# RE-PLAT OF SHOPPES AT PECAN RANCH - PHASE 6

# A RE-PLAT OF LOT 6A

A REPLAT OF LOT 6A OF "SHOPPES AT PECAN RANCH - PHASE 5", RECORDED IN FEE NUMBER 2021-109108, PINAL COUNTY RECORDS, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN,

PINAL COUNTY, ARIZONA.

#### **NOTES**

- 1. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT-VISIBILITY TRIANGLE EASEMENTS.
- NO STRUCTURE SHALL BE CONSTRUCTED IN NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
- 3. THE STORMWATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE CHANGED WITHOUT PRIOR APPROVAL OF PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- 4. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- 5. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 6. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY PINAL COUNTY AND ADMINISTERED BY THE PINAL COUNTY BUILDING SAFETY DEPARTMENT.
- 7. THIS SUBDIVISION IS IN THE VICINITY OF THE FLIGHT PATTERN/NOISE CORRIDORS OF THE WILLIAMS GATEWAY AIRPORT, AND IN THE FUTURE MAY BE WITHIN THE FLIGHT PATTERNS/NOISE CORRIDORS OF SAID AIRPORT.
- 8. MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREA(S) AND STREET RIGHTS-OF-WAY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL
- 9. A COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT EXISTS FOR THIS PROPERTY WHICH DEFINES VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS, RECORDED ON JANUARY 29, 2021, FEE NO. 2021-011733, P.C.R.
- 10. THE ORIGINAL PLAT WAS APPROVED UNDER SHOPPES AT PECAN RANCH, CASE# S-024-06, CABINET H, SLIDE 071.
- 11. THIS IS A RE-PLAT OF LOT 6A OF "SHOPPES AT PECAN RANCH PHASE 5", RECORDED IN FEE NUMBER 2021-109108, P.C.R.
- 12. THIS SUBDIVISION WAS SUPPLIED A WILL SERVE LETTER BY EPCOR ARIZONA INC., DATED DECEMBER 6, 2018. THIS SUBDIVISION WAS SUPPLIED A WILL SERVE LETTER BY TOWN OF QUEEN CREEK, DATED JANUARY 16, 2019

## BENCHMARK

NGS DESIGNATION: 2EO2, PID AJ3655 BEING A FOUND 5/8" STEEL ROD IN HAND HOLE ELEVATION = 1463.40' (NAVD88)LONGITUDE: 111°37'56.76823" LATITUDE: 33°12'45.05630"

#### BASIS OF BEARINGS

NORTH 89 DEGREES 44 MINUTES 57 SECONDS EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, ACCORDING TO DOCUMENT NO. 2008-055335, PINAL COUNTY RECORDS.

#### SITE DATA

GROSS AREA = 84,579 SQ.FT. OR 1.9417 ACRES, MORE OR LESS NET AREA = 84,579 SQ.FT. OR 1.9417 ACRES, MORE OR LESS NUMBER OF LOTS = 2

#### LOT AREA TABLE

	LOT AREA TABLE		
A STATE OF THE PERSON NAMED IN	LOT	SQ. FT.	ACRES
	6A	33,554	0.7703
	6C	51,024	1.1714

### **OWNER**

NEC COMBS & GANTZEL, L.L.C. 1110 E MISSOURI AVE, SUITE 700 PHOENIX, AZ 85014 PHONE: (602) 263-7626 CONTACT: GARY DAVIDSON

#### **ENGINEER**

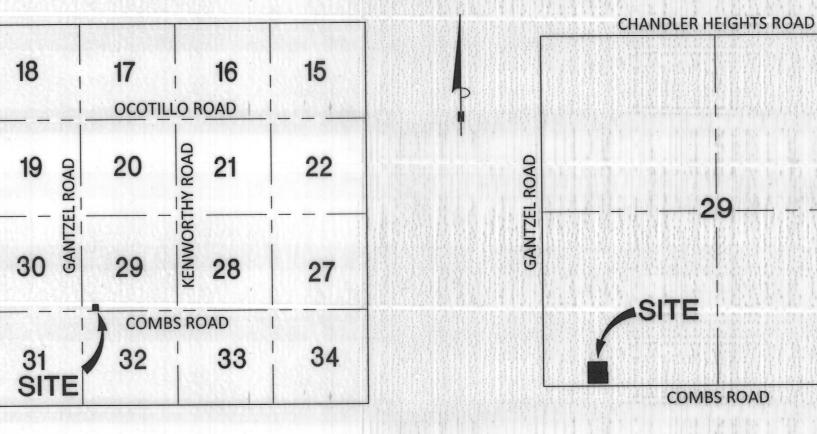
1600 N. DESERT DRIVE, #210 SUITE 108 TEMPE, AZ 85281 PHONE: (480) 629-8830 CONTACT: DAVID MALDONADO-CAMOU

#### LAND SURVEYOR

1600 N. DESERT DRIVE, #210 TEMPE, ARIZONA 85281 PHONE: (480) 629-8830 CONTACT: DOUGLAS B. TONEY

#### SHEET INDEX

1 COVER, NOTES, DEDICATION 2 FINAL PLAT PLAN



VICINITY MAP NOT TO SCALE

### **LOCATION MAP** NOT TO SCALE

**COMBS ROAD** 

**BASE ZONING & ZONING CASE** ZONING = CB-2 PAD (CASE #PZ-PD-054-00)

UTILITY / SERVICE PROVIDERS

QUEEN CREEK WATER

SALT RIVER PROJECT

COX COMMUNICATIONS

CITY OF MESA GAS UTILITY

UTILITY/SERVICE

ELECTRICITY

**IRRIGATION** 

SOLID WASTE

GAS

**PROVIDER** 

CENTURYLINK / COX COMMUNICATIONS

VARIOUS COLLECTION PROVIDERS AVAILABLE

NEW MAGMA IRRIGATION DISTRICT

RURAL METRO FIRE DEPARTMENT

PINAL COUNTY SHERIFF'S DEPT

# LEGEND

FOUND SURVEY MONUMENT AS NOTED SUBDIVISION CORNER TO BE SET DOCKET DOCUMENT POWER DISTRIBUTION EASEMENT PUBLIC UTILITY EASEMENT RIGHT OF WAY PINAL COUNTY RECORDS SITE VISIBILITY TRIANGLE EASEMENT BOUNDARY LINE LOT LINE

FOUND CAP FLUSH AS NOTED

# ——— — SECTION LINE \_\_\_\_ CENTER LINE ---- EXISTING EASEMENT LINE EXISTING EASEMENT LINE EXISTING RIGHT-OF-WAY LINE

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF NOVEMBER 2021, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

+ ---4/22/22 DOUGLAS B. TONEY REGISTERED LAND SURVEYOR NO. 55030 BOWMAN 1600 N. DESERT DRIVE, #210 TEMPE, ARIZONA 85281

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

55030 DOUGLAS E TONEY

GLENN BAK 5-13-2022 PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION 5/16/2022 PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

PINAL COUNTY PUBLIC WORKS DEPARTMENT PINAL COUNTY ENGINEER

**APPROVALS** 

ASSURANCES IN THE FORM OF A \_\_\_\_\_\_N/A \_\_\_\_\_ RESOLUTION NO. \_\_\_\_\_\_N/A HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE THE INSTALLATION OF ALL REQUIRED INFRASTRUCTURE FOR THIS PROJECT.

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. SEC. 11-822, , 2022. APPROVAL OR RECORDATION OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET, HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON THIS PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

别人以我被 强大打断	
BY:	ATTEST:
CHAIR	CLERK

## DECLARATION, TITLE WARRANTY, AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT NEC COMBS & GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME "SHOPPES AT PECAN RANCH PHASE - 6", LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS AND EASEMENTS SHALL BE KNOWN BY THE NUMBER LETTER OR NAME GIVEN EACH RESPECTIVELY.

NEC COMBS & GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, IS THE OWNER OF FEE TITLE IN THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. NEC COMBS & GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

THIS PLAT IS SUBJECT TO THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS FEE NUMBER 2015-044625, PINAL COUNTY RECORDS, AND THEREAFTER, FIRST AMENDMENT TO DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS FEE NUMBER 2016-075114, PINAL COUNTY RECORDS, AND THEREAFTER, SUPPLEMENTAL DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS FEE NUMBER

IT IS AGREED THAT PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS, THE LOT WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED. AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF: NEC COMBS & GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED THEIR NAME TO BE AFFIXED AND HAVE EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED

NEC COMBS & GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

BY: GERMANN-GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY ITS: SOLE MEMBER

BY: JM-GERMANN AND GANTZEL, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY ITS: MEMBER

BY: J.M. MANAGEMENT COMPANY, INC., AN ARIZONA CORPORATION

ITS: MANAGER BY: James V. Whitehead DATE 5-5-22

JAMES V. WHITEHEAD, PRESIDENT

BY: DI-GANTZEL & GERMANN, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY ITS: MEMBER BY: CAR-DEL LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP

ITS: SOLE MEMBER BY: GERMANN-GFB II, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

ITS: GENERAL PARTNER

Deson GARY D. DAVIDSON, A MARRIED MAN DEALING WITH HIS SOLE AND SEPARATE PROPERTY, MEMBER

# **ACKNOWLEDGMENT**

STATE OF ARIZONA S.S. COUNTY OF MARICOPA

APPEARED JAMES V. WHITEHEAD, WHO ACKNOWLEDGED HIMSELF TO BE THE PRESIDENT OF NEC COMBS & GANTZEL LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

5/5/22 NOTARY PUBLIC MY COMMISSION EXPIRES: //15/2026



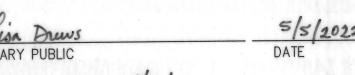
# **ACKNOWLEDGMENT**

STATE OF ARIZONA COUNTY OF MARICOPA

MY COMMISSION EXPIRES:

\_\_\_, 2022, BEFORE ME, THE UNDERSIGNED, PERSONALLY ON THIS 5th DAY OF \_\_\_ APPEARED GARY D. DAVIDSON, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF NEC COMBS & GANTZEL LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.





FP22-033

1 OF 2

SCALE

DATE: 4/22/22

PROJ NO: 9814-01

TASK NUM: 003

DRAWN BY: TL

CHECKED: DT

QUALITY: DM

CLIENT NO:

N.T.S.

