### **ADDENDUM A**

# CASA of Arizona Juvenile Court in Pinal County for Fiscal Year 2022

Addendum date: 3/22/2022 NOTE: This addendum supersedes all previously dated addenda

**TOTAL AMOUNT AWARDED:** 

\$162,440

APPROVED BUDGET				
Category	FTE's		Amount	
Personnel—Salaries	2.00	\$	100,980.00	
Personnel—ERE		\$	32,189.00	
Travel		\$	7,071.00	
Operating		\$	22,200.00	
Equipment		\$	-	
Other		\$	-	
TOTAL DISBURSED AMOUNT			162,440.00	

SCHEDULED DISBURSEMENTS					
July 30, 2021	October 29, 2021	March 25, 2022	May 17, 2022	N/A	
\$42,560	\$42,560	\$42,234	\$35,086	\$0	

APPROVED CARRY OVER BUDGET				
Category	FTE's		Amount	
Personnel—Salaries		\$		-
Personnel—ERE		\$		-
Travel		\$		-
Operating		\$		-
Equipment		\$		-
Other		\$		-
TOTAL CARRY OVER AMOUNT				-

TOTAL APPROVED BUDGET	162.440.00
IOIAI APPROVED BUDGET	 167.440.00

Signed:

Caroline Lautt-Owens, Director
Dependent Children's Services Division—Arizona Supreme Court

Date

Signed:

Presiding Judge Date

**AOC Finance Office Receipt:** 

Fund Manager Date

## ARIZONA SUPREME COURT ADMINISTRATIVE OFFICE OF THE COURTS (AOC)

#### **BUDGET MODIFICATION REQUEST FORM**

PROGRAM OR FUND:	COURT APPOINTED	SPECIAL ADVOCAT	TE (CASA)			FISCAL YEAR:	2022
COUNTY OR AGENCY:	PINAL COUNTY						
APPROVED BY SIGNATURE:						DATE:	3/22/2022
						PREPARED BY:	Michael Yanez
TITLE:	Presiding Judge / P	residing Juvenile Ju	idge	Date	•		
BUDGET INFORMATION:							
CATEGORY	APPROVED CARRY OVER BUDGET	FY22 AWARDED BUDGET	TOTAL APPROVED BUDGET	PROPOSED CARRY OVER BUDGET	PROPOSED FY22 AWARDED BUDGET	PROPOSED APPROVED BUDGET	NET DIFFERENCE MORE OR (LESS)

111,300.00 \$

32,624.00 \$

11,209.00 \$

22,200.00 \$

177,333.00 \$

\$

\$

100,980.00

32,189.00

7,071.00

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162,440.00 \$

22,200.00

\$

\$

\$

\$

\$

100,980.00 \$

\$

\$

\$

\$

32,189.00

7,071.00

22,200.00

162,440.00 \$

(10,320.00)

(435.00)

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(14,893.00)

(4,138.00)

111,300.00 \$

32,624.00

11,209.00

22,200.00

-

177,333.00 \$

\$

\$

\$

\$

-

Personnel—Salaries

Personnel—ERE

Travel

Other

TOTAL

Operating

Equipment

\$

\$

\$

\$

\$

### \*\*AOC USE ONLY\*\*

Program Manager	Date
	Date
	Program Manager  Division Director or Deputy Director  Administrative Office of the Courts