fire department that they were notified of event, date, location and time.

NOTE: The County's review of Fireworks Display Permits include investigation and reports from the Pinal County Sheriff's Office, Emergency Management, Risk Management, and Notification of the Local Fire District.

For more information and/or questions, please call the Clerk of Board of Supervisors at (520) 866-6068.



PINAL COUNTY
WIDE OPEN OPPORTUNITY

PINAL COUNTY APPLICATION FOR FIREWORKS DISPLAY

Return to: Clerk of the Board Office, P.O. Box 827, Florence, Arizona 85132 at least 30 days prior to the event date.

Application is hereby made for the granting of a permit to conduct a supervised fireworks display on
(DATE) May 23, 2024 at (TIME) 6:45pm-10:00pm (PLACE) Poston Butte High School
located at (ADDRESS) 32375 N Gantzel Road
(CITY) San Tan Valley, Arizona (ZIP) 85143. Applicant states that
Kendon Victor will be in charge of this display and responsible for the acts
performed thereby; and Fireworks Productions of Arizona states that she/he is a qualified and competent
person to direct this display in such a manner that will not be hazardous to property or endanger any person.
(DIRECTOR OF DISPLAY) Toby Young - phone number [REDACTED]
(PERSON IN CHARGE OF PREMISES WHERE DISPLAY IS LOCATED) Victoria Rogers
(PHONE NUMBER) [REDACTED]

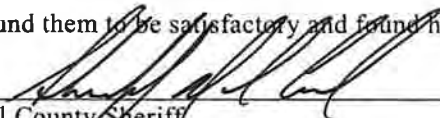
NOTIFICATION OF LOCAL FIRE DISTRICT

Name of District: Rural Metro Person Notified Ken Diamond
Date: 03/05/2024

OFFICIAL USE ONLY

APPROVAL OF FIREWORKS DISPLAY BY SHERIFF

I have investigated the premises described by the applicant and found them to be satisfactory and found him/her to be a competent operator.



Pinal County Sheriff

PERMIT FOR FIREWORKS DISPLAY

The application of _____ having been filed with the undersigned Board of Supervisor, pursuant to Section 36-1603, Arizona Revised Statutes, 1956, together with proper bond as provided by law and same having been approved by the Sheriff.

Permission is therefore and hereby granted to _____ to conduct a fireworks display at _____ AND IN THE EVENT OF POSTPONEMENT OF SAID SHOW, said display be given not later than one week from date specified above.

Dated this ____ Day of _____, 20__

PINAL COUNTY BOARD OF SUPERVISORS

By: _____
Chairman

MERCHANTS
BONDING COMPANY™

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

FIREWORKS DISPLAY BOND

Bond No. [REDACTED]

KNOW ALL PERSONS BY THESE PRESENTS, that we

Fireworks Productions of Arizona LTD

as Principal, and MERCHANTS BONDING COMPANY (MUTUAL), a corporation organized under the laws of the State of Iowa, and duly authorized and licensed to do business in the State of Arizona, as Surety, are firmly bound unto Pinal County

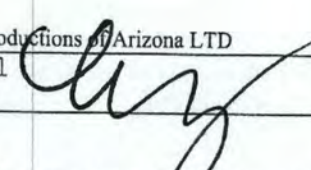
State of Arizona
in the sum of One Thousand Dollars DOLLARS (\$ \$1,000.00) lawful money of the United States, to the payment of which sum, well and truly to be made, the Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

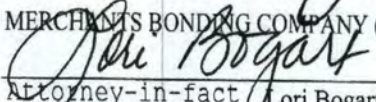
WHEREAS the above bounden Principal Fireworks Productions of Arizona LTD desires to have a permit for Fireworks Display and in order to have such display it is necessary for said Fireworks Productions of Arizona LTD

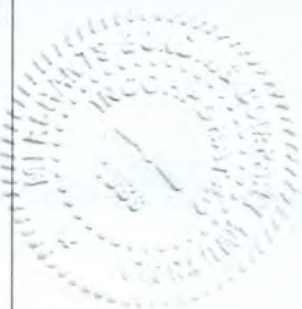
to execute a surety bond in the amount of One Thousand Dollars Dollars (\$ \$1,000.00) conditioned for the payment of all damages which may be caused to persons or property by reason of the permitted display as provided in Chapter 46, Arizona Legislative Session Laws of 1941.

NOW, THEREFORE, if the said Fireworks Productions of Arizona LTD well and truly observe, carry out, perform and comply with all requirements, terms and provisions of the Ordinances of the Board of Supervisors of Pinal County, State of Arizona, conditioned for the payment of all damages which may be caused to persons or property by reason of the permitted display as provided in Chapter 46, Arizona Legislative Session Laws of 1941, for a period from 12:01 A.M. May 7, 2024 to 12:01 A.M. May 7, 2025 then this obligation to be void, and of no effect.

SIGNED, sealed and dated this 21st day of February, 2024.

Fireworks Productions of Arizona LTD
Principal 

MERCHANTS BONDING COMPANY (MUTUAL)
By 
Attorney-in-fact Lori Bogart



MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Lori Bogart

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 21st day of February, 2024.



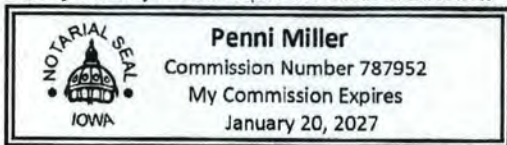
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 21st day of February, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission does not invalidate this instrument)

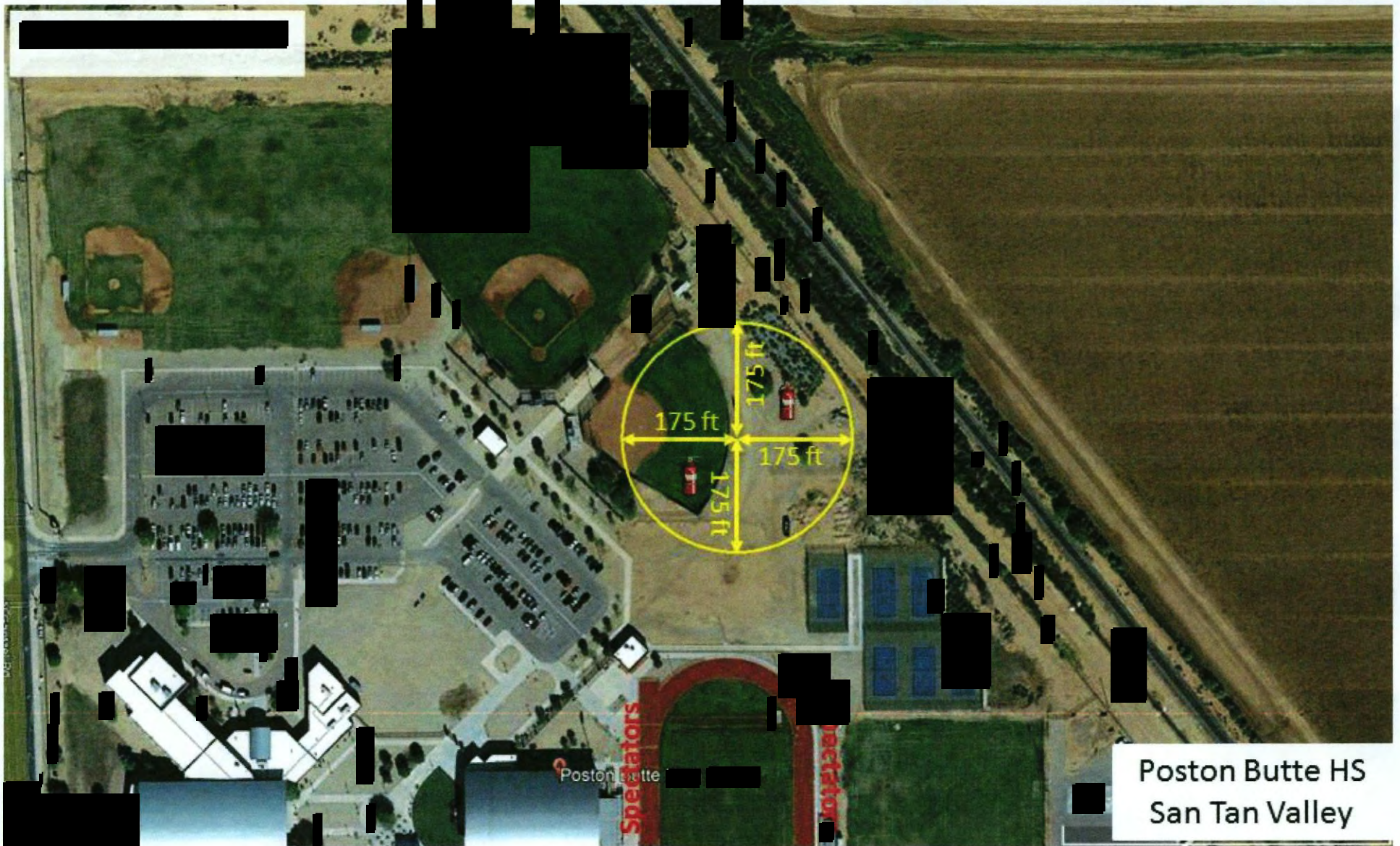
[Signature]
Notary Public

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 21st day of February, 2024.



William Warner Jr.
Secretary



Poston Butte HS
San Tan Valley

Site Map

Maximum Shell Size: 2.5" Shells

Fireworks Productions of Arizona

[Redacted]

[Redacted]



**POSTON BUTTE
HIGH SCHOOL**

Thursday, May 23, 2024

**Graduation
1 minute display**

Total Aerial Effects 400



National Anthem:

1.5" - **1** FPA Premier Multi-shot Specialty Basin
(Fired at "Home of the Brave"; Double-matched to last 15 seconds)

*** This Show is at the end of Graduation ***

2024 Graduation ends with a combination of fiery color and sparkling fireworks to thrill and electrify the graduating class, their families and guests.

Aerial Display:

Your Aerial Display will contain a total of **300** aerial basin effects shot as part of your celebration of the seniors and their graduation evening.

1.5" - **3** FPA Premier Multi-shot Specialty Basins

1 Multi-shot Basin fired followed by 2 Multi-shot Basins fired simultaneously for the Grand Finale.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/5/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

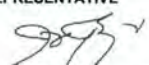
PRODUCER Britton Gallagher One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	CONTACT NAME: _____ PHONE (A/C, No, Ext): [REDACTED]	FAX (A/C, No): [REDACTED]
	E-MAIL ADDRESS: _____	
INSURED FPA, Ltd. 17034 S 54th St Chandler AZ 85226		INSURER(S) AFFORDING COVERAGE
		INSURER A : Everest Indemnity Insurance Co.
		INSURER B : Axis Specialty Ins Co
		INSURER c : Everest Denali Insurance Company
		INSURER d : AZ Assigned Risk Plan NCCI
		INSURER E : _____
		INSURER F : _____
		NAIC #
		INSURER A : 10851
		INSURER B : 15610
		INSURER c : 16044

COVERAGES **CERTIFICATE NUMBER:** [REDACTED] **REVISION NUMBER:** [REDACTED]

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC	Y	Y	[REDACTED]	10/9/2023	10/9/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	Y	[REDACTED]	10/9/2023	10/9/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$	Y	Y	[REDACTED]	10/9/2023	10/9/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	[REDACTED]	10/9/2023	10/9/2024	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	2nd Excess			[REDACTED]	10/9/2023	10/9/2024	Each Occurrence 5,000,000 Aggregate 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional Insured extension of coverage is provided by above referenced General Liability and Auto Liability policies where required by written agreement.
Date of Display: May 23, 2024
Location of Display: Poston Butte High School 32375 N Gantzel Rd San Tan Valley AZ
Additional Insured(s): State of Arizona; Pinal County; Rural Metro Fire Department.

CERTIFICATE HOLDER Pinal County 135 N Pinal St PO Box 827 Florence AZ 85132	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

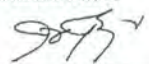
PRODUCER Britton Gallagher One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	CONTACT NAME: _____	
	PHONE (A/C, No, Ext): _____	FAX (A/C, No): _____
E-MAIL ADDRESS: _____		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Everest Indemnity Insurance Co.		10851
INSURER B : Axis Specialty Ins Co		15610
INSURER c : Everest Denali Insurance Company		16044
INSURER D : AZ Assigned Risk Plan NCCI		
INSURER E :		
INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** _____ **REVISION NUMBER:** _____

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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A	2nd Excess			_____	10/9/2023	10/9/2024	Each Occurrence 5,000,000 Aggregate 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Additional Insured extension of coverage is provided by above referenced General Liability and Auto Liability policies where required by written agreement.
Date of Display: May 23, 2024
Location of Display: Poston Butte High School
Additional Insured(s): State of Arizona; San Tan Valley; Rural Metro Fire Department; Florence Unified School District #1; Poston Butte High School; Pinal County.

CERTIFICATE HOLDER Poston Butte High School 32375 N. Gantzel Road San Tan Valley AZ 85143	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

Cindy Herbel

From: Diamond, Kenneth <Kenneth.Diamond@gmr.net>
Sent: Tuesday, March 5, 2024 2:17 PM
To: Cindy Herbel
Subject: Re: Fireworks - May 23 - Poston Butte HS Grad

Hi Cindy

I am aware and approve.

Thank you

Kenneth Diamond
Fire Marshal
Fire Plans Examiner

Central Arizona Fire Operations
kenneth.diamond@gmr.net
(480) 869-2340



www.ruralmetrofire.com



From: Cindy Herbel <[REDACTED]>
Sent: Tuesday, March 5, 2024 1:11 PM
To: Diamond, Kenneth <Kenneth.Diamond@gmr.net>
Subject: EXT: Fireworks - May 23 - Poston Butte HS Grad

ATTENTION: External Email – Use Caution – Contact Phishing@gmr.net if suspicious.

Hello there,

There are two graduations on Thursday, May 23 that I'm needing to know if you have any objections too. The first is Poston Butte High School – and attached is the following:

- Rural Metro Show Notification
- Show Program
- Site Map
- COI

Please let me know if you have any objections to this display. I will send the info for the 2nd show at San Tan High School in a separate email.

Thank you!

Cindy Herbel

**Pyro Administrative
Assistant**

