OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424									
* 1. Type of Submission:  Preapplication  Application  Changed/Corrected Application  * 2. Type of Application  New  Continuation  Revision		If Revision, select appropriate letter(s):  A: Increase Award  Other (Specify):							
* 3. Date Received: 4. Applicant Identifier: 07/02/2020									
5a, Federal Entity Identifier:		5b. Federal Award Identifier:							
State Use Only:									
6. Date Received by State: 7. State Application Identifier:									
8. APPLICANT INFORMATION:									
*a Legal Name: Pinal County									
* b. Employer/Taxpayer Identification Number (EIN/TIN):  866000556		* c. Organizational DUNS: 0744470950000							
d. Address:									
* Street1: 135 North Pinal Street Street2: Florence									
County/Parish:  * State:  Province:  AZ: Arizona									
* Country: USA: UNITED STATES	USA: UNITED STATES								
* Zip / Postal Code: 85132-9713	B5132-9713								
e. Organizational Unit:									
Department Name:		Division Name:							
Finance		Grants							
f. Name and contact information of person to be contact	cted on mat	tters involving this application:							
	First Name:	9							
* Last Name: Pate1									
Suffix:									
Title: Grants Administrator									
Organizational Affiliation:									
* Telephone Number: 520-866-6422 Fax Number:									
*Email: heather.patel@pinal.gov									

Application for Federal Assistance SF-424						
* 9. Type of Applicant 1: Select Applicant Type:						
B: County Government						
Type of Applicant 2: Select Applicant Type:						
Type of Applicant 3: Select Applicant Type:						
* Other (specify):						
* 10. Name of Federal Agency:						
Housing and Urban Development						
11. Catalog of Federal Domestic Assistance Number:						
14.218						
CFDA Title:						
Community Development Block Grant program for Entitlement Communities						
* 12. Funding Opportunity Number:						
* Title:						
Community Development Block Grant program for Entitlement Communities - Coronavirus (CDBG-CV)						
13. Competition Identification Number:						
Title:						
14. Areas Affected by Project (Cities, Counties, States, etc.):						
Add Attachment Delete Attachment View Attachment						
* 15. Descriptive Title of Applicant's Project:						
Amended on July 1, 2020 to add CDBG CARES Act funds to the FY2019 Annual Action Plan.						
Attach supporting documents as specified in agency instructions.						
Add Attachments Delete Attachments View Attachments						

Application for Federal Assistance SF-424									
16. Congressi	onal Districts Of:								
* a. Applicant	AZ004			* b. Pro	gram/Project	AZ004			
Attach an additional list of Program/Project Congressional Districts if needed.									
			Add Attachmer	nt Delete :	Attachment	Viev	w Attachment		
17. Proposed	Project:								
* a. Start Date:	10/01/2020			*	b. End Date:	09/30	/2023		
18. Estimated	Funding (\$):								
* a. Federal		1,082,111.00							
* b. Applicant									
* c. State									
* d. Local									
* e.: Other									
* f. Program Inc	come								
*g, TOTAL		1,082,111.00							
* 19. Is Applica	ation Subject to Review B	y State Under Execu	utive Order 1237	2 Process?					
a. This app	plication was made availat	le to the State under	the Executive C	rder 12372 Pro	cess for revi	iew on			
b. Progran	n is subject to E.O. 12372	but has not been sel	ected by the Stat	e for review.			<del></del>		
⊠ c∈Program	n is not covered by E.O. 12	372.							
* 20. Is the App	plicant Delinquent On Any	Federal Debt? (If "	Yes," provide e	planation in at	tachment.)				
Yes	⊠ No								
If "Yes", provid	de explanation and attach					1			
			Add Attachmen	Delete	Attachment	Viev	w Attachment		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)									
∑ ** I AGREE									
** The list of ce	ertifications and assurances	or an internet site w	here you may ob	otain this list, is	contained in	the anno	uncement or agenc	у	
specific instructions.									
Authorized Re	presentative:								
Prefix:	Mr.	* First	Name: Anthor	ny					
Middle Name:									
* Last Name:	Smith								
Suffix:									
*Title: Pinal County Board of Supervisors Chairman									
* Telephone Nur	mber: 520-866-6068			Fax Number:					
* Email: anthony.smith@pinal.gov									
* Signature of A	uthorized Representative:						* Date Signed:	07/01/2020	
							K		