When recorded mail to: Clerk of the Board P.O. Box 827 Florence, AZ 85132

RESOLUTION NO. -PCHA

A RESOLUTION OF THE PINAL COUNTY BOARD OF SUPERVISORS APPROVING THE PINAL COUNTY HOUSING AUTHORITY 2024 ANNUAL PUBLIC HOUSING AGENCY PLAN AND RELATED CERTIFICATIONS AND AUTHORIZING THEIR SUBMITTAL TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, pursuant to Section 511 of the Quality Housing and Work Responsibility Act of 1998 (QHWRA) certain public housing agencies, including the Pinal County Housing Authority (the "PCHA"), are required to submit an Annual Public Housing Agency Plan (the "Annual PHA Plan") to HUD; and

WHEREAS, the Annual PHA Plan is a comprehensive guide to a public housing agency's policies, programs, operations, and strategies for meeting local housing needs and goals; and

WHEREAS, the Annual PHA Plan includes certain certifications, including a Civil Rights Certification to be signed by the Chairperson of the governing body and the Public Housing Agency Executive Director; and

WHEREAS, the PCHA 2024 Annual PHA Plan is due to HUD no later than 75 days before the commencement of the PCHA fiscal year per 25 CFR § 903.5(b)(3); and

WHEREAS, consistent with its federal obligations, the PCHA has prepared its 2024 Annual PHA Plan and associated certifications for submission to HUD;

NOW, THEREFORE, BE IT RESOLVED, that the Pinal County Board of Supervisors hereby approves the Pinal County Housing Authority 2024 Annual Agency Plan, and authorizes, approves, and directs the Chair to execute any required certifications, and authorizes their submittal to HUD; and

BE IT FURTHER RESOLVED, that the Pinal County Board of Supervisors hereby authorizes the PCHA Executive Director, or her delegates, to execute any other documents and take such other actions as are necessary to carry out the intent of this Resolution.

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RESOLUTION NO. -PCHA

of, 2024	y the Pinal County Board of Supervisors thisday
	Mike Goodman, Chairman of the Board of Supervisors
ATTEST:	
Natasha Kennedy, Clerk of the Boar	d
APPROVED AS TO FORM:	
Deputy County Attorney	