

COUNTRY THUNDER 2024

SEP-025-23

Board of Supervisors | April 3, 2024



SEP-025-23 | COUNTY BACKGROUND

- Per PCDSC 2.151.40 G. Large Special Event Permit

Process.

- “The application shall be placed on the supervisors’ agenda for approval or denial of the large special event permit. This public meeting will provide an opportunity for public input on the application.”





SEP-025-23 | SPECIAL EVENT COMMITTEE

- **Office of Emergency Management** - Lead Facilitator, Permit Tracking, Event Action Plan
- **Development Services** - Final Documents Processing, BOS Requirements, Code Requirements
 - County Department Coordination & Permitting
 - Building Safety, Air Quality, Public Works, Aquifer Protection, Risk Management, PCAO, PCSO, Code Compliance, Flood Control Dist., I.T., Public Health Services Dist.
 - Outside Agencies Coordination & Permitting
 - ADOT, DPS, Town of Florence Fire & Police, Rural Metro Fire, AMR, DLLC.



SEP-025-23 | EVENT DETAILS

- **EVENT TITLE:** Country Thunder Arizona Music Festival
 - **APPLICANT:** Country Thunder West, LLC
 - **PUBLIC DATES:** APRIL 10 - APRIL 14, 2024
 - **LOCATION:** 20585 E Water Way, Florence, AZ 85132
 - **ANTICIPATED NUMBER OF ATTENDEES:** 25,000/DAY
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- **Country Thunder Arizona Music Festival is the largest reoccurring public event in Pinal County.**





SEP-025-23 | EVENT DETAILS

- **EVENT WILL BE HELD OVERNIGHT (4 NIGHTS)**
- **OVERNIGHT CAMPING**
- **40-60 TENTS (VARIOUS SIZES)**
- **ALCOHOL AVAILABLE FOR PURCHASE**
- **FOOD BOOTHS**
- **LIVE MUSIC, DANCING, DJ**
- **NO CAMPSITE FIRES ALLOWED**



ENTERTAINMENT LINE UP

APRIL 11 - 14, 2024 **FLORENCE, AZ**



THURSDAY APRIL 11
LAINY WILSON
FLATLAND CAVALRY
STEPHEN WILSON JR. | AVERY ANNA | HALLE KEARNS | KYLE MCKEARNEY

FRIDAY APRIL 12
ERIC CHURCH
PAUL CAUTHEN
NATE SMITH | RANDALL KING | THE BELLAMY BROTHERS | ALANA SPRINGSTEEN

SATURDAY APRIL 13
JELLY ROLL
WARREN ZEIDERS
PRISCILLA BLOCK | DALLAS SMITH | LAUREN WATKINS | EMILY ANN ROBERTS

SUNDAY APRIL 14
KOE WETZEL
RANDY HOUSER
DIAMOND RIO | JAKE WORTHINGTON | ALEXANDRA KAY



COUNTRYTHUNDER.COM

Source: <https://www.facebook.com/photo?fbid=803447748479454&set=a.464050045752561>

ADDITIONAL ENTERTAINMENT

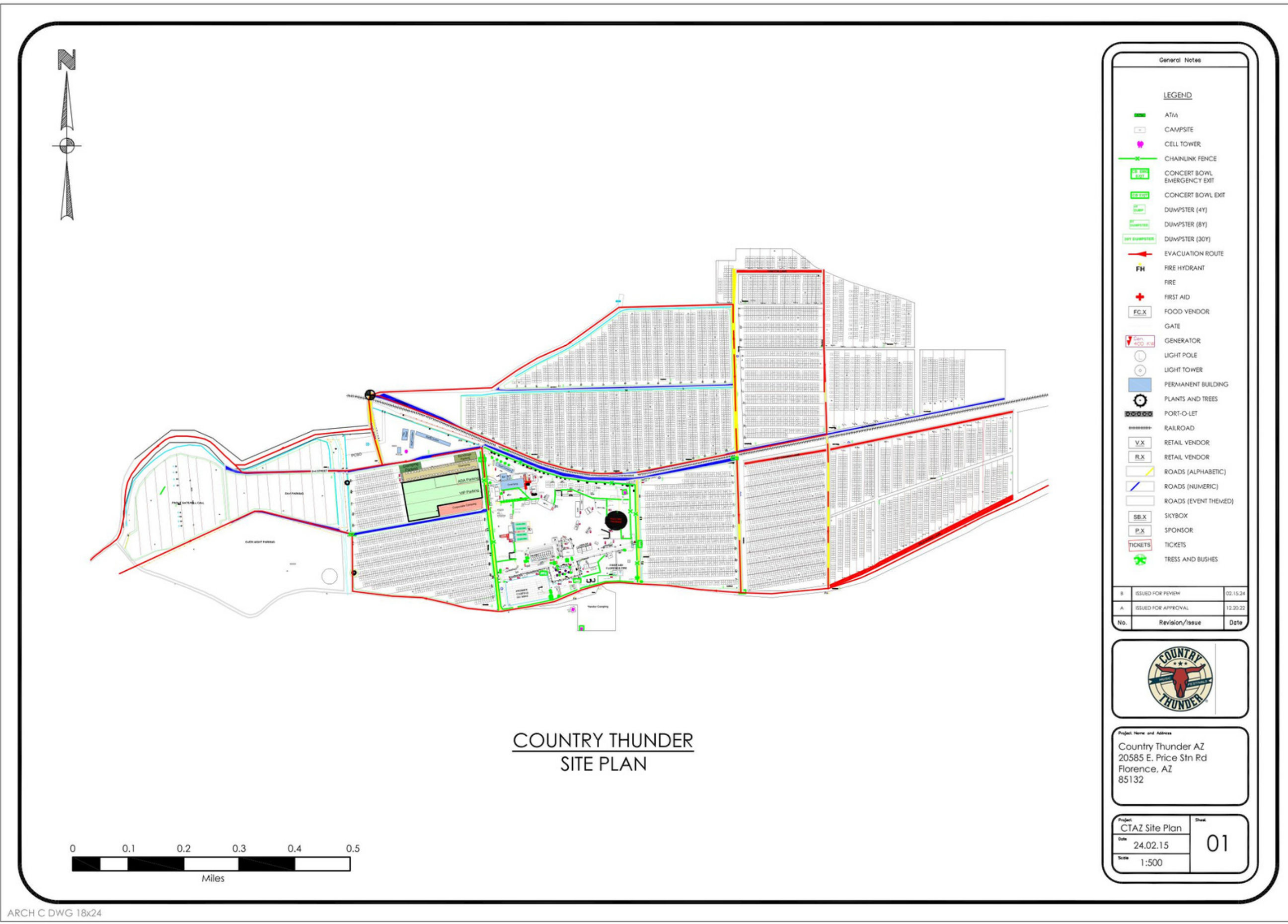
ELECTRIC THUNDER AFTER PARTY

After the headliner has concluded their performance, DJ Griffin will take the stage in Electric Thunder, Thursday, April 11th to Saturday, April 13th from 11:30pm - 2am and Sunday, April 14th from 10:30pm - 1:30am.



Source: <https://www.countrythunder.com/electric-thunder>

SITE PLAN



ARCH C DWG 18x24

General Notes

LEGEND

- ATVA
- CAMPSITE
- CELL TOWER
- CHAINLINK FENCE
- CONCERT BOWL EMERGENCY EXIT
- CONCERT BOWL EXIT
- DUMPSTER (4Y)
- DUMPSTER (8Y)
- DUMPSTER (30Y)
- EVACUATION ROUTE
- FIRE HYDRANT
- FIRE
- FIRST AID
- FOOD VENDOR
- GATE
- GENERATOR
- LIGHT POLE
- LIGHT TOWER
- PERMANENT BUILDING
- PLANTS AND TREES
- PORT-O-LET
- RAILROAD
- RETAIL VENDOR
- RETAIL VENDOR
- ROADS (ALPHABETIC)
- ROADS (NUMERIC)
- ROADS (EVENT THEMED)
- SKYBOX
- SPONSOR
- TICKETS
- TREES AND BUSHES

B	ISSUED FOR REVIEW	02.15.24
A	ISSUED FOR APPROVAL	12.20.22
No.	Revision/Issue	Date

Project Name and Address

Country Thunder AZ
20585 E. Price Stn Rd
Florence, AZ
85132

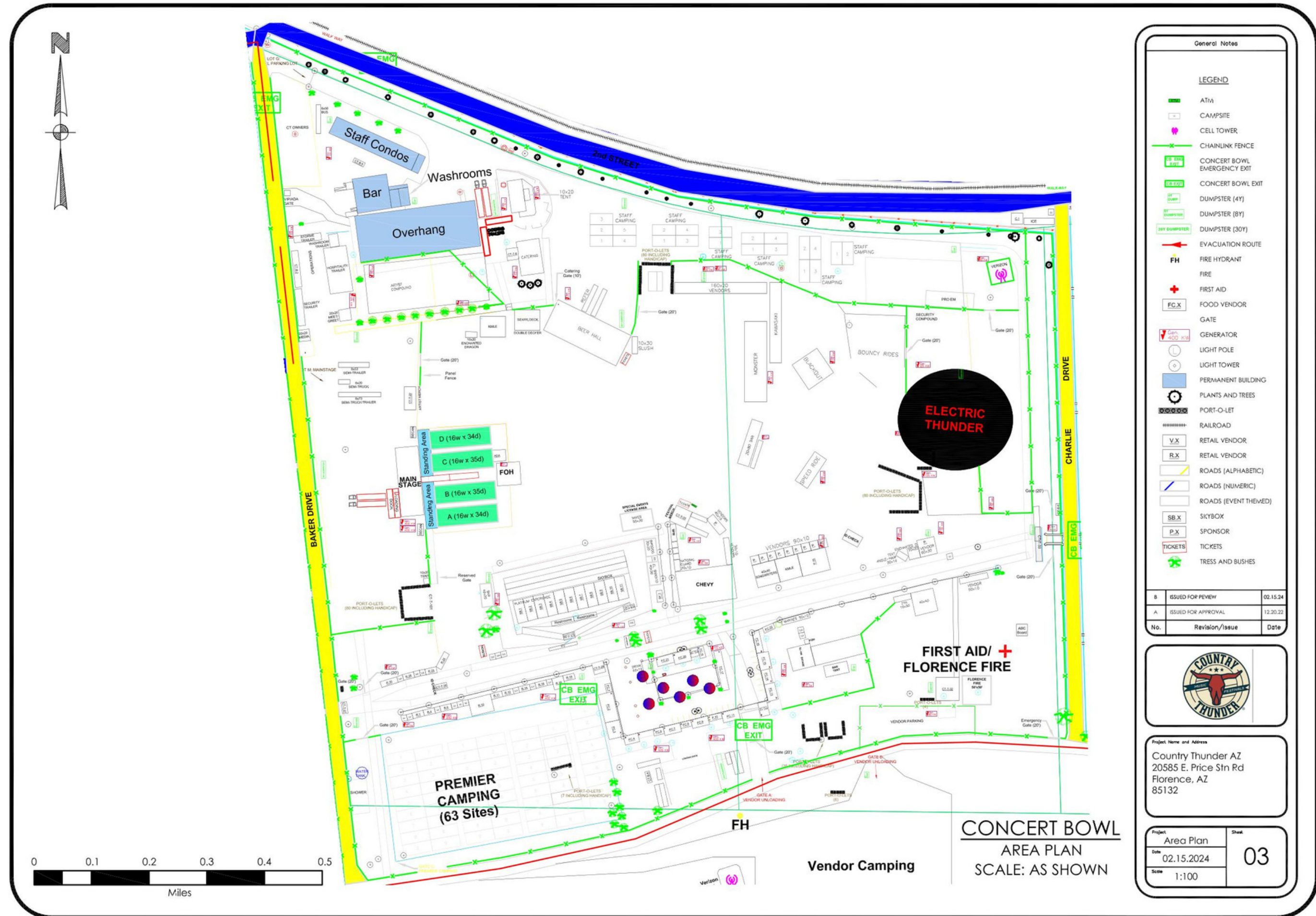
Project CTAZ Site Plan	Sheet 01
Date 24.02.15	
Scale 1:500	

SITE PLAN



Source: <https://www.countrythunder.com/az-maps>

VENUE PLAN



General Notes

LEGEND

- AT&M
- CAMPSITE
- CELL TOWER
- CHAINLINK FENCE
- CONCERT BOWL EMERGENCY EXIT
- CONCERT BOWL EXIT
- DUMPSTER (4Y)
- DUMPSTER (8Y)
- DUMPSTER (30Y)
- EVACUATION ROUTE
- FIRE HYDRANT
- FIRE
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Project	Area Plan	Sheet	03
Date	02.15.2024	Scale	1:100

CONCERT BOWL
AREA PLAN
SCALE: AS SHOWN

VENUE PLAN



Source: <https://www.countrythunder.com/az-maps>

CONTINGENCIES

1. Building Safety Permitting

- a. **Applicant must fulfill and adhere to all applicable Pinal County Building Safety regulations & permitting requirements.**

2. ADOT & Traffic Control Plan

- a. **Traffic Control Plan approval is contingent upon applicant providing proof of permit(s) or clearance from an authorized ADOT representative stating all ADOT requirements have been met.**

3. Public Health & Office of Emergency Management

- a. **Applicant is responsible for satisfying any outstanding Pinal County Public Health Department and Office of Emergency Management requirements.**

4. Planning Permitting Fees

- a. **Applicant is responsible for satisfying any outstanding fees accrued by the special event permitting processes.**



STAFF RECOMMENDATION

- **Applicant has submitted all documents required by the Special Event Committee, and/or initiated all applicable permitting processes within the County's purview.**
- **Staff Recommends Approval of SEP-025-23 Country Thunder Arizona Music Festival 2024 with Contingencies 1, 2, 3, and 4 as presented.**

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