



PROCEDURE AND APPLICATION FOR A PROPOSED NON-MAJOR COMPREHENSIVE PLAN AMENDMENT

- A. Attend a Concept Review (Zoning pre-application (Z-PA)) meeting with the Planning Department and affected County agencies.
- B. File an application and all required supporting documentation for a Comprehensive Plan Amendment. Please use the attached application forms.
- C. Public hearing before the Planning Commission with Commission recommendation to the Board of Supervisors. Time frame is approximately 10 to 15 weeks from application acceptance by the Planning Department.
- D. Public hearing, (approximately 4 to 8 weeks after Planning Commission hearing), before the Board of Supervisors.

PROCEDURE FOR A PROPOSED MAJOR COMPREHENSIVE PLAN AMENDMENT

- A. Attend a Concept Review (Zoning Pre-Application (Z-PA)) meeting with the Planning Department and affected County agencies.
- B. File an application and all required supporting documentation for a Comprehensive Plan Amendment. Please use the attached application forms.
- C. Public meeting with the Citizens Advisory Committee.
- D. Public hearing before the Planning Commission with Commission recommendation to the Board of Supervisors.
- E. Public hearing before the Board of Supervisors.

*Public hearing schedule will be made available in June.

FEE SCHEDULE FOR MAJOR AND NON-MAJOR AMENDMENTS

- A. Major Comprehensive Plan Amendment: \$5,091.00
- B. Non-major Comprehensive Plan Amendment:
 - a. 0-499 mailouts: \$4,478.00
 - b. 500 or more mailouts: \$4,824.00
 - c. With accompanying zone change: \$3,354.00

COMMUNITY DEVELOPMENT
Planning Division



APPLICATION FOR A COMPREHENSIVE PLAN AMENDMENT IN AN UNINCORPORATED AREA OF PINAL COUNTY, ARIZONA
(All Applications Must Be Typed or Written in Ink)

Comprehensive Plan Amendment unincorporated & Property Information:

(Feel free to include answers and to these questions in a Supplementary Narrative, when doing so write see narrative on the space provided)

1. The legal description of the property: SEE ATTACHED
2. Parcel Number(s): SEE ATTACHED Total Acreage: 2,495.42 ACRES
3. Current Land Use Designation: MODERATE LOW DENSITY RESIDENTIAL (1-3.5 DU/AC)
4. Requested Land Use Designation: EMPLOYMENT
5. Date of Concept Review: 05/27/2025 Concept Review Number: Z-PA-061-25
6. Why is this Comprehensive Plan Amendment being requested? (You must provide a summary of the anticipated development on this page, if not provided, the application cannot be processed.): THIS MAJOR COMPREHENSIVE PLAN AMENDMENT (CPA), OF THE PINAL COUNTY COMPREHENSIVE PLAN, IS BEING REQUESTED TO CHANGE THE LAND USE DESIGNATION OF THE SUBJECT PROPERTY FROM MODERATE LOW DENSITY RESIDENTIAL (MLDR 1-3.5 DU/AC) TO EMPLOYMENT TO ALLOW FOR THE FUTURE DEVELOPMENT OF THE ENERGY GENERATION AND TECHNOLOGY CAMPUS SITUATED AT THE NORTHEAST CORNER OF ARIZONA STATE ROUTE 347 AND W. LOUIS JOHNSON DRIVE IN THE WESTERN PINAL COUNTY GROWTH AREA.
7. Discuss any recent changes in the area that would support your application. SEE ATTACHED PROJECT NARRATIVE.
8. Explain why the proposed amendment is needed and necessary at this time. SEE ATTACHED PROJECT NARRATIVE.

INV#: _____ AMT: _____ DATE: _____ CASE: _____ Xref: _____

COMMUNITY DEVELOPMENT
Planning Division

PINAL COUNTY COMPREHENSIVE PLAN AMENDMENT APPLICATION

IN ADDITION TO THIS APPLICATION, YOU WILL NEED TO SUBMIT:

- ☐ A. **Certified Boundary Survey**, including legal descriptions of the proposed designations
- ☐ B. Location map which identifies the property and its relationship to Pinal County environs.
- ☐ C. Map showing the topography of the property.
- ☐ D. Site map which specifically identifies the property including parcels under separate ownership.
- ☐ E. Property owner(s) authorization for the Comprehensive Plan Amendment.
- ☐ F. Other information as may be determined necessary by the Planning staff or other information the applicant feels is pertinent to this request.
- ☐ G. Non-refundable filing fee as shown on the cover page.
- ☐ H. Narrative in PDF format.
- ☐ I. Neighborhood meeting report

Your application must be submitted digitally via the online submittal portal site at

<https://citizenaccess.pinalcountyz.gov/CitizenAccess/Default.aspx>

Please call or email the Planning Division for more information.

I certify the information included in this application is accurate, to the best of my knowledge. I have read the application and I have included the information, as requested. I understand if the information submitted is incomplete, this application cannot be processed.

Applicant: W HOLDINGS	1121 W WARNER RD.	(480) 831-2000
Landowner: ARIZONA RR RANCHES LLC	SUITE 109 TEMPE AZ 85284	
Name of Landowner (Applicant)	Address	Phone Number

SEE ATTACHED

Applicant/Rep.: SETHK@WHOLDINGS.COM

Signature of Landowner (Applicant)	E-Mail Address
JORDAN ROSE	7144 E STETSON DR SUITE 300, SCOTTSDALE, AZ 85251 (480) 505-3938
Name of Agent	Address
	Phone Number



JROSE@ROSELAWGROUP.COM
JHALL@ROSELAWGROUP.COM

Signature of Agent	E-Mail Address
--------------------	----------------

The Agent has the authority to act on behalf of the landowner. The Agent will be the contact person for Planning staff and must be present at all hearings. Please use the attached Agency Authorization form, if applicable

I certify the information included in this application is accurate, to the best of my knowledge. I have read the application and I have included the information, as requested. I understand if the information submitted is incomplete, this application cannot be processed.

W HOLDINGS

1121 W WARNER RD
SUITE 109
TEMPE, AZ 85284

(480) 831-2000

Name of Applicant

Address

Phone Number

SEE ATTACHED

SETHK@WHOLDINGS.COM

Signature of Applicant

E-Mail Address

JORDAN ROSE

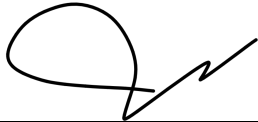
7144 E STETSON DR
SUITE 300,
SCOTTSDALE, AZ 85251

(480) 505-3938

Name of Agent/Representative

Address

Phone Number



JROSE@ROSELAWGROUP.COM
JHALL@ROSELAWGROUP.COM

Signature of Agent/Representative

E-Mail Address

The Agent/Representative has the authority to act on behalf of the landowner/applicant, which includes agreeing to stipulations. The agent will be the contact person for planning staff and must be present at all hearings. Please use attached Agency Authorization form, if applicable.

ARIZONA RR RANCHES LLC

1121 W WARNER RD
SUITE 109
TEMPE, AZ 85284

(480) 831-2000

Name of Landowner

Address

Phone Number

SEE ATTACHED

SETHK@WHOLDINGS.COM

Signature of Landowner

E-Mail Address

If landowner is not the applicant, then applicant must submit a signed notarized consent form from the landowner with this application. Please use attached Consent to Permit form, if applicable.



PINAL COUNTY
WIDE OPEN OPPORTUNITY

PROPERTY OWNER/AGENT AUTHORIZATION FORM

I (property owner) ARIZONA RR RANCHES LLC, hereby
authorize (owner's agent) AGENTS: ROSE LAW GROUP, KIMLEY-HORN

Acting as, (check one required for application processing)

Contractor: <u> </u>	Permitting Service: <u>X</u>	Registered Professional: <u>X</u>	Owner Builder: <u>X</u>	Relative: <u> </u> Relation <u> </u>
ROC# <u> </u>				

To make application to Pinal County for the following (description of work)
PRE-APPLICATION, MAJOR COMPREHENSIVE PLAN AMENDMENT, PAD, ZONE CHANGE

Assessor Parcel Number: 510-48-016A, 51048017J, 51048017K, 510540030, 51054002A, 51048029L PORTION OF 51057001Q PORTION OF, 51057006A, 51048029J, 51048017F, 51048017H, 51048017E, 51048017B, 51057005B, 51053003D, 51053003E, 51053003A

Name of RV/PM/MH Park (if applicable): N/A

Lot or Space # (if applicable): N/A

Physical Address: N/A, S/T/R: 25, 26, 27, 34, 35, 36/05S/03E

City/Town: UNINCORPORATED PINAL COUNTY State: AZ Zip: 85239 & 85138

By signing this Form, I acknowledge and agree that I am not released from responsibility for:
(1) the payment of any and all fees associated with the issuance of any permits, orders, notices or other approvals ("Approvals") by Pinal County pursuant to my agent's application; (2) the satisfactory completion of all work authorized by such Approvals in compliance with all applicable county, state and federal laws, codes, rules, regulations and requirements; (3) correcting any violations of the terms and conditions of such Approvals issued by Pinal County pursuant to my agent's application. In the event this authorization is canceled, or the relationship between the owner and their agent or contractor is terminated, all rights to the permit, plans and fees will remain the property of the property owner.

Property Owner: ARIZONA RR RANCHES LLC

Owner Phone Number: 480 831-2000

By (signature): [Signature]

Email: carson@wholdings.com

Name: Carson Brown

Date: 5/18/2025

Title: Authorized Agent

COMMUNITY DEVELOPMENT

85 N Florence Street, Building F, First Floor, PO Box 2973, Florence, AZ 85132 T 520-866-6442 FREE 888-431-1311 F 520-866-6530 www.pinalcountyaz.gov

ENERGY GENERATION & TECHNOLOGY CAMPUS

MAJOR COMPREHENSIVE PLAN AMENDMENT
PRE-APPLICATION NARRATIVE
CASE #: Z-PA-061-25

May 29th, 2025

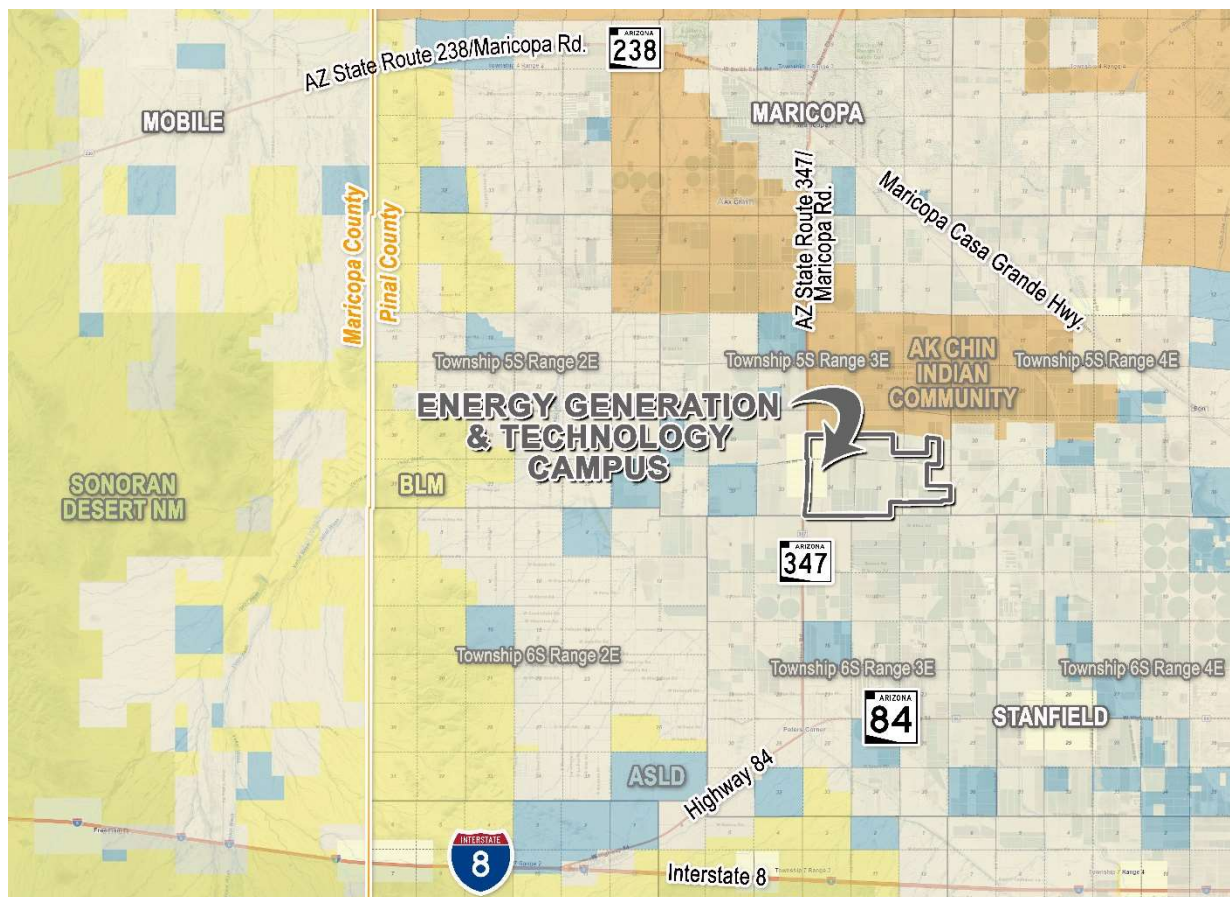


Exhibit A – Regional Context

Project Team

<u>Project Applicant</u>	<u>Agent / Representation</u>	<u>Planning & Entitlements / Engineering</u>
W Holdings	Rose Law Group	Kimley-Horn
Contact: Seth Keeler	Jordan Rose	Keith Nichter / Brett Stroup
1124 W Warner Rd.,	7144 E Stetson Dr.	1001 W. Southern Ave.,
Ste 109,	Ste 300,	Unit 131,
Tempe, AZ 85284	Scottsdale, AZ 85251	Mesa, AZ 85210
Sethk@Wholdings.com	JRose@Roselawgroup.com	Keith.Nichter@Kimley-Horn.com
	JHall@Roselawgroup.com	Brett.Stroup@Kimley-Horn.com

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A. PURPOSE OF THE REQUEST

Rose Law Group (the "Agent"), on behalf of W Holdings (the "Applicant") with permission of the subject property owner (Arizona RR Ranches LLC), is requesting a Major Comprehensive Plan Amendment (CPA) of the Pinal County Comprehensive Plan to change the land use designation of the ±2,495.42-acre Energy Generation and Technology Campus (the "Project") from Moderate Low Density Residential (MLDR 1-3.5 du/ac) to Employment to allow for a large scale technology campus, with power generation facilities, situated in the western Pinal County growth area at the northeast corner of Arizona State Route 347 and W. Louis Johnson Drive. The CPA request will be accompanied by a subsequent request for a Planned Area Development (PAD) Overlay with an accompanying zone change to rezone the underlying parcels from the PAD with the Single Residence (CR-3/PAD), Local/General Business (CB-1/CB-2 PAD) and Industrial (CI-2 PAD) Zoning Districts to PAD with Industrial Zoning District (I-3 PAD) to support the future land use and site plan approval.

B. DESCRIPTION OF THE PROPOSAL

As seen in **Exhibit A - Regional Context**, the Project is made up of seventeen (17) parcels located, within Sections 25, 26, 27, 34, 35 and 36 in Township 5 South, Range 3 East, approximately eight (8) miles south and east of the City of Maricopa and just south of the Ak Chin Indian Community.

Table 1 - Energy Generation and Technology Campus Parcel/Land Use List

#	Assessor APN	Owner	Sect.	Town./ Range	Area/Acres	Exist. Comp Plan LU
1	510-48-016A	Arizona RR Ranches LLC	27	5S 3E	156.08	MLDR 1-3.5 Du/Ac
2	51048017J	Arizona RR Ranches LLC	27	5S 3E	528.31	MLDR 1-3.5 Du/Ac
3	51048017K	Arizona RR Ranches LLC	27	5S 3E	22.15	MLDR 1-3.5 Du/Ac
4	510540030	Arizona RR Ranches LLC	26	5S 3E	80.00	MLDR 1-3.5 Du/Ac
5	51054002A	Arizona RR Ranches LLC	26	5S 3E	131.42	MLDR 1-3.5 Du/Ac
6	51048029L Portion of	Arizona RR Ranches LLC	26	5S 3E	488.59	MLDR 1-3.5 Du/Ac
7	51057001Q Portion of	Arizona RR Ranches LLC	36	5S 3E	26.6	MLDR 1-3.5 Du/Ac
8	51057006A	Arizona RR Ranches LLC	36	5S 3E	74.64	MLDR 1-3.5 Du/Ac
9	51048029J	Arizona RR Ranches LLC	35	5S 3E	218.38	MLDR 1-3.5 Du/Ac
10	51048017F	Arizona RR Ranches LLC	35	5S 3E	86.16	MLDR 1-3.5 Du/Ac
11	51048017H	Arizona RR Ranches LLC	34	5S 3E	32.00	MLDR 1-3.5 Du/Ac
12	51048017E	Arizona RR Ranches LLC	34/35	5S 3E	452.30	MLDR 1-3.5 Du/Ac
13	51048017B	Arizona RR Ranches LLC	34	5S 3E	0.23	MLDR 1-3.5 Du/Ac
14	51057005B	Arizona RR Ranches LLC	25	5S 3E	117.36	MLDR 1-3.5 Du/Ac
15	51053003D	Arizona RR Ranches LLC	25	5S 3E	21.02	MLDR 1-3.5 Du/Ac
16	51053003E	Arizona RR Ranches LLC	25	5S 3E	20.18	MLDR 1-3.5 Du/Ac
17	51053003A	Arizona RR Ranches LLC	25	5S 3E	40.00	MLDR 1-3.5 Du/Ac

The Project represents an opportunity to redevelopment the approved +/-82-acre Teel Ranch PAD (PZ-PD-008-06), a 289-lot residential community, and the majority of the approved +/-4,141-acre Red River Master Planned Community, a 17,143-unit mixed-use community, which was an amendment of the Rancho Sierra (PZ-PD-041-00) and Rancho Sierra Vista (PZ-PD-060-00) Planned Area Developments. This approval will allow the replacement of approximately +/-10,600 planned single-family and multi-family units, significantly reducing the anticipated impact on local infrastructure, traffic, public facilities and services. In its place, the proposed Energy Generation & Technology Campus provides a less impactful use that will generate new jobs, tax revenues, renewable energy resources and battery storage for local energy reliability and resiliency that will all significantly contribute to the economic growth and vitality of the County. The Project signifies an important investment within Pinal County, providing residents with crucial power and digital services, with the allowance of data centers and energy generation/storage uses such as gas and solar generating facilities, battery energy storage systems (BESS) and other ancillary uses.

The proposed data centers are specialized facilities designed for the centralized management of electronic data, which has become critical infrastructure in today's digital world. The Project looks to address this growing need by allowing for the storage, processing, and transmission of the massive volumes of data that are generated every second. As individuals, businesses, and governments increasingly rely on cloud computing, streaming services, e-commerce, remote work, and connected devices, the need for secure, reliable, and high-performance computing environments has never been greater. This allowance for data centers will support everything from financial transactions and healthcare systems to emergency services and communications, acting as the backbone of the global digital economy. Without addressing the need for these uses, modern digital services and technologies simply could not function.

These campuses consist of buildings equipped with computing and networking hardware, as well as power and cooling infrastructure. Their primary function is to store, process, manage, and distribute vast quantities of data while ensuring secure and reliable access. These facilities play a vital role in modern life, enabling communication, telehealth, remote work, and media streaming. They're also essential to sectors like energy, healthcare, retail, aviation, automotive, entertainment, and government operations. Operating 24/7, these data centers will be supported by additional infrastructure such as power generation, energy distribution, and storage systems. Inside, they can house servers, switches, and telecommunications gear. To maintain optimal conditions, systems such as generators, batteries, electrical distribution, and cooling systems are used to regulate heat and airflow.

Technicians with specialized expertise monitor and manage these systems in accordance with best practices and manufacturer guidelines. Many modern centers can have automated systems to oversee real-time performance and ensure consistent uptime, excluding planned downtime for maintenance or upgrades. Given the high investment in both infrastructure and technology, these facilities maintain strict physical security measures in the form of perimeter fencing, controlled access, and on-site personnel.

In addition to permanent campus employment, the Project will generate substantial economic activity during its development, including hundreds of construction, utility, and support service jobs. Once operational, the site will contribute significantly to the local economy through both real and property taxes, helping to fund public services and infrastructure within Pinal County.

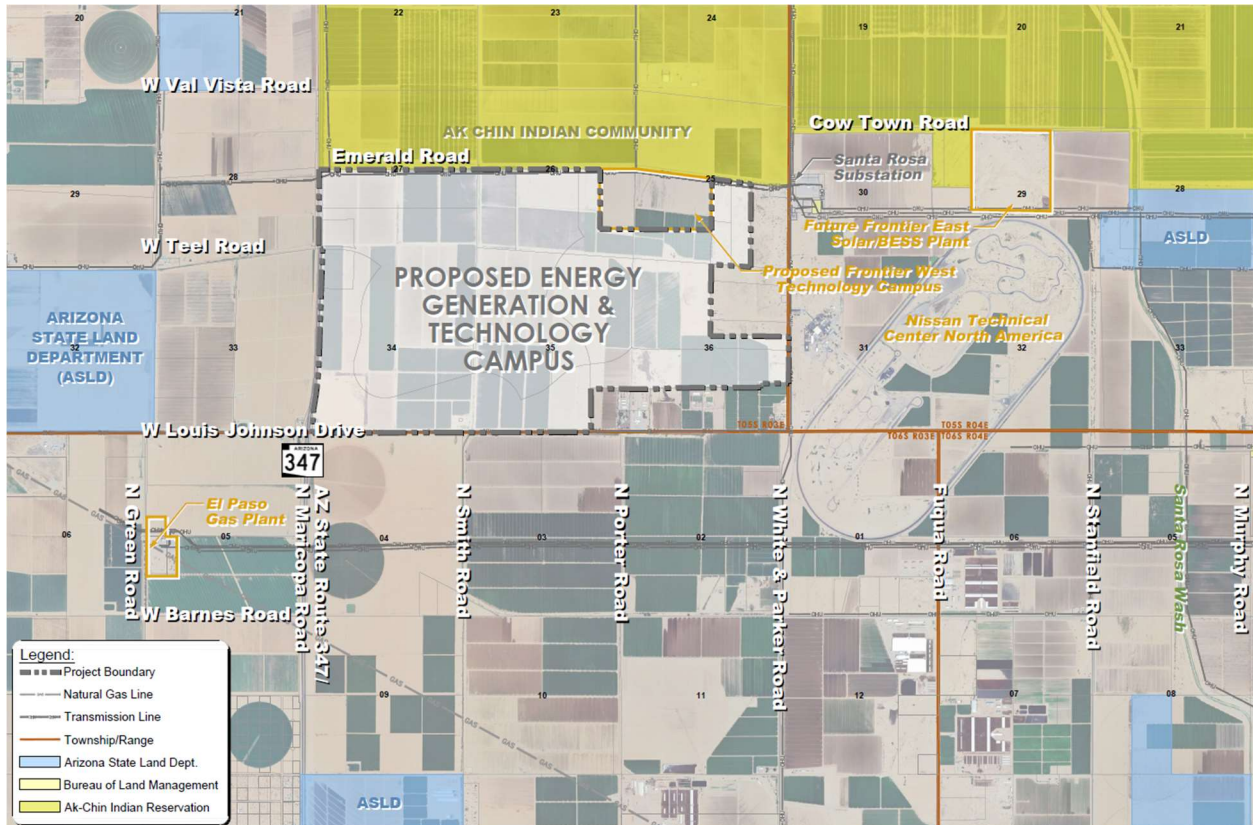


Exhibit B – Site Context

C. RELATIONSHIP TO SURROUNDING PROPERTIES

The Project site is located just west of Nissan's Arizona Testing Center in the area generally bound by the Ak Chin Indian Community on the north, N. White & Parker Road on the east, W. Louis Johnson Road on the south and the Arizona State Route 347 on the west. This surrounding area, mostly within the PAD with Single Residence (CR-3/PAD) and Light Industry and Warehouse Zoning District (CI-1) Zoning Districts, is characterized by active and passive agricultural uses with a few scattered residences and native desert lands. The Project site, due to its agricultural history, is relatively flat with only a +/-10-foot elevation change from west to east. The surrounding area is host to significant electrical infrastructure including 69Kv, 115Kv, 230kv, and 500kv transmission lines, which run along the Project boundaries, with the existing Santa Rosa electrical substation located less than a quarter mile to the east. Additionally, further east is the approved Frontier East Solar/BESS plant along with the existing El Paso Gas Plant and natural gas line located to the west and south. This existing infrastructure and the Employment Comprehensive Plan land use

designations to the north and east make this an ideal location for the proposed land uses, limiting surrounding impacts and the need for extensive off-site infrastructure into the power grid.

With this proper planning and strategic site selection, the Energy Generation & Technology Campus will develop a master-planned campus that offers a cohesive framework for future data center construction and energy generation—strategically located to minimize community impact and maximize access to critical infrastructure.

Throughout the processes, property owners and residents will be notified of the Project and efforts will be made to identify concerns over visual impacts and incorporate effective mitigation and/or screening of the Site where possible. Site parcels will be enclosed by perimeter security fencing located along each phase project boundaries and adjacent rights of way. No fencing will impede or otherwise enclose existing roads within the Project boundaries. Screening and mitigation of visual impacts will be addressed in greater detail with the PAD/zone change and site plan submittals.

Table 2 – Surrounding Land Uses

Side	Ownership	Existing Zoning	Existing Land Use Designation	Existing Land Use
Site	Private	CR-3, CB-1, CB-2 & CI-2 PAD & GR	MLDR 1-3.5 du/ac	Agricultural/Vacant
North	Private/ Ak-Chin	CR-3 PAD & Ak-Chin	Employment	Agricultural
East	Private	CR-3, CB-1, CB-2, CI-1 & CI-B PAD & GR	MLDR 1-3.5 du/ac & Employment	Agricultural/Vacant/ Nissan Test Track
South	Private	CR-3, CB-1, CB-2, CI-1 & CI-B PAD & GR	MLDR 1-3.5 du/ac & Mid Intensity Activity Center	Agricultural/Vacant
West	Private	R-7, MD, MR, C-1, CB-1 PAD & CR-3, CB-2 PAD	MLDR 1-3.5 du/ac	Agricultural

I. SITE ACCESS

The Project area is generally bound on the north side by the Emerald Road alignment, on the east side by N. White & Parker Road, on the south side by W. Louis Johnson Road and on the west by Arizona State Route 347. The site can be accessed regionally from Arizona State Route 347 via W. Louis Johnson Road.

Compared to residential, commercial, or office developments, data centers produce significantly lower traffic volumes. A traffic impact analysis will be completed as part of the PAD/zone change process associated with the Project.

Internal circulation will be planned via a network of private maintenance and service drive aisles to provide vehicular access to the planned facilities and parking. Site access will be identified with the PAD/zone change and site plan applications. Final access locations and necessary right-of-way dedications/preservations will be determined in accordance with access management policies and permitting requirements of Pinal County.

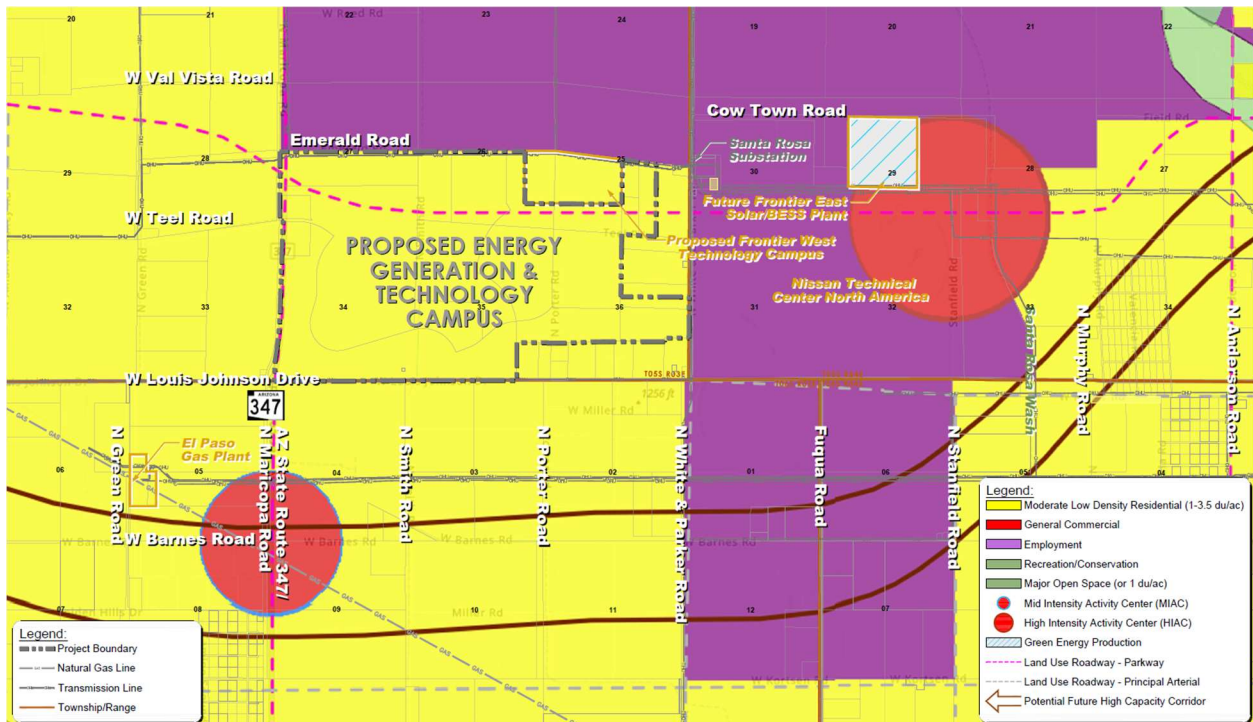
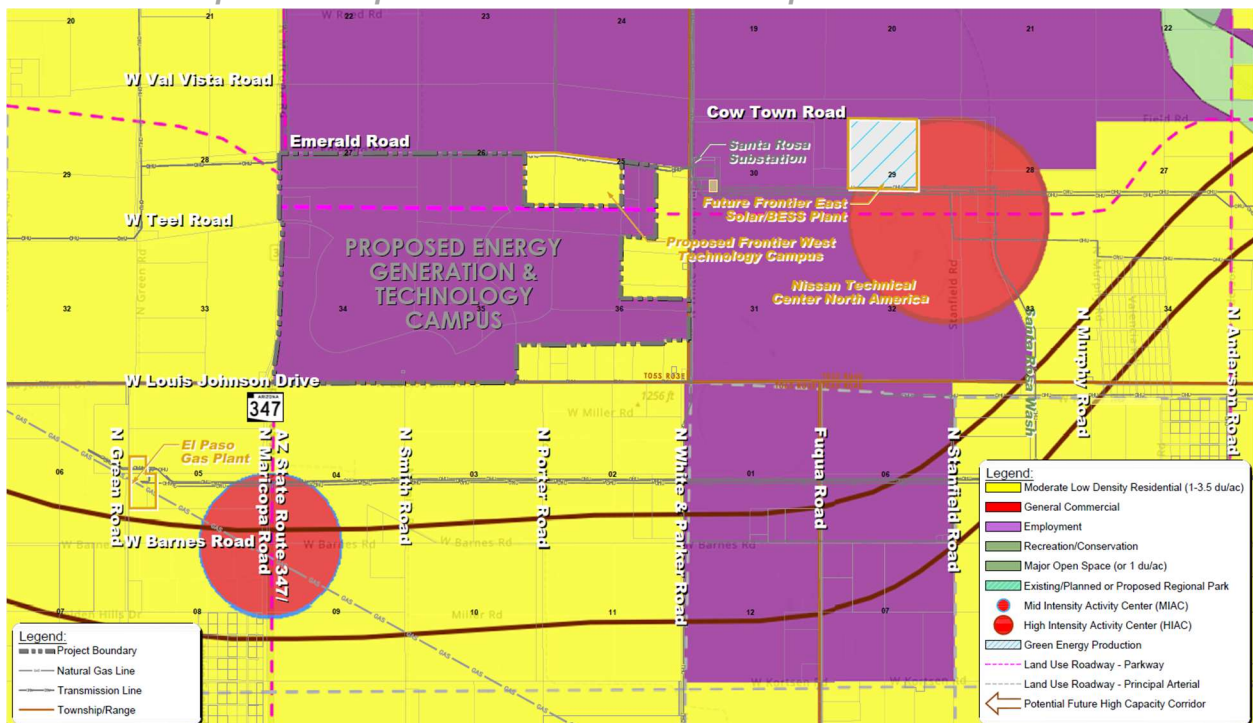


Exhibit C – Existing Comprehensive Plan Land Use Map

Exhibit D – Proposed Comprehensive Plan Land Use Map



D. COMPREHENSIVE PLAN AMENDMENT CRITERIA

This Comprehensive Plan Amendment is being requested in conjunction with the Arizona state statutes that define a "Major Amendment" as a "substantial alteration of the County's land use mixture or balance as established in the County's existing Comprehensive Plan Land Use element for that area of the County." However, it is left to each County to determine the criteria for determining if a proposed amendment meets this definition.

According to the Pinal County Comprehensive Plan amendment criteria, any change from a residential classification to a nonresidential land use classification of 160 or more contiguous acres represents a Major Comprehensive Plan Amendment. As seen in **Exhibit C & D – Existing and Proposed Comprehensive Plan Land Use Map**, the change from Moderate Low Density Residential (MLDR 1-3.5 du/ac) to Employment, for $\pm 2,495.42$ acres, meets this criterion.

Additionally, this area has experienced some recent changes that support this application. Since the previously approved Planned Area Developments, the nearby Santa Rosa Substation has experienced a significant expansion along with the addition of the Pinal West Substation located further to the west and large-scale transmission lines, within the area and along the Project boundaries. This focus on improving the surrounding electrical infrastructure in this area lends itself to future alternative energy solutions that will allow for opportunities to further bolster the surrounding infrastructure and power needs. Furthermore, the Comprehensive Plan at the time of these approvals did not have the current focus on alternative energy. The current Plan focuses on how Pinal County will provide a broad portfolio of energy resources to support future land use patterns and address energy conservation. The Plan now understands the importance to efficiently use and conserve energy sources and seek renewable sources so that future generations will not unnecessarily suffer from its shortage or absence.

Lastly, since these previous approvals, data centers are now considered critical infrastructure in our current economy. Being able to couple these necessary land uses, within an appropriate area, into an integrated campus can reduce reliance on traditional grid infrastructure and provide greater control over power supply while providing a more reliable, efficient, scalable, and secure environment compared to individual, sporadic data center sites, offering significant advantages in terms of operational resilience, cost savings, and environmental responsibility. The Project team feels this proposed amendment is necessary at this time due to the unique opportunity to develop underutilized land in a fashion that would provide jobs, sustainable energy, and further economic development within Pinal County.

E. COMPREHENSIVE PLAN COMPLIANCE

The Pinal County Comprehensive Plan is a vision-based plan that provides the framework that all decisions related to growth and development are measured against. This narrative, and more specifically the compliance analysis below, lays out the expectations for future growth and development of both employment and energy production land uses, which promote an efficient use of land, energy, and financial resources. The Project recognizes the Comprehensive Plans

focus on the need for employment opportunities and how the development of additional renewable energy uses, discussed throughout the Plan, respond to Pinal County's ability to be one of the most productive spots in the state for energy generation. These references provide measurable goals and strategies to further the vision components, as described below.

I. CONSISTENCY WITH PINAL COUNTY'S VISION COMPONENTS.

The Project development area has a land use classification of Moderate Low Density Residential (MLDR 1-3.5 du/ac) and the approved zoning allowance for approximately +/- 10,600 planned single-family and multi-family units. The proposal will amend the Pinal County Comprehensive Plan for the entire ±2,495.42-acre Project area to Employment to allow for a subsequent request for a Planned Area Development (PAD) Overlay with an accompanying zone change to I-3 PAD to support the future large scale technology campus, with power generation and storage facilities. The proposed amendment request conforms to the goals, objectives, and policies of the current Comprehensive Plan by meeting the criteria outlined in the Plan's compliance checklist. The following analysis is in response to the Plan's compliance checklist:

1. Sense of Community

This Sense of Community vision component understands that the land use plan is more than just a map and that the goals of the Comprehensive Plan ultimately augment the visual aspects of the map. The Project furthers these goals by focusing on the strategic areas within the Sense of Community component that provide the allowance for flexibility to respond to market changes and align with Pinal County's vision and policies to achieve a land use that is in line with the important goals and objectives, such as sustainable development, economic diversification, and energy efficiency. Given the surrounding land uses and the existing agriculture uses on and around the Project area, this proposal is consistent with the outlined Agriculture Planning Guidelines, which determine that renewable energy production is compatible with the farming heritage coupled with appropriate buffers for other uses as planned within the Project. Additionally, the expansion of the surrounding employment land use designations, setup to allow Pinal County to take advantage of emerging economic development trends, will allow for growth in an area anticipated for employment and job centers so they are sustainable, viable components with resources and transportation management that are consistent with the surrounding areas.

Further, relating to the West Pinal Growth Area, Pinal County states the need for carefully sited development in relation to existing and proposed infrastructure. Collaboration is encouraged with municipalities and private landowners within the West Pinal Growth Area plan to help knit together all of the public and private efforts and infrastructure development. Necessary for smart growth. The Project will support the culmination of public, private and infrastructure development and seeks to include employment and renewable energy into the community landscape with little impact on existing surrounding area.

2. Mobility and Connectivity

As required by the Mobility and Connectivity vision component, the Project plans to work with the County to evaluate the transportation impacts of the proposed Comprehensive Plan amendment and rezoning based on Pinal County's regional transportation system. The minimal traffic impact associated with the Project fits with the existing surrounding rural context. Additionally, no future trail alignments have been identified on or around the Project area and the proposed future land use will not require a need for pedestrian connectivity. As seen on ***Exhibit C & D – Existing and Proposed Comprehensive Plan Land Use Map***, the Project has also contemplated the Land Use Roadways, which indicate the Principal Arterial designation of Louis Johnson Road along the Project's southern frontage and the Teel Road Parkway designation. The applicant will work with County staff to provide necessary right-of-way to preserve these designations. Additional High-Capacity Road (Under Study) designations have been identified within the surrounding area but do not appear to impact the Project area.

3. Economic Sustainability

The economic benefit to this region of Pinal County that would be realized from Energy Generation & Technology Campus would be substantial. The tax revenue generated by this Project would provide significant benefits to the County, helping to fund critical public services and expenditures within the surrounding communities. Beyond its direct fiscal and employment contributions, the Project is expected to stimulate broader economic development while also contributing to job market expansion, higher wages, and initiatives aimed at enhancing the overall quality of life for County residents. Additionally, in addition to storing, processing, and distributing data and applications for businesses, this Project is intended to promote the production and delivery of alternative energy resources that meet and otherwise support consumption needs which will benefit the regional and state economies and tax bases. The availability of sustainable, renewable, and economically efficient energy and the resulting cost savings, both immediate and over time, creates opportunity for reinvestment of public and private capital back into the local and regional economy.

The Project, which is located near identified Employment, Commercial and Activity Centers, is consistent with this vision component by implementing the development of employment and renewable energy, adding resilience to the electrical grid and demonstrating the County's commitment to the use of renewable energy resources, which can help increase the number of businesses that expand in and locate to Pinal County. This Project provides the County and area a sustainable way of bringing economic development to the region while providing employment opportunities ranging from construction, operation, management, and maintenance. The Project was selected after completing site research on multiple sites to ensure selection of a land area well suited for this type of campus, including adjacency to necessary electric transmission infrastructure to provide a reliable and competitive development.

4. Open Spaces and Places

The Project CPA amendment is consistent with the Open Spaces and Places vision component. The Pinal County Open Space and Trails Master Plan does not identify the Project area as having to dedicate any open space or trails (existing, proposed, or planned). The project team will coordinate with the Pinal County Parks/Rec team to ensure further compatibility.

5. Environmental Stewardship

This request is consistent with the Environmental Stewardship vision component, which looks to expand alternative energy in Pinal County. The Comprehensive Plan stresses the tremendous environmental, natural resource, and economic implications that energy conservation has and specifically discusses the need for gas power generation to help produce the County's additional electricity needs. The Projects data centers will utilize this alternative energy and battery storage, for local energy reliability and resiliency, to promote environmental stewardship.

While the majority of the Project area has been previously disturbed with a history of agricultural usage, detailed environmental studies, including pedestrian biological and cultural/archaeological surveys will be completed and documented, as needed or as recommended by local, state, or federal agencies. Additionally, throughout the entitlement process, the project team will coordinate with the Arizona Game and Fish Department (AZGFD) to ensure the future development is sensitive to any potential wildlife in the area.

6. Healthy, Happy Residents

This request is consistent with the Healthy, Happy Residents vision component by promoting a lower impact use, than currently allowed, that contributes much needed employment opportunities and efficient energy while helping maintain long-term financial stability through the generation of revenues and tax base contributions for Pinal County. The Project will provide fiscally responsible employment and alternative energy services and effective and efficient infrastructure to implement delivery of necessary data services that help promote and contribute to a healthy community that residents can enjoy.

7. Quality Educational Opportunities

While this component may not apply to all projects, this request provides an opportunity for the community to have an opportunity to learn about, be aware of and take advantage of the benefits of alternative energy.

II. CONSISTENCY WITH THE PLAN'S KEY CONCEPTS ILLUSTRATED ON LAND USE, ECONOMIC, AND CIRCULATION GRAPHICS.

The Project has an existing land use designation of Moderate Low Density Residential (MLDR 1-3.5 du/ac) and the approved zoning allowance for approximately +/-10,600 planned single-family and multi-family units. The proposal will amend the Pinal County Comprehensive Plan for the entire ±2,495.42-acre Project area to Employment to allow for a subsequent request for

a Planned Area Development (PAD) Overlay with an accompanying zone change to I-3 PAD to support the future large scale technology campus, with power generation and storage facilities. The proposed amendment request conforms to the goals, objectives, and policies of the current Comprehensive Plan by meeting the criteria outlined in the Plan's compliance checklist. The following is a response to the Plan's compliance checklist:

1. Consistency with the Land Use Designation shown on the graphics.

The Project is consistent with the proposed Employment land use designation defined as areas that can support a variety of employment-generating business activities such as industrial, office, business park, and warehousing and distribution. Power plants are also included in this category. The Project, which is in a remote area of Pinal County, is surrounded by existing infrastructure and the Nissan test track to the east along with existing Employment land use designations to the north and east and is unlikely to conflict with other proposed developments or sensitive land uses. Additionally, given that the Project would be a low-impact use, the proposed amendment would be consistent with surrounding Moderate Low Density Residential uses and would also provide opportunities to spur growth within the surrounding Employment and Activity Centers.

2. Consistency with the Mixed-Use Activity Center Concept.

This proposal is not within a Mixed-Use Activity Center. Although, data centers and the production of energy is essential to the region's business sectors. Data and energy resources significantly impact economic development by contributing to the region's overall attractiveness on basic and corresponding non-basic employment, primary and secondary employment sectors and markets, and research and development within existing and emerging markets and industries. Additionally, energy availability and even surplus opportunities function as an incubator for innovations within all segments of the local, regional, and state economy.

3. Consistency with the Planning Guidelines described in the Land Use element.

Per the Comprehensive Plan, Major Plan Amendments should improve the County's overall condition and not undermine the Plan's core principles. The Plan recognizes the need to redesignate land uses in response to changing market conditions and to address the increasing demands of growth to the public infrastructure needs, specifically energy generation and consumption demands within the local economy.

4. Quality Employment Opportunities County-wide.

The Project is anticipated to generate new jobs during its operation and in the construction, contracting, administrative, and project management fields during the construction and implementation of the Project over the proposed construction timeline. Data centers have a wide range of jobs that contribute to the facility's operation, security, and maintenance. In addition to providing in-state construction jobs and long-term technical careers, local projects like the Energy Generation & Technology Campus will also help contribute to the regional economy by providing tax revenue and by using local engineering and development contractors.

5. Viable Agriculture, Equestrian and Rural Lifestyle.

As discussed above, the project will complement the existing rural character of the surrounding area by providing a low impact use, which will avoid adding more traffic and noise to a quiet area than already planned and approved. Given the surrounding land uses and the existing agriculture uses on and around the Project area, this proposal is consistent with the outlined Agriculture Planning Guidelines, which determine that alternative energy production and uses with appropriate buffering are compatible with the farming heritage.

6. System of Connected Trails and Preservation of Open Space.

As discussed above, the amendment area is consistent with the Trails and Open Space Master Plan and Chapter 6: Open Spaces and Places of the Comprehensive Plan. There are no existing or otherwise dedicated Open Space areas or Trails within or around the Project area.

7. Natural and Cultural Resource Conservation.

While the majority of the Project area has been previously disturbed with a history of agricultural usage, detailed environmental studies, including pedestrian biological and cultural/archaeological surveys will be completed and documented, as needed or as recommended by local, state, or federal agencies.

8. Water Resources, Public Facilities/Services, and Infrastructure Support

The existing agricultural uses on-site along with the allowed mixed-use master planned community, with +/-10,600 planned single-family and multi-family units, are both heavy water users. The proposed data centers and energy generation uses are generally low staffed resulting in minimal potable water needs. Additionally, they will encourage innovative cooling technologies for operational purposes. The Project will require significantly less infrastructure than the planned community and will have less overall impacts on the surrounding area. Utility service(s) to the site will be provided by the following providers. Water for construction purposes will be transported to the site.

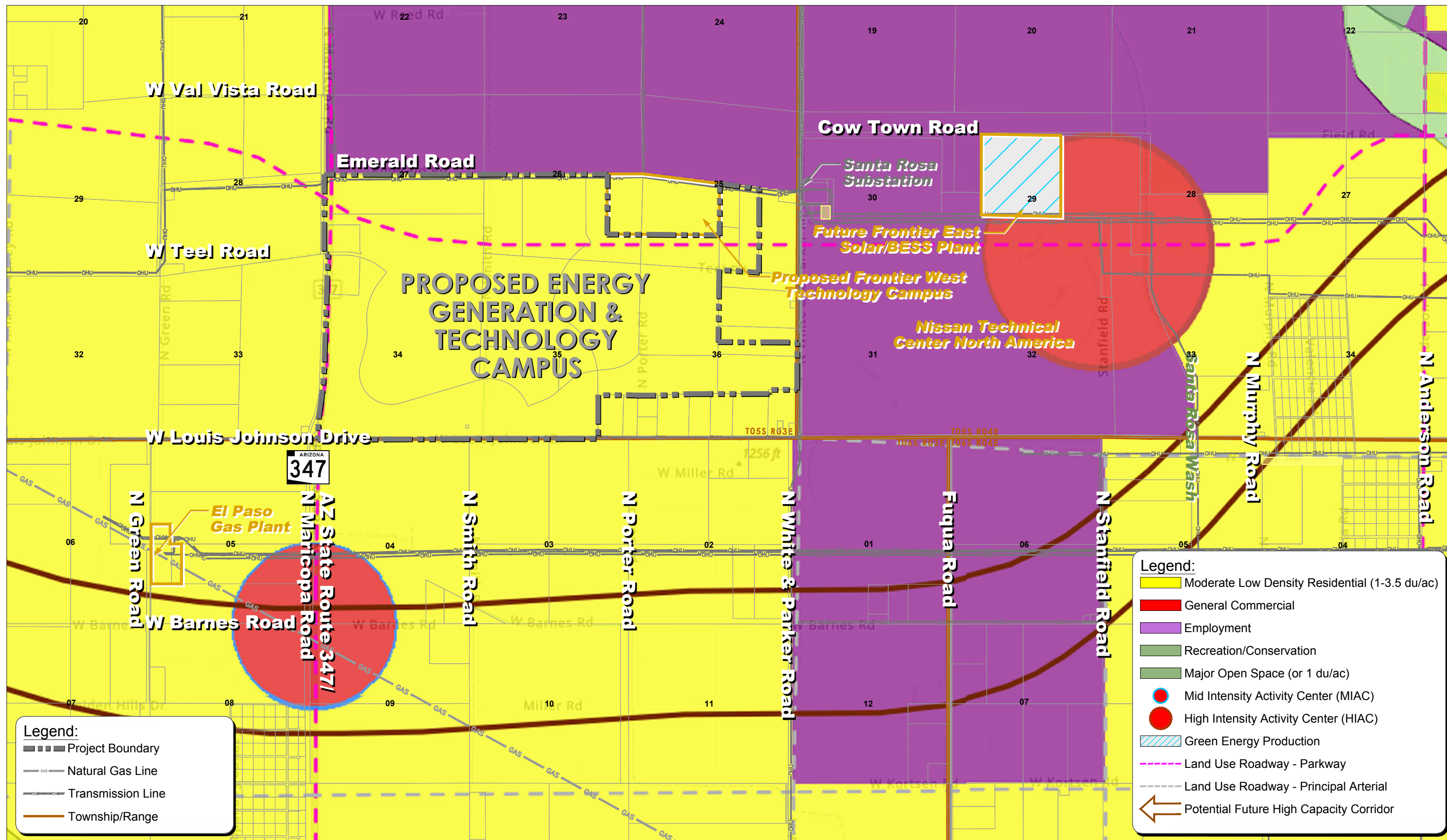
Utility/Service	Agency/Provider
Water	(N/A) Hauled/well
Sewer	(N/A) Septic
Electric Service	Electrical District 3
Fire Protection	Thunderbird Fire District
Police Protection	Pinal County Sheriff Office
Refuse (Waste Management)	Republic Services
Telephone	Cox Communications
Cable	Cox Communications

Development of the Project would not impact existing water quality. The site would be designed to pass off-site stormwater through or around the site and release it in a manner similar to the existing conditions. Based on a final hydrologic analysis of the Project Area, on-

site drainage would be routed as necessary to retention basins in accordance with Pinal County Public Works regulations. This drainage design concept would allow the site to be developed, while not increasing stormwater runoff or creating an adverse impact on adjacent properties. Careful Project siting and design, sensitive to existing topography and drainage patterns would also function to protect water quality.

F. CONCLUSION

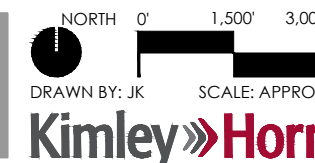
The Major Comprehensive Plan Amendment supports the Pinal County Comprehensive Plan goals by providing much needed employment opportunities, additional renewable energy resources and battery storage for local energy reliability and resiliency. Moreover, the Project aligns with the Comprehensive Plan by providing necessary power generation and a high-tech economic environment offering quality employment opportunities available to residents in the County's western growth. Jobs within the data center sector typically offer strong wages, with many roles accessible to local residents who possess relevant technical skills. Overall, job opportunities in computer and information technology-related fields are projected to grow at a rate well above the national average. The need for this Project is established by growing demand for renewable energy and the management of electronic data. The Energy Generation & Technology Campus offers the opportunity for a strong economic driver that delivers significant fiscal benefits while placing minimal demand on infrastructure.

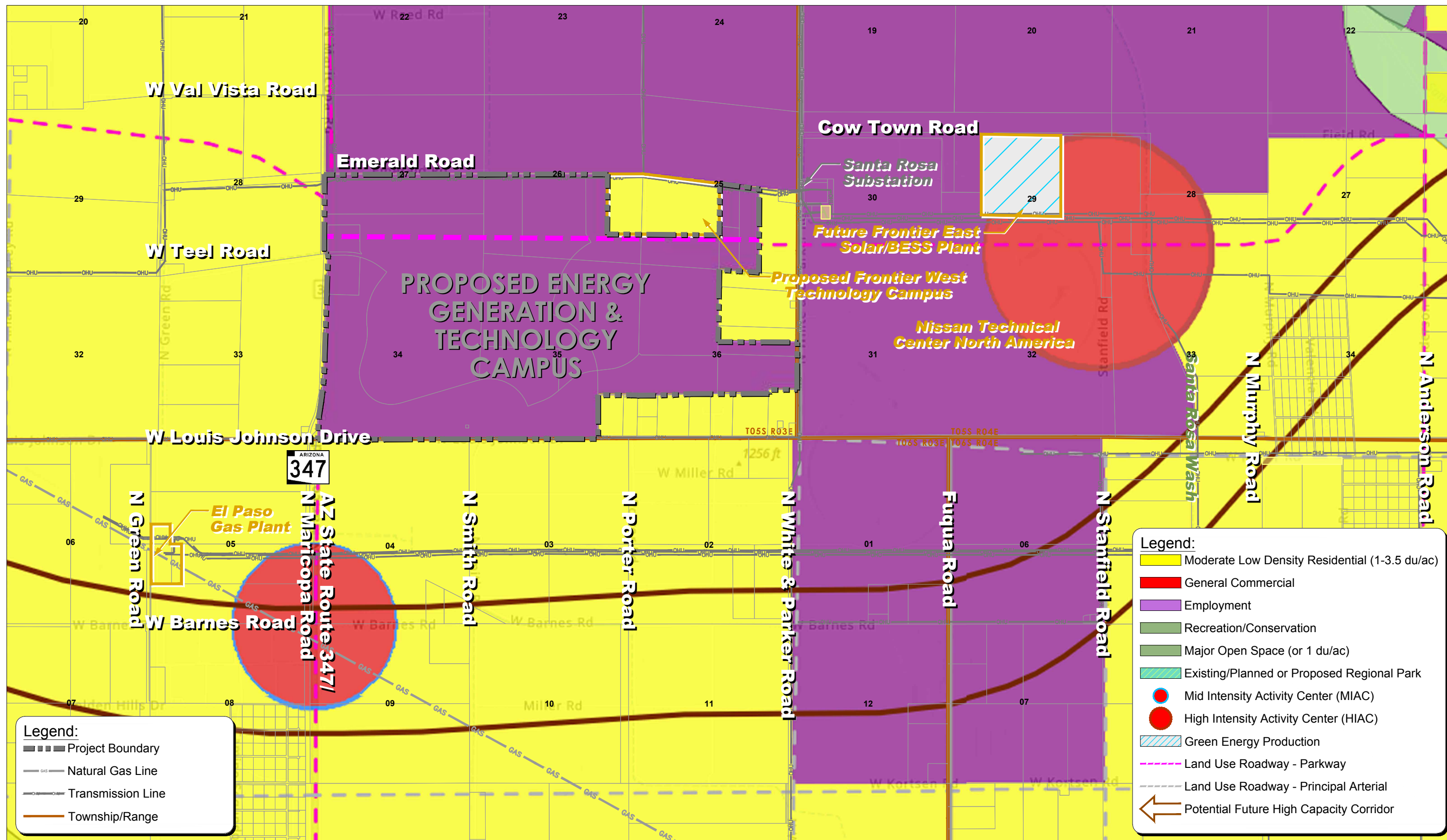


ENERGY GENERATION & TECHNOLOGY CAMPUS
 PINAL COUNTY, AZ

EXISTING COMP. PLAN LAND USE MAP
 MAJOR CPA APPLICATION

05/19/2025

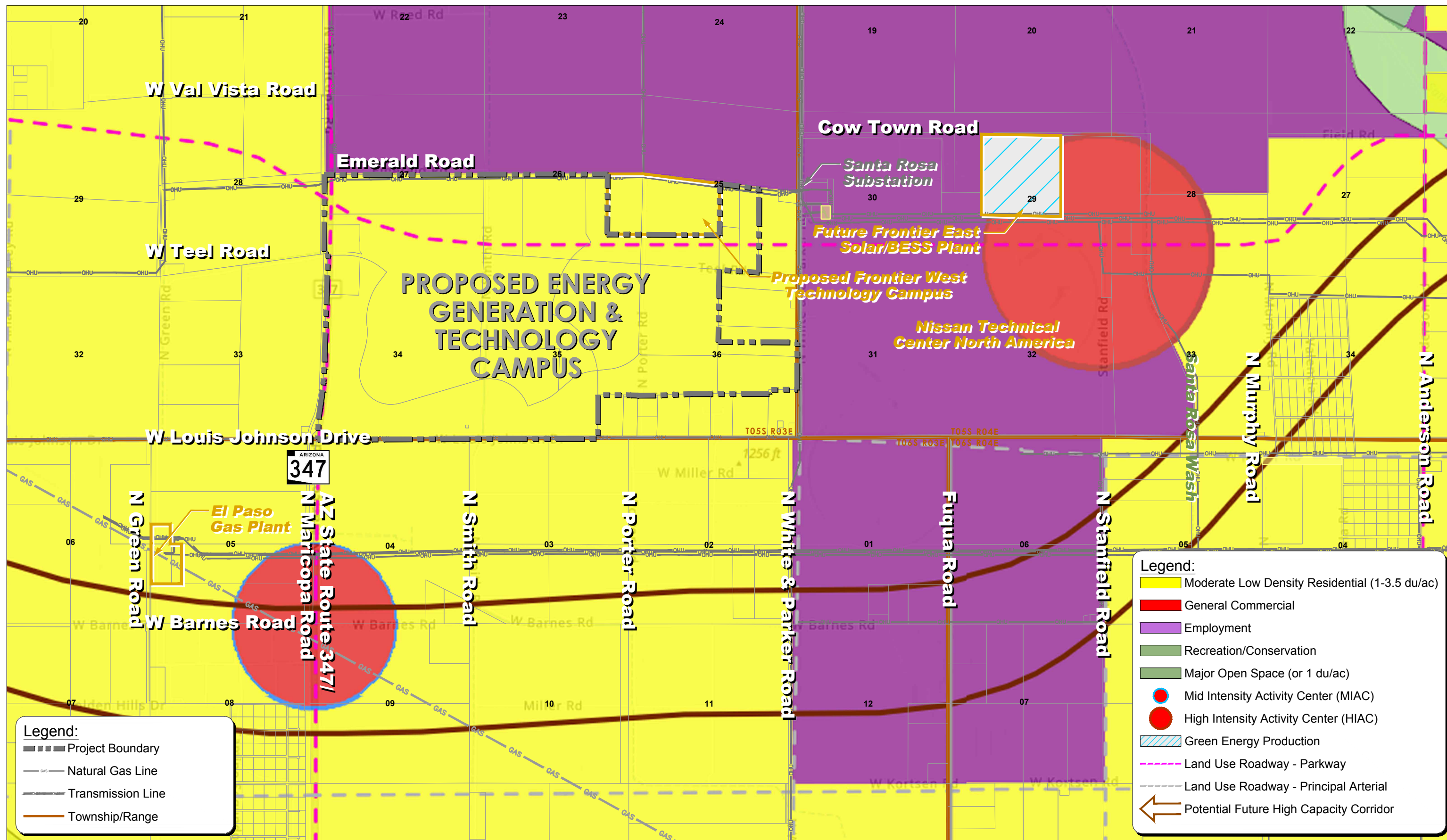




ENERGY GENERATION & TECHNOLOGY CAMPUS
 PINAL COUNTY, AZ

PROPOSED COMP. PLAN LAND USE MAP
 MAJOR CPA APPLICATION

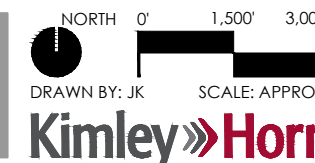
05/19/2025

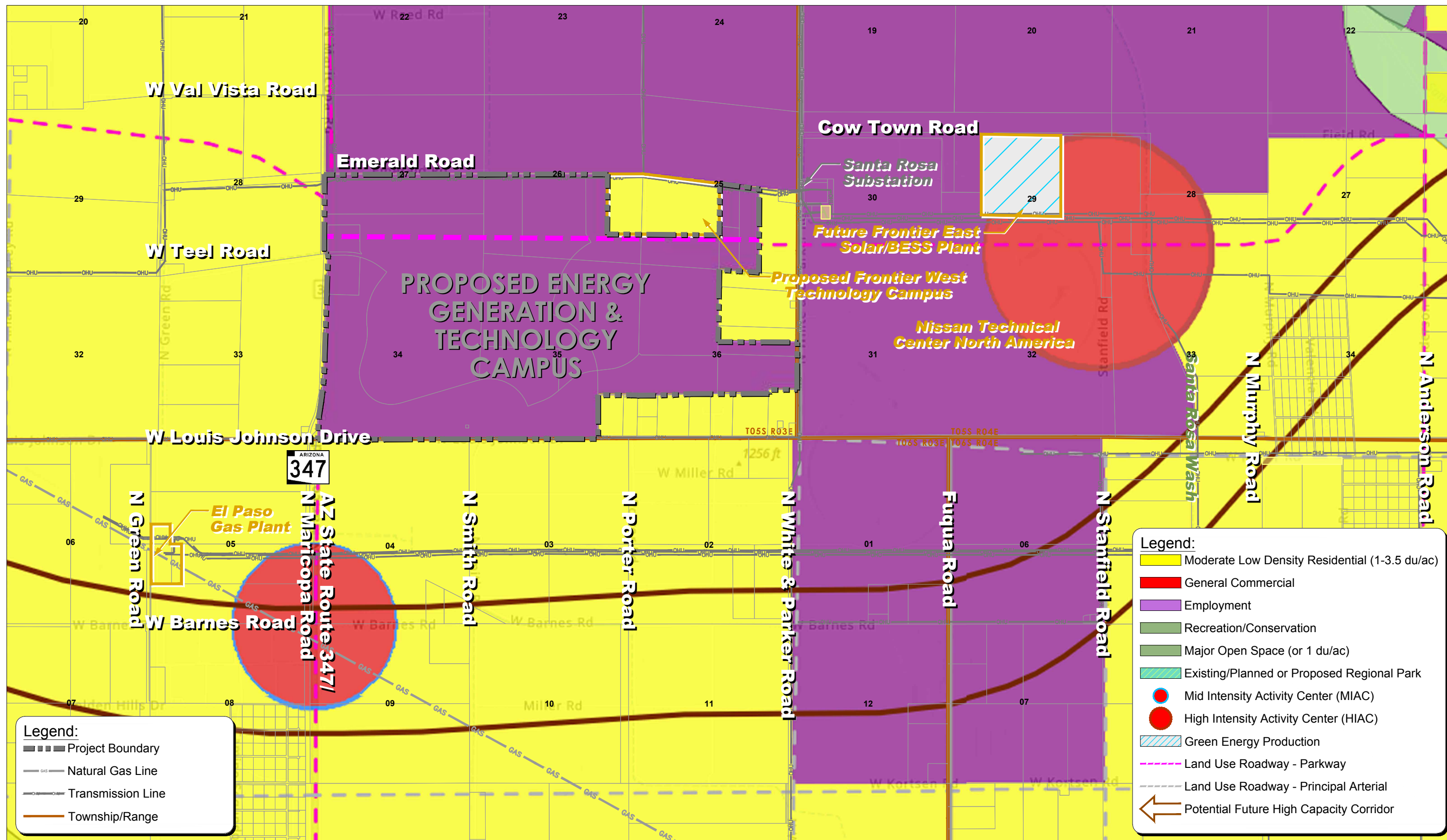


ENERGY GENERATION & TECHNOLOGY CAMPUS
 PINAL COUNTY, AZ

EXISTING COMP. PLAN LAND USE MAP
 MAJOR CPA APPLICATION

05/19/2025

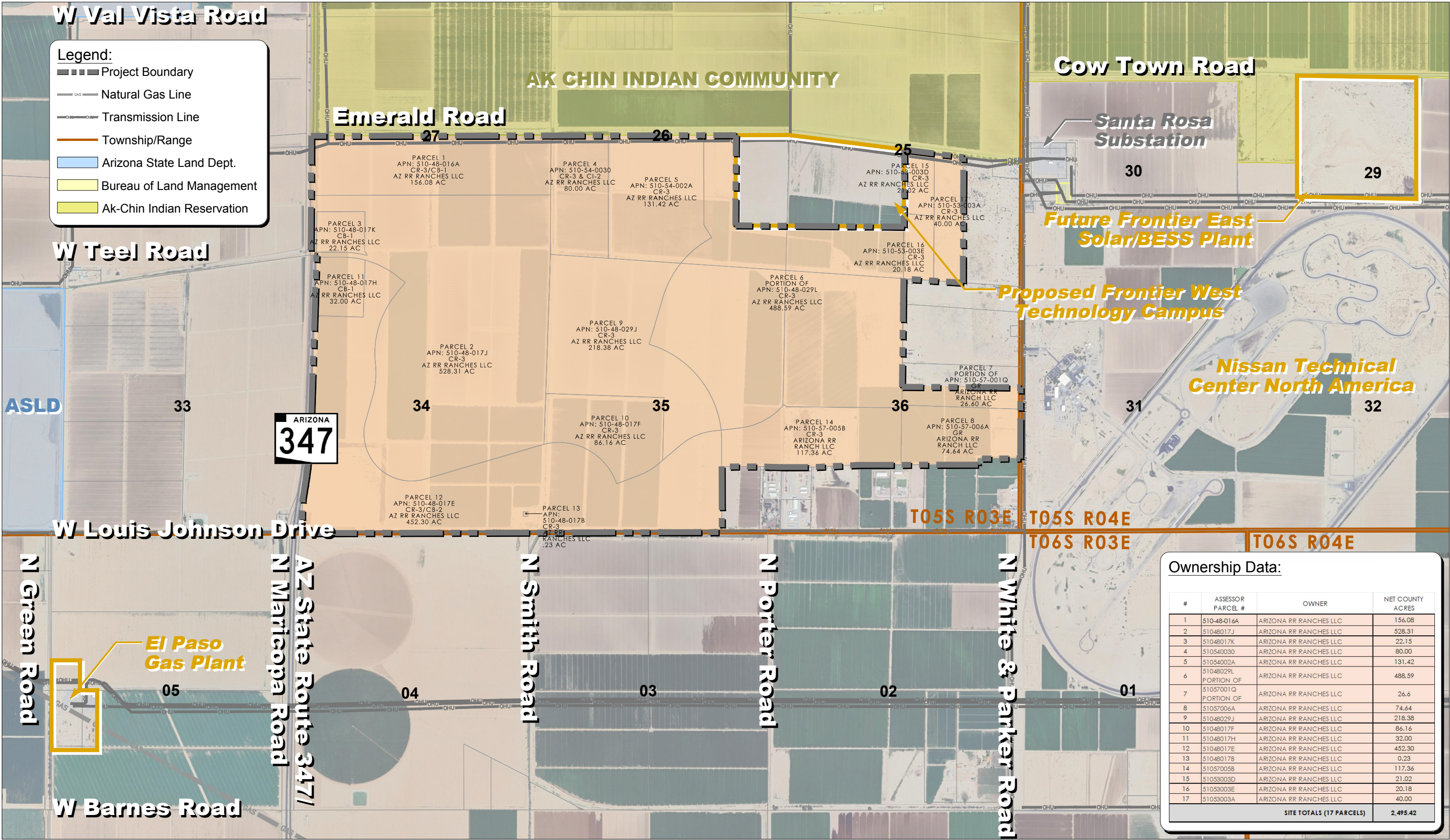




ENERGY GENERATION & TECHNOLOGY CAMPUS
 PINAL COUNTY, AZ

PROPOSED COMP. PLAN LAND USE MAP
 MAJOR CPA APPLICATION

05/19/2025



Legend:

- Project Boundary
- Natural Gas Line
- Transmission Line
- Township/Range
- Arizona State Land Dept.
- Bureau of Land Management
- Ak-Chin Indian Reservation

ARIZONA
347

Ownership Data:

#	ASSESSOR PARCEL #	OWNER	NET COUNTY ACRES
1	510-48-016A	ARIZONA RR RANCHES LLC	156.08
2	51048017J	ARIZONA RR RANCHES LLC	528.31
3	51048017K	ARIZONA RR RANCHES LLC	22.15
4	510540030	ARIZONA RR RANCHES LLC	80.00
5	51054002A	ARIZONA RR RANCHES LLC	131.42
6	51048029L	ARIZONA RR RANCHES LLC	488.59
7	51057001Q PORTION OF	ARIZONA RR RANCHES LLC	26.6
8	51057006A	ARIZONA RR RANCHES LLC	74.64
9	51048029J	ARIZONA RR RANCHES LLC	218.38
10	51048017F	ARIZONA RR RANCHES LLC	86.16
11	51048017H	ARIZONA RR RANCHES LLC	32.00
12	51048017E	ARIZONA RR RANCHES LLC	452.30
13	51048017B	ARIZONA RR RANCHES LLC	0.23
14	51057005B	ARIZONA RR RANCHES LLC	117.36
15	51053003D	ARIZONA RR RANCHES LLC	21.02
16	51053003E	ARIZONA RR RANCHES LLC	20.18
17	51053003A	ARIZONA RR RANCHES LLC	40.00
SITE TOTALS (17 PARCELS)			2,495.42

PUBLIC PARTICIPATION PLAN

ENERGY GENERATION & TECHNOLOGY CAMPUS
MAJOR COMPREHENSIVE PLAN AMENDMENT
CASE #: Z-PA-057-24

May 29th, 2025

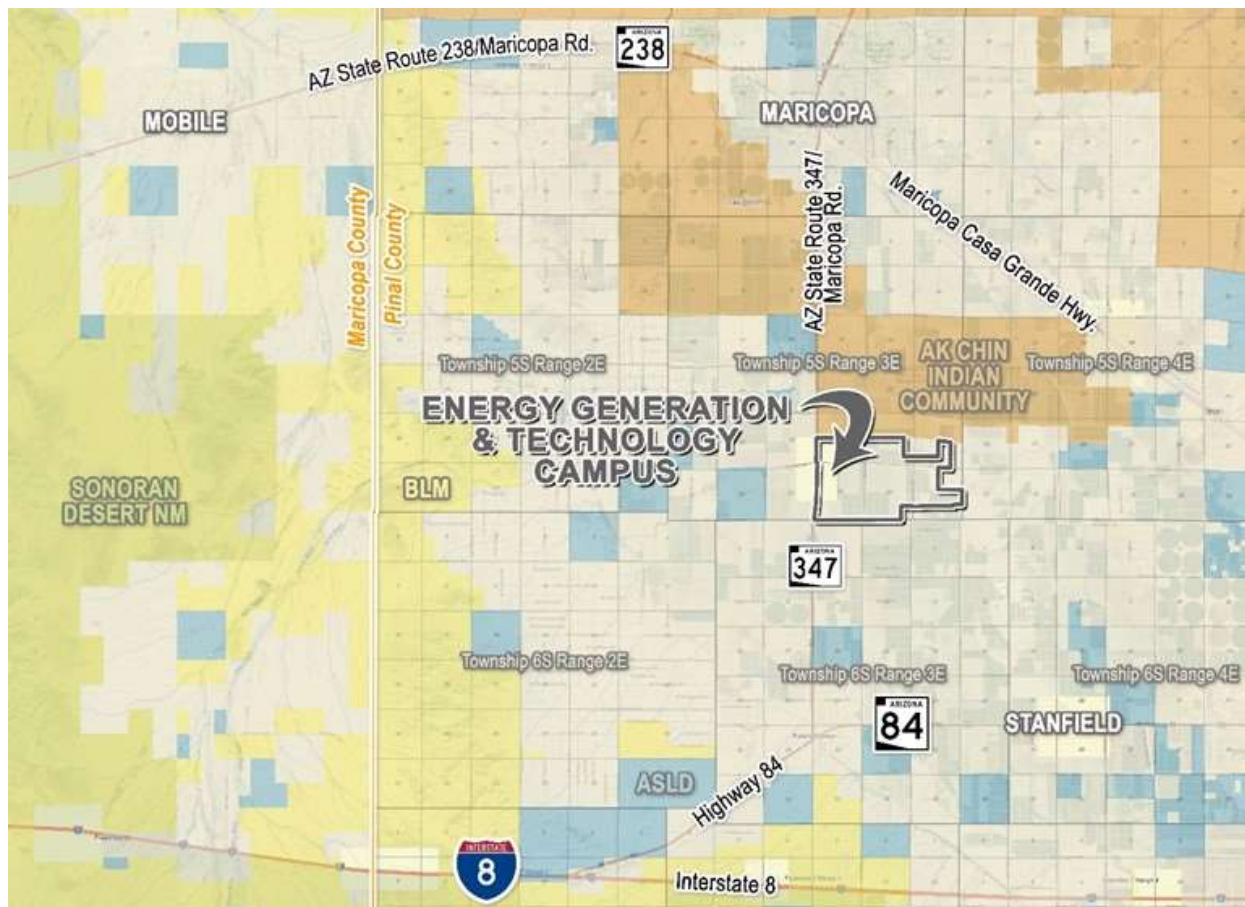


Exhibit A – Regional Context

A. INTRODUCTION

Rose Law Group (the "Agent"), on behalf of W Holdings (the "Applicant") with permission of the subject property owner (Arizona RR Ranches LLC), is requesting a Major Comprehensive Plan Amendment (CPA) of the Pinal County Comprehensive Plan to change the land use designation of the ±2,495.42-acre Energy Generation and Technology Campus (the "Project") from Moderate Low Density Residential (MLDR 1-3.5 du/ac) to Employment to allow for a large scale power generation facility and technology campus situated in the western Pinal County growth area at the northeast corner of Arizona State Route 347 and W. Louis Johnson Drive.

As seen in **Exhibit A - Regional Context**, the Project is made up of seventeen (17) parcels located, within Sections 25, 26, 27, 34, 35 and 36 in Township 5 South, Range 3 East, approximately eight (8) miles south and east of the City of Maricopa and just south of the Ak Chin Indian Community.

Table 1 - Energy Generation and Technology Campus Parcel/Land Use List

#	Assessor APN	Owner	Sect.	Town./Range	Area/Acres	Exist. Comp Plan LU
1	510-48-016A	Arizona RR Ranches LLC	27	5S 3E	156.08	MLDR 1-3.5 Du/Ac
2	51048017J	Arizona RR Ranches LLC	27	5S 3E	528.31	MLDR 1-3.5 Du/Ac
3	51048017K	Arizona RR Ranches LLC	27	5S 3E	22.15	MLDR 1-3.5 Du/Ac
4	510540030	Arizona RR Ranches LLC	26	5S 3E	80.00	MLDR 1-3.5 Du/Ac
5	51054002A	Arizona RR Ranches LLC	26	5S 3E	131.42	MLDR 1-3.5 Du/Ac
6	51048029L Portion of	Arizona RR Ranches LLC	26	5S 3E	488.59	MLDR 1-3.5 Du/Ac
7	51057001Q Portion of	Arizona RR Ranches LLC	36	5S 3E	26.6	MLDR 1-3.5 Du/Ac
8	51057006A	Arizona RR Ranches LLC	36	5S 3E	74.64	MLDR 1-3.5 Du/Ac
9	51048029J	Arizona RR Ranches LLC	35	5S 3E	218.38	MLDR 1-3.5 Du/Ac
10	51048017F	Arizona RR Ranches LLC	35	5S 3E	86.16	MLDR 1-3.5 Du/Ac
11	51048017H	Arizona RR Ranches LLC	34	5S 3E	32.00	MLDR 1-3.5 Du/Ac
12	51048017E	Arizona RR Ranches LLC	34/35	5S 3E	452.30	MLDR 1-3.5 Du/Ac
13	51048017B	Arizona RR Ranches LLC	34	5S 3E	0.23	MLDR 1-3.5 Du/Ac
14	51057005B	Arizona RR Ranches LLC	25	5S 3E	117.36	MLDR 1-3.5 Du/Ac
15	51053003D	Arizona RR Ranches LLC	25	5S 3E	21.02	MLDR 1-3.5 Du/Ac
16	51053003E	Arizona RR Ranches LLC	25	5S 3E	20.18	MLDR 1-3.5 Du/Ac
17	51053003A	Arizona RR Ranches LLC	25	5S 3E	40.00	MLDR 1-3.5 Du/Ac

B. PARTIES POTENTIALLY AFFECTED BY APPLICATION AND STAKEHOLDERS

The Project team realizes the importance that public participation plays in the development process. We are committed to encouraging and allowing the public to express their thoughts, help them understand the matters and attempt to address them in a professional and appropriate way. Interested parties and stakeholders who could be engaged in the public participation process may include: Adjoining property owners within 1,200' of the Project boundaries, pertinent neighborhood groups, Pinal County Planning and Development Department, City of Maricopa,

Maricopa County, Arizona Department of Transportation (ADOT), Ak-Chin Indian Reservation, Arizona Game and Fish Department (AZGFD), Bureau of Land Management (BLM), Arizona State Land Department (ASLD). Additional stakeholders identified throughout the review of the Major Comprehensive Plan Amendment application will be included in the public participation process and documented in the public participation report. It is not anticipated that any neighbors or stakeholders and/or their interests will be negatively affected by this proposed CPA.

C. NOTIFICATION AND INFORMATION PROCEDURES

The applicant will provide notification via first-class US mail to property owners within 1,200 feet of the project site. The Initial notice will include project information, as well as an opportunity to attend a neighborhood meeting/open house and learn about the proposal and/or contact or meet the applicant as needed to discuss the Project. The neighborhood meeting/open house will be scheduled for a convenient time and location near the Project site.

Future signs will also be posted so that the notices are visible from the nearest public right-of-way. All posting activities will conform to the applicable procedural requirements.

On both the notification and the sign postings the contact information of a Project team representative will be provided for use by the public to request information and provide comments, as follows.

Contact:

Kimley-Horn, Keith Nichter,
1001 W. Southern Ave., Suite 131,
Mesa, Arizona 85210
602.313.7206
Keith.Nichter@kimley-horn.com

This contact information provides the public with direct contact to the Project team members who will be able to respond directly for requests for information and to address comments or concerns identified by stakeholders and other interested parties. Public communication comments, and concerns will be forwarded to County Staff monthly/bi-monthly.

D. RESPONSE PROCEDURES

The applicant will be available to discuss the application with any interested party initiating a request or who participates in any public outreach program format (neighborhood open house). The applicant will remain open to all stakeholder and/or public feedback and discourse through the duration of the CPA process.

The applicant will provide the Planning and Zoning Division periodic written summaries of public/stakeholder correspondence to include: interested party/persons (including contact information), requests for information or actions, identified issues/comments, summaries of responses, and disposition of discussion and/or follow up actions/activities. Details of the correspondence will be documented for inclusion in the final Neighborhood Meeting Report.

E. SCHEDULE FOR COMPLETION

This Public Participation Plan will be submitted within thirty (30) days of the application submittal. A final Neighborhood Meeting Report will be provided prior to scheduling the CPA for any required public hearing.

ATTACHMENTS

Attachment A – 1,200' Notification Map
Attachment B – 1,200' Notification List
Attachment C – Draft Notification Letter

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ATTACHMENT A – 1,200' NOTIFICATION MAP



ATTACHMENT B – 1,200' NOTIFICATION LIST

APN	OWNER	ADDRESS	CITY/STATE/ZIP
50117001F	PBS & SM MIDWAY IV LLC	2776 E VIRGINIA ST	GILBERT , AZ 85296
501700200	KILLIAN C MAX TR	4445 E HOLMES AVE STE 102	MESA , AZ 85206
50115002F	RED RIVER EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
50115002C	RED RIVER EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
50115001G	RED RIVER EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
510560020	JOHNSTON BILL JR	PO BOX 226	MARICOPA , AZ 85139
510560040	PINAL COUNTY	PO BOX 827	FLORENCE , AZ 85132
510560010	JOHNSTON BILL JR	PO BOX 226	MARICOPA , AZ 85139
51048017B	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51057004A	JOHNSON-MCKINNEY ALICE L REV TRUST	PO BOX 566	STANFIELD , AZ 85172
51057003A	CECIL BECKY JOHNSON FAMILY TRUST	PO BOX 566	STANFIELD , AZ 85172
51057002D	ELECTRICAL DISTRICT NO 3	41630 W LOUIS JOHNSON DR	MARICOPA , AZ 85138
510560030	PINAL COUNTY	PO BOX 827	FLORENCE , AZ 85132
51057002F	ELECTRICAL DISTRICT NO 3	41630 W LOUIS JOHNSON DR	MARICOPA , AZ 85138
51048029M	MARICOPA STANFIELD IRRIG & DRAINAGE	41630 W LOUIS JOHNSON DR	MARICOPA , AZ 85138
51057002E	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048029K	RED RIVER EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
51048029N	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51057005A	RED RIVER/EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
51057006B	JOHNSON-MCKINNEY ALICE L REV TRUST	PO BOX 566	STANFIELD , AZ 85172
51057003B	JOHNSON-MCKINNEY ALICE L REV TRUST	PO BOX 566	STANFIELD , AZ 85172
51057006A	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51057005B	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048017F	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51057001F	RED RIVER EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
51048029L	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284

51048017E	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048017H	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
510480280	MERIDIAN 80 LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048029J	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51053003E	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048017K	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048017J	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
510530020	RED RIVER EL DORADO 6500 LLC	7600 E DOUBLETREE RANCH RD STE 300	SCOTTSDALE , AZ 85258
51053003A	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51053003D	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048020E	TRES POINTS LLC	15420 E SILVER CREEK CT	GILBERT , AZ 85298
51048016A	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
510540030	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51054002A	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048029L	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048029L	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048021D	HAM SUNSET LLC	PO BOX 15662	PHOENIX , AZ 85060
50218006D	NISSAN NORTH AMERICA INC	7815 N WHITE AND PARKER RD	STANFIELD , AZ 85172
51048018A	HAM SUNSET LLC	PO BOX 15662	PHOENIX , AZ 85060
51057001M	DUGAN ANTHONY & JOY LYNN	PO BOX 189	STANFIELD , AZ 85172
51057001L	KAT D LLC	PO BOX 189	STANFIELD , AZ 85172
51057001Q	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51048029L	ARIZONA RR RANCHES LLC	1121 W WARNER RD STE 109	TEMPE , AZ 85284
51057001S	MARICOPA-STANFIELD IRRIGATION & DRAINAGE DIST	NO ADDRESS GIVEN	, -
51057001R	ELECTRICAL DISTRICT NO 3	41630 W LOUIS JOHNSON DR	MARICOPA , AZ 85138
51053001A	SUN STATE TOWERS IV LLC	1426 N MARVIN ST	GILBERT , AZ 85233
51053001B	GREWING LEONARD J	310 W CURRY ST	CHANDLER , AZ 85225

ATTACHMENT C – DRAFT NOTIFICATION LETTER

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ALTA/NSPS LAND TITLE SURVEY
A PORTION OF SECTIONS 25-27, 34-36, TOWNSHIP 5 SOUTH, RANGE 3 EAST, AND
SECTION 3, TOWNSHIP 6 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER
MERIDIAN, PINAL COUNTY, ARIZONA

GENERAL NOTES

- TITLE INFORMATION AND EASEMENTS OF RECORD ARE BASED ON THE FOLLOWING FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE FILE NO: NCS-1246934-NRG, HAVING A COMMITMENT DATE OF JANUARY 15, 2025 AT 8:00 A.M.
- THE BASIS OF BEARINGS IS GRID NORTH, NAD83 STATE PLANE, ARIZONA CENTRAL ZONE AS ESTABLISHED BY GPS.
- THE VERTICAL RELIEF AND SUBSTANTIAL FEATURES SHOWN ON THE SURVEY ARE BASED ON AN AERIAL SURVEY BY TRUGEO, LLC DATED APRIL 2025.
- NO ADDRESS WAS GIVEN FOR THIS PROPERTY.
- NO MARKERS FOR WETLANDS WERE OBSERVED DURING THE SURVEY.
- THERE IS NO EVIDENCE OF EARTH MOVING WORK OR BUILDING CONSTRUCTION, AT THE TIME OF THE FIELD WORK.
- NO ZONING SETBACK REQUIREMENTS WERE PROVIDED BY THE CLIENT.
- THERE WERE NO PROPOSED R.O.W. CHANGES PROVIDED TO SURVEYOR.
- THERE IS NO EVIDENCE TO SUGGEST THERE IS A CEMETERY OR BURIAL GROUND ON THE SUBJECT PARCELS.
- PURSUANT TO TABLE "A" ITEM 18, ALL PLOTTABLE EASEMENTS ARE SHOWN ON THIS SURVEY.
- THE WORDS CERTIFY, CERTIFICATION AND CERTIFICATE SHOWN AND USED HEREON, ARE DEFINED BY ARS 32-151i IN THAT A PERSON OR FIRM REGISTERED BY THE BOARD IS EXPRESSING A PROFESSIONAL OPINION REGARDING THE FACTS OR FINDING THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE OR EXPRESS IMPLIED WARRANTY OR GUARANTEE.
- UTILITIES SHOWN ARE FROM VISIBLE ABOVE GROUND EVIDENCE ALONG WITH UTILITY MARKS IN THE FIELD PROVIDED BY A PRIVATE UTILITY LOCATE, HOWEVER LACKING EXCAVATION, THE EXACT LOCATION OF THE UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE OWNER IS ADVISED THAT EXCAVATION MAY BE NECESSARY.
- PROJECT AREA IS 2,697.93 ACRES MORE OR LESS.

FLOOD ZONE CERTIFICATION

THE PROJECT PARCELS LIE WITHIN ZONE "X" AREAS WITH 0.2% CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN 1 FOOT OR WITH DRAINAGE AREAS OF LESS THAN 1 SQUARE MILE ON FIRM PANEL 04021C1125E WITH AN EFFECTIVE DATE OF DECEMBER 4, 2007.

UTILITY OWNERSHIP TABLE			
Utility	Owner	Contact	Phone
FO/WSS	Ak-Chin Indian Community	Carlton Carlyle	520-423-7757
Storm Drain	ADOT- Tucson	Jason Ricketts	520-518-0547
CATV/FO	Cox Communications	Sam Ebersole	602-647-0877
Coaxial/FO	CenturyLink/Lumen	Jesus Soriano	623-300-4692
Electric	Electrical District 3	Teri Rodriguez	520-424-0412
REC/W/WSS	Global-Palo Verde Utility	Jesus Romero	520-705-3565
IRR/Electric	Maricopa-Stanfield Irrigation	MSDD Dispatch	520-424-3348
Natural Gas	Southwest Gas - Casa Grande Pinal	Daniel Gallardo	620-723-1296

AS OF THE DATE OF THIS SURVEY SOUTHWEST GAS AND MARICOPA - STANFIELD IRRIGATION HAS NOT RESPONDED TO THE 811 TICKET.

SURVEY CERTIFICATION

TO: FIRST AMERICAN TITLE INSURANCE COMPANY
COPIA POWER, A CARYLE PORTFOLIO COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1 - 5, 8, 11A, 13, 14, 16, 17, 18 AND 19. OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN APRIL 2025.

CHAD W. HUBER RLS 35316



CONTROL DATUM

THE HORIZONTAL DATUM FOR THIS PROJECT IS NAD 83 STATE PLANE, ARIZONA CENTRAL ZONE, BASED ON THE FOLLOWING PARAMETERS:

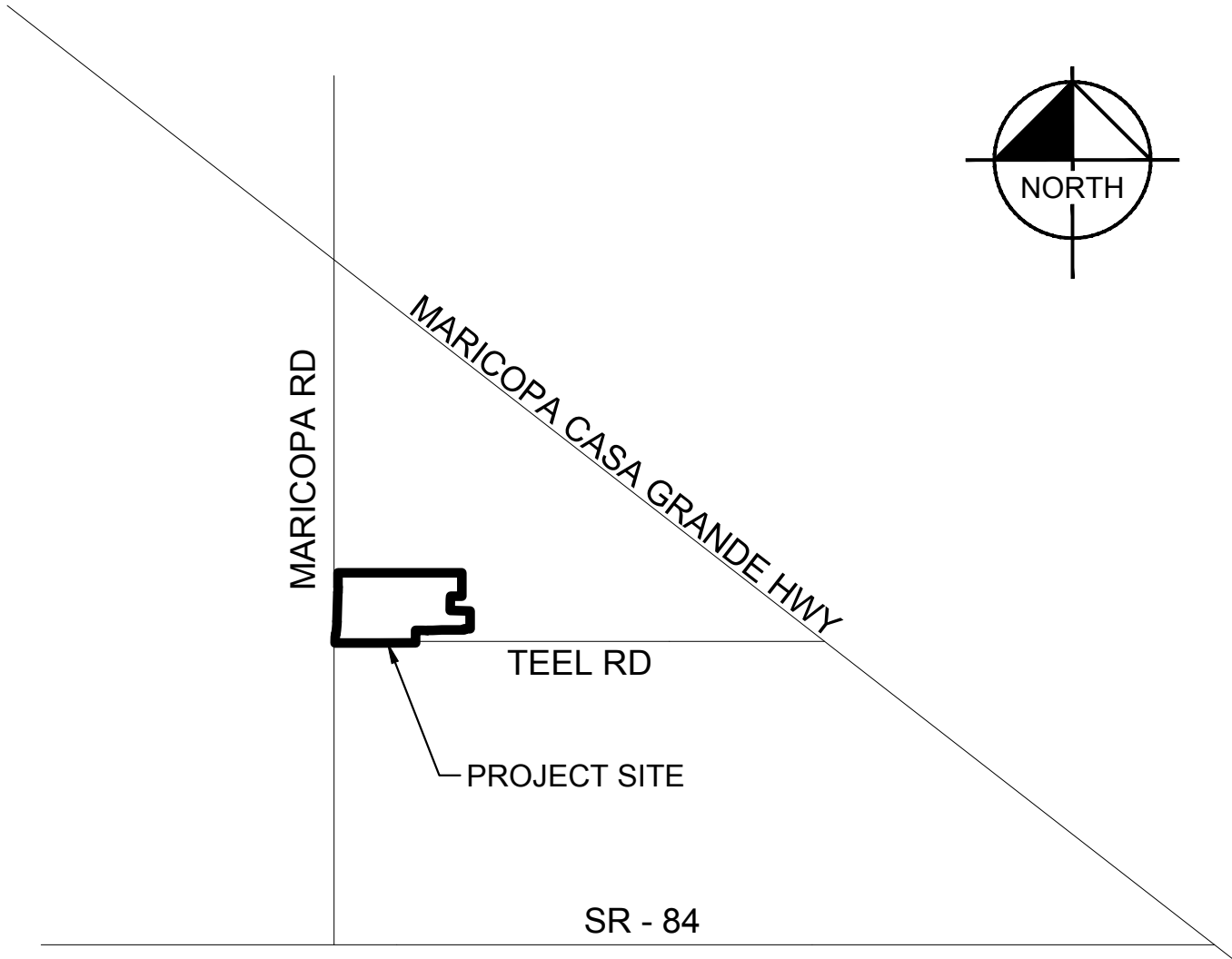
COORDINATE SYSTEM: NAD 83 (2011 EPOCH)
ZONE: ARIZONA CENTRAL
ELLIPSOID: WGS 84
GEOID MODEL: GEOID 12B
UNITS: INTERNATIONAL FEET
VERTICAL DATUM: NAVD 88

FINAL COORDINATES FOR THE PROJECT ARE GRID COORDINATES (NO SCALE FACTOR)
BEARINGS AND DISTANCES SHOWN ARE IN GRID.

PROJECT BENCHMARK

PROJECT BENCHMARK IS NGS MONUMENT "CROSS", A STEEL ROD IN CASING.

NORTHING = 678100.56
EASTING = 701458.66
NAVD88 ELEVATION = 1328.70'



VICINITY MAP
N.T.S.

LEGEND

- | | |
|----------|--|
| ⚡ | INDICATES MONUMENT AS NOTED |
| XXX.XX' | INDICATES MEASURED DATA |
| FD. | FOUND |
| S.F.N.F. | SEARCHED FOR NOT FOUND |
| HH | HAND HOLE |
| BC | BRASS CAP |
| BCHH | BRASS CAP IN HAND HOLE |
| ACHH | ALUMINUM CAP IN HAND HOLE |
| ESMT. | EASEMENT |
| M.C.E.D. | MARICOPA COUNTY ENGINEERING DEPARTMENT |
| E-UGC | EXISTING UNDERGROUND CABLE |
| E-UGG | EXISTING UNDERGROUND GAS |
| E-UT | EXISTING UNDERGROUND TELEPHONE |
| E-OHE | EXISTING OVERHEAD ELECTRIC |

REFERENCES

- RECORD OF SURVEY RECORDED IN FEE NO. 2023-073129, PINAL COUNTY RECORDS, ARIZONA.
- RECORD OF SURVEY RECORDED IN FEE NO. 2015-056134, PINAL COUNTY RECORDS, ARIZONA.
- ORIGINAL GOVERNMENT PLAT FOR TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, OFFICIALLY FILES 11-9-1915.
- A.D.O.T. RIGHT OF WAY PLANS FOR PROJECT NO. RS-347-(10) OF FILE WITH THE STATE ENGINEERING OFFICE.
- RECORD OF SURVEY RECORDED IN FEE NO. 2021-104663, PINAL COUNTY RECORDS, ARIZONA.

SHEET LAYOUT
N.T.S.

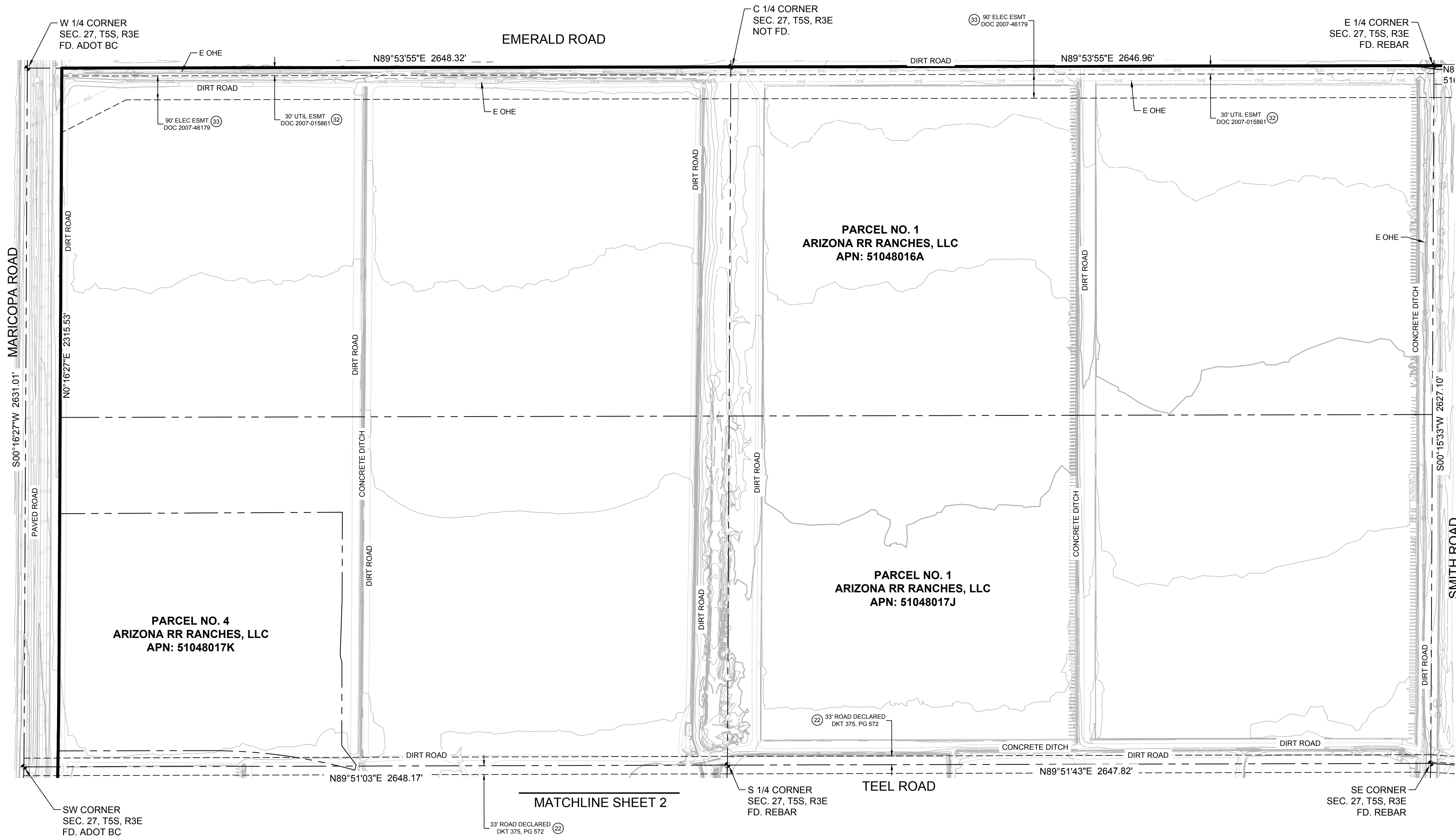
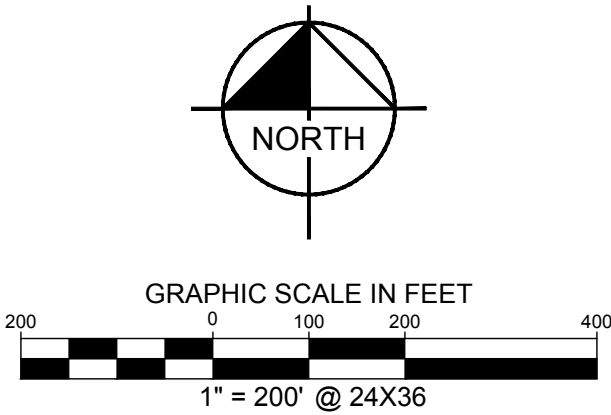
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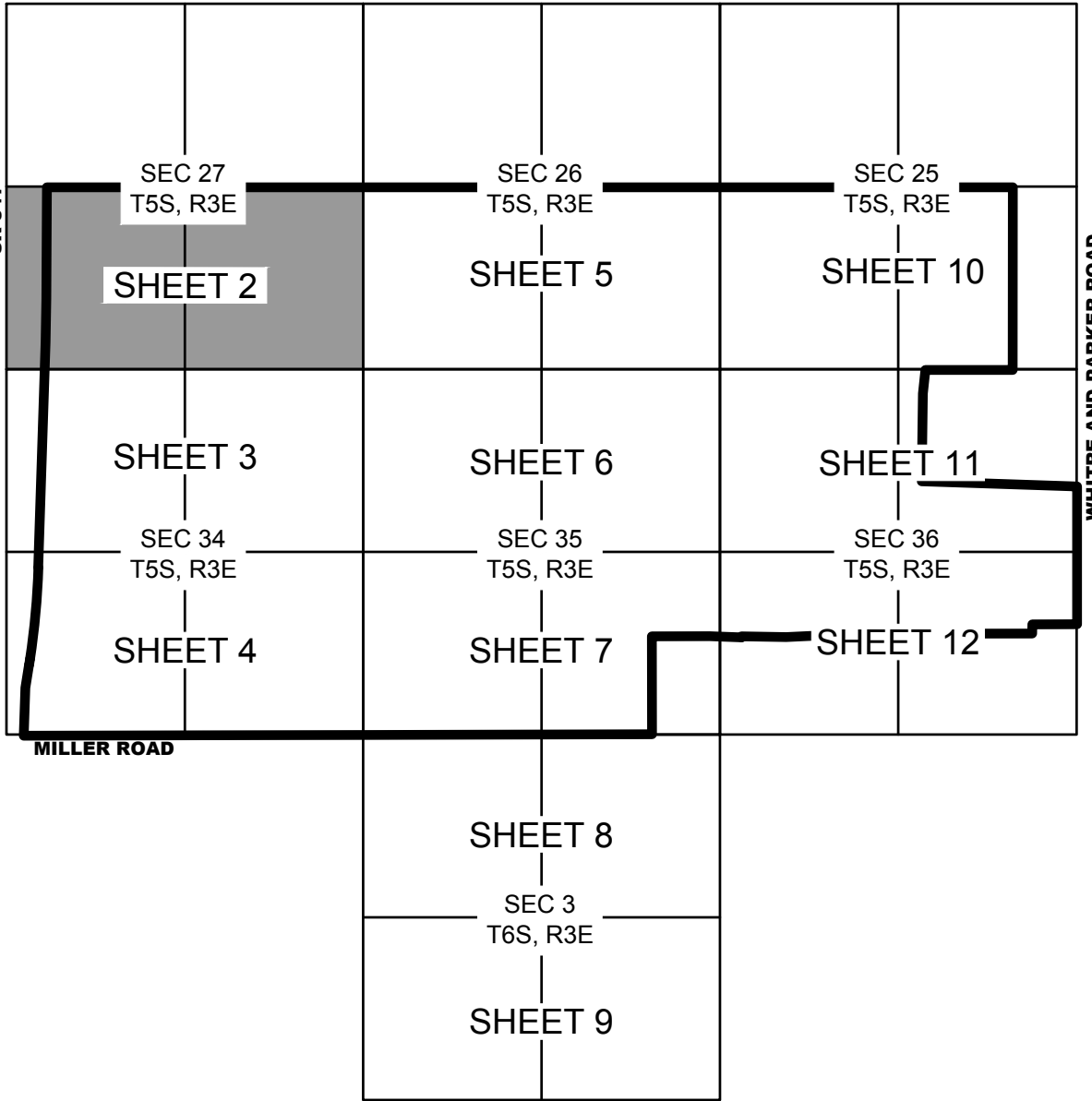
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N.T.S.	CWH	CWH	05/20/2025	291565065	1 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 3 EAST

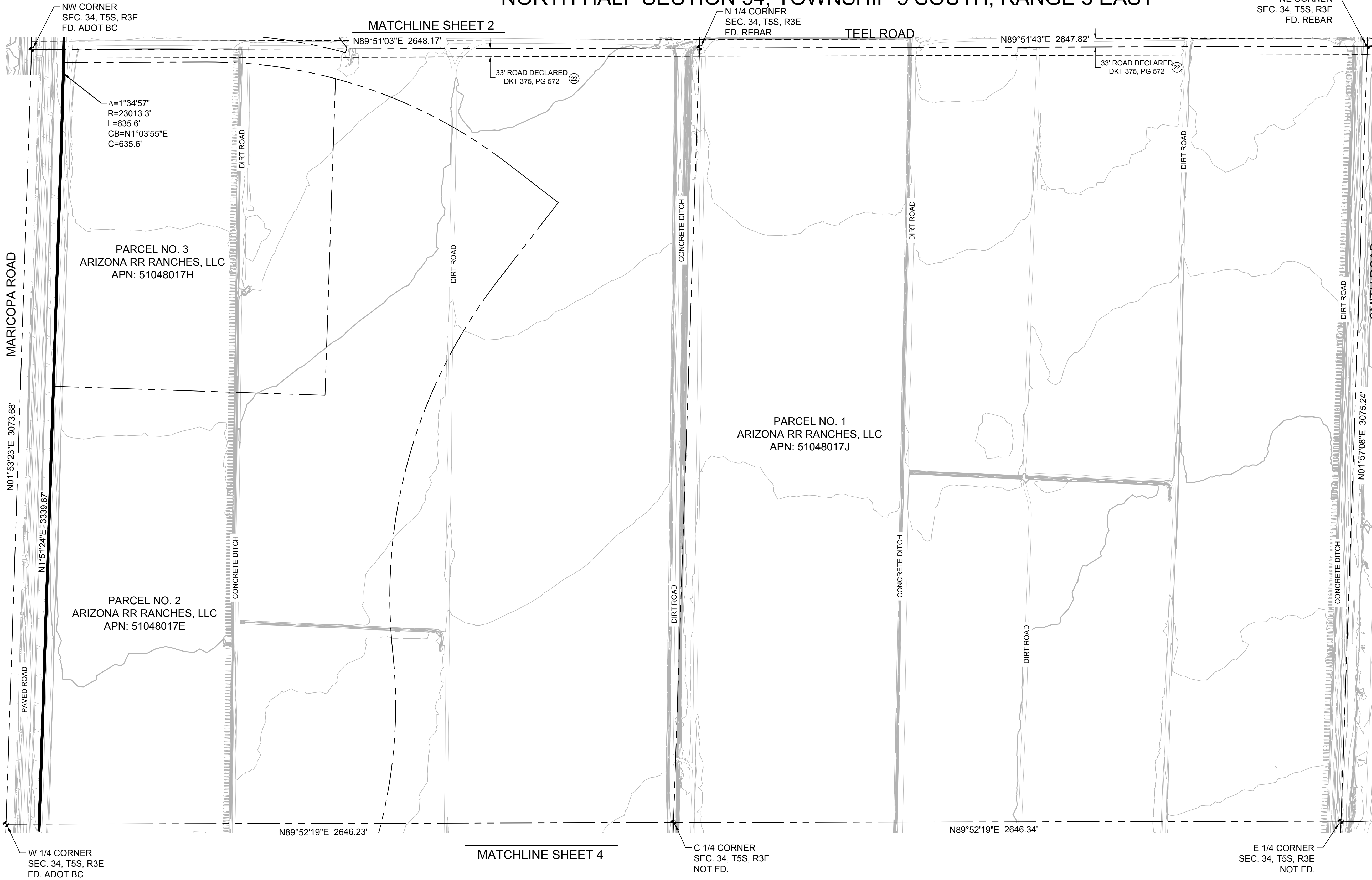
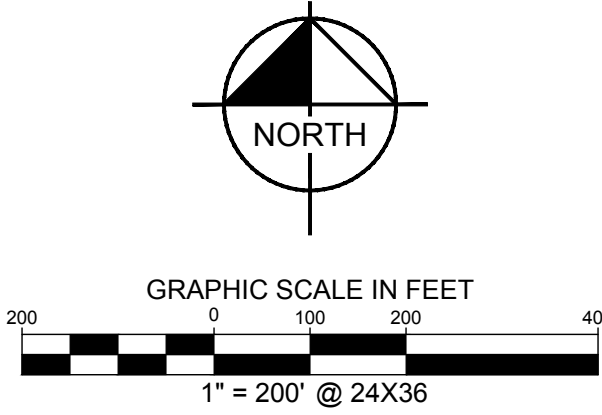


LEGEND	
[Symbol]	ROOF DRAIN
[Symbol]	CABLE TV BOX
[Symbol]	CABLE TV HANDHOLE
[Symbol]	CABLE TV MANHOLE
[Symbol]	CABLE TV MARKER FLAG
[Symbol]	CABLE TV MARKER SIGN
[Symbol]	CABLE TV VAULT
[Symbol]	COMMUNICATIONS BOX
[Symbol]	COMMUNICATIONS HANDHOLE
[Symbol]	COMMUNICATIONS MANHOLE
[Symbol]	COMMUNICATIONS MARKER FLAG
[Symbol]	COMMUNICATIONS MARKER SIGN
[Symbol]	COMMUNICATIONS VAULT
[Symbol]	ELEVATION BENCHMARK
[Symbol]	FIBER OPTIC BOX
[Symbol]	FIBER OPTIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG
[Symbol]	FIBER OPTIC MARKER SIGN
[Symbol]	FIBER OPTIC VAULT
[Symbol]	MONITORING WELL
[Symbol]	GAS HANDHOLE
[Symbol]	GAS METER
[Symbol]	GAS MANHOLE
[Symbol]	GAS MARKER FLAG
[Symbol]	GAS SIGN
[Symbol]	GAS TANK
[Symbol]	GAS VAULT
[Symbol]	GAS VALVE
[Symbol]	TELEPHONE BOX
[Symbol]	TELEPHONE HANDHOLE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	TELEPHONE MARKER FLAG
[Symbol]	TELEPHONE MARKER SIGN
[Symbol]	TELEPHONE VAULT
[Symbol]	PIPELINE MARKER SIGN
[Symbol]	ELECTRIC BOX
[Symbol]	FLOOD LIGHT
[Symbol]	GUY ANCHOR
[Symbol]	GUY ANCHOR POLE
[Symbol]	ELECTRIC HANDHOLE
[Symbol]	LIGHT STANDARD
[Symbol]	ELECTRIC METER
[Symbol]	ELECTRIC MANHOLE
[Symbol]	ELECTRIC MARKER FLAG
[Symbol]	ELECTRIC MARKER SIGN
[Symbol]	UTILITY POLE
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	ELECTRIC VAULT
[Symbol]	HANDICAPPED PARKING
[Symbol]	SIGN
[Symbol]	MARQUEE/BILLBOARD
[Symbol]	BORE LOCATION
[Symbol]	FLAG POLE
[Symbol]	GREASE TRAP
[Symbol]	MAIL BOX
[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	SANITARY SEWER MARKER FLAG
[Symbol]	SANITARY SEWER MARKER SIGN
[Symbol]	SANITARY SEWER SEPTIC TANK
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[Symbol]	TRAFFIC BARRIER
[Symbol]	TRAFFIC BOLLARD
[Symbol]	TRAFFIC BOX
[Symbol]	CROSS WALK SIGNAL
[Symbol]	TRAFFIC HANDHOLE
[Symbol]	TRAFFIC MANHOLE
[Symbol]	TRAFFIC MARKER SIGN
[Symbol]	TRAFFIC SIGNAL
[Symbol]	TRAFFIC VAULT
[Symbol]	UNIDENTIFIED BOX
[Symbol]	UNIDENTIFIED HANDHOLE
[Symbol]	UNIDENTIFIED METER
[Symbol]	UNIDENTIFIED MANHOLE
[Symbol]	UNIDENTIFIED MARKER FLAG
[Symbol]	UNIDENTIFIED MARKER SIGN
[Symbol]	UNIDENTIFIED POLE
[Symbol]	UNIDENTIFIED TANK
[Symbol]	UNIDENTIFIED VAULT
[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TREE
[Symbol]	WATER BOX
[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	WATER HAND HOLE
[Symbol]	FIRE HYDRANT
[Symbol]	WATER METER
[Symbol]	WATER MANHOLE
[Symbol]	WATER MARKER FLAG
[Symbol]	WATER MARKER SIGN
[Symbol]	WATER VAULT
[Symbol]	WATER VALVE
[Symbol]	AIR RELEASE VALVE
[Symbol]	WATER WELL
[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	IRFC IRON ROD WITH CAP FOUND
[Symbol]	MNS MAG NAIL SET
[Symbol]	PKF PK NAIL FOUND
[Symbol]	IRF IRON ROD FOUND
[Symbol]	IPF IRON PIPE FOUND
[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND	
[Symbol]	BOUNDARY LINE
[Symbol]	EASEMENT LINE
[Symbol]	BUILDING LINE
[Symbol]	WATER LINE
[Symbol]	SANITARY SEWER LINE
[Symbol]	STORM SEWER LINE
[Symbol]	UNDERGROUND GAS LINE
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	UNDERGROUND ELECTRIC LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	FENCE
[Symbol]	CONCRETE PAVEMENT
[Symbol]	ASPHALT PAVEMENT



ALTA/NSPS LAND TITLE SURVEY
NORTH HALF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST

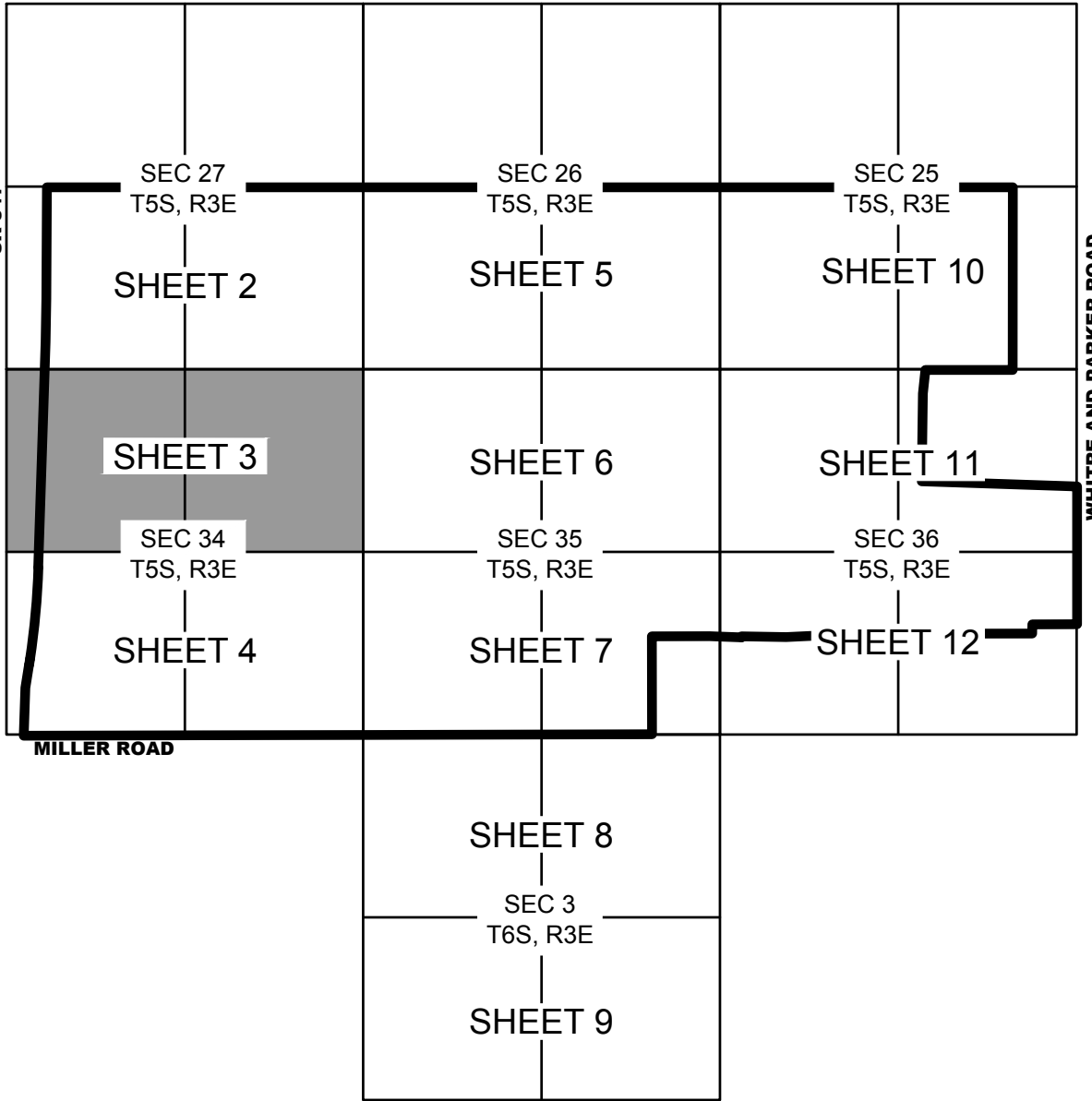


LEGEND

⌘	ROOF DRAIN	✉	MAIL BOX
TV	CABLE TV BOX	○	SANITARY SEWER CLEAN OUT
Ⓢ	CABLE TV HANDHOLE	Ⓢ	SANITARY SEWER MANHOLE
TV	CABLE TV MANHOLE	Ⓢ	SANITARY SEWER MARKER FLAG
TV	CABLE TV MARKER FLAG	Ⓢ	SANITARY SEWER MARKER SIGN
△	CABLE TV MARKER SIGN	Ⓢ	SANITARY SEWER SEPTIC TANK
TV	CABLE TV VAULT	Ⓢ	SANITARY SEWER VAULT
Ⓢ	COMMUNICATIONS BOX	Ⓢ	STORM SEWER BOX
Ⓢ	COMMUNICATIONS HANDHOLE	Ⓢ	STORM SEWER DRAIN
Ⓢ	COMMUNICATIONS MANHOLE	Ⓢ	STORM SEWER MANHOLE
Ⓢ	COMMUNICATIONS MARKER FLAG	Ⓢ	STORM SEWER VAULT
Ⓢ	COMMUNICATIONS MARKER SIGN	Ⓢ	TRAFFIC BARRIER
Ⓢ	COMMUNICATIONS VAULT	●	TRAFFIC BOLLARD
Ⓢ	ELEVATION BENCHMARK	Ⓢ	TRAFFIC BOX
Ⓢ	FIBER OPTIC BOX	Ⓢ	CROSS WALK SIGNAL
Ⓢ	FIBER OPTIC HANDHOLE	Ⓢ	TRAFFIC HANDHOLE
Ⓢ	FIBER OPTIC MANHOLE	Ⓢ	TRAFFIC MANHOLE
Ⓢ	FIBER OPTIC MARKER FLAG	Ⓢ	TRAFFIC MARKER SIGN
Ⓢ	FIBER OPTIC MARKER SIGN	Ⓢ	TRAFFIC SIGNAL
Ⓢ	FIBER OPTIC VAULT	Ⓢ	TRAFFIC VAULT
Ⓢ	MONITORING WELL	Ⓢ	UNIDENTIFIED BOX
Ⓢ	GAS HANDHOLE	Ⓢ	UNIDENTIFIED HANDHOLE
Ⓢ	GAS METER	Ⓢ	UNIDENTIFIED METER
Ⓢ	GAS MANHOLE	Ⓢ	UNIDENTIFIED MANHOLE
Ⓢ	GAS MARKER FLAG	Ⓢ	UNIDENTIFIED MARKER FLAG
Ⓢ	GAS SIGN	Ⓢ	UNIDENTIFIED MARKER SIGN
Ⓢ	GAS TANK	Ⓢ	UNIDENTIFIED POLE
Ⓢ	GAS VAULT	Ⓢ	UNIDENTIFIED TANK
Ⓢ	GAS VALVE	Ⓢ	UNIDENTIFIED VAULT
Ⓢ	TELEPHONE BOX	Ⓢ	UNIDENTIFIED VALVE
Ⓢ	TELEPHONE HANDHOLE	Ⓢ	TREE
Ⓢ	TELEPHONE MANHOLE	Ⓢ	WATER BOX
Ⓢ	TELEPHONE MARKER FLAG	Ⓢ	FIRE DEPT. CONNECTION
Ⓢ	TELEPHONE MARKER SIGN	Ⓢ	WATER HAND HOLE
Ⓢ	TELEPHONE VAULT	Ⓢ	FIRE HYDRANT
Ⓢ	PIPELINE MARKER SIGN	Ⓢ	WATER METER
Ⓢ	ELECTRIC BOX	Ⓢ	WATER MANHOLE
Ⓢ	FLOOD LIGHT	Ⓢ	WATER MARKER FLAG
Ⓢ	GUY ANCHOR	Ⓢ	WATER MARKER SIGN
Ⓢ	GUY ANCHOR POLE	Ⓢ	WATER VAULT
Ⓢ	ELECTRIC HANDHOLE	Ⓢ	WATER VALVE
Ⓢ	LIGHT STANDARD	Ⓢ	AIR RELEASE VALVE
Ⓢ	ELECTRIC METER	Ⓢ	WATER WELL
Ⓢ	ELECTRIC MANHOLE	Ⓢ	C.M. CONTROLLING MONUMENT
Ⓢ	ELECTRIC MARKER FLAG	Ⓢ	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
Ⓢ	ELECTRIC MARKER SIGN	Ⓢ	IRFC IRON ROD WITH CAP FOUND
Ⓢ	UTILITY POLE	Ⓢ	MNS MAG NAIL SET
Ⓢ	ELECTRIC TRANSFORMER	Ⓢ	PKF PK NAIL FOUND
Ⓢ	ELECTRIC VAULT	Ⓢ	IRF IRON ROD FOUND
Ⓢ	HANDICAPPED PARKING	Ⓢ	IPF IRON PIPE FOUND
Ⓢ	SIGN	Ⓢ	ADF ALUMINUM DISK FOUND
Ⓢ	MARQUEE/BILLBOARD	Ⓢ	XS "X" CUT IN CONCRETE SET
Ⓢ	BORE LOCATION	Ⓢ	XF "X" CUT IN CONCRETE FOUND
Ⓢ	FLAG POLE	Ⓢ	P.O.B. POINT OF BEGINNING
Ⓢ	GREASE TRAP	Ⓢ	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND

—	BOUNDARY LINE
- - -	EASEMENT LINE
—	BUILDING LINE
— W —	WATER LINE
— SS —	SANITARY SEWER LINE
—	STORM SEWER LINE
— GAS —	UNDERGROUND GAS LINE
— OHE —	OVERHEAD UTILITY LINE
— UGE —	UNDERGROUND ELECTRIC LINE
— UGT —	UNDERGROUND TELEPHONE LINE
— * * * —	FENCE
—	CONCRETE PAVEMENT
—	ASPHALT PAVEMENT

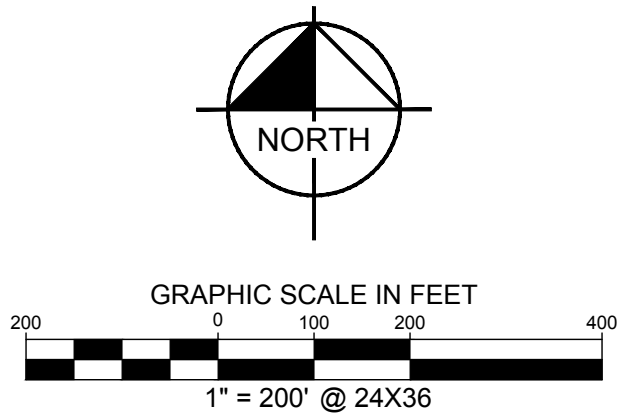


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Phoenix, Arizona 85028

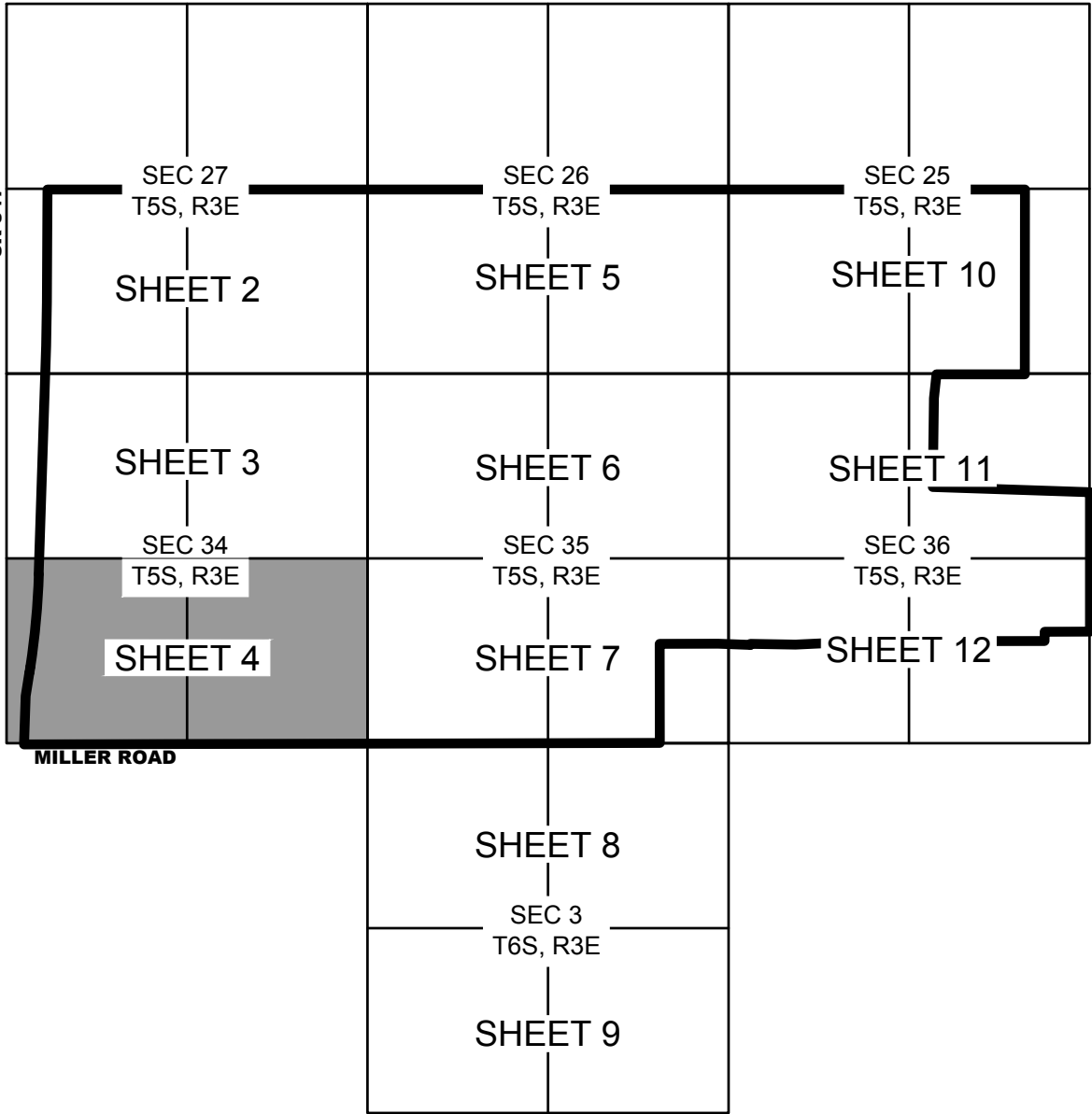
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1" = 200'	CWH	CWH	05/13/2025	291565065	3 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST



LEGEND	
[Symbol]	ROOF DRAIN
[Symbol]	CABLE TV BOX
[Symbol]	CABLE TV HANDHOLE
[Symbol]	CABLE TV MANHOLE
[Symbol]	CABLE TV MARKER FLAG
[Symbol]	CABLE TV MARKER SIGN
[Symbol]	CABLE TV VAULT
[Symbol]	COMMUNICATIONS BOX
[Symbol]	COMMUNICATIONS HANDHOLE
[Symbol]	COMMUNICATIONS MANHOLE
[Symbol]	COMMUNICATIONS MARKER FLAG
[Symbol]	COMMUNICATIONS MARKER SIGN
[Symbol]	COMMUNICATIONS VAULT
[Symbol]	ELEVATION BENCHMARK
[Symbol]	FIBER OPTIC BOX
[Symbol]	FIBER OPTIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG
[Symbol]	FIBER OPTIC MARKER SIGN
[Symbol]	FIBER OPTIC VAULT
[Symbol]	MONITORING WELL
[Symbol]	GAS HANDHOLE
[Symbol]	GAS METER
[Symbol]	GAS MANHOLE
[Symbol]	GAS MARKER FLAG
[Symbol]	GAS SIGN
[Symbol]	GAS TANK
[Symbol]	GAS VAULT
[Symbol]	GAS VALVE
[Symbol]	TELEPHONE BOX
[Symbol]	TELEPHONE HANDHOLE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	TELEPHONE MARKER FLAG
[Symbol]	TELEPHONE MARKER SIGN
[Symbol]	TELEPHONE VAULT
[Symbol]	PIPELINE MARKER SIGN
[Symbol]	ELECTRIC BOX
[Symbol]	FLOOD LIGHT
[Symbol]	GUY ANCHOR
[Symbol]	GUY ANCHOR POLE
[Symbol]	ELECTRIC HANDHOLE
[Symbol]	LIGHT STANDARD
[Symbol]	ELECTRIC METER
[Symbol]	ELECTRIC MANHOLE
[Symbol]	ELECTRIC MARKER FLAG
[Symbol]	ELECTRIC MARKER SIGN
[Symbol]	UTILITY POLE
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	ELECTRIC VAULT
[Symbol]	HANDICAPPED PARKING
[Symbol]	SIGN
[Symbol]	MARQUEE/BILLBOARD
[Symbol]	BORE LOCATION
[Symbol]	FLAG POLE
[Symbol]	GREASE TRAP
[Symbol]	MAIL BOX
[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	SANITARY SEWER MARKER FLAG
[Symbol]	SANITARY SEWER MARKER SIGN
[Symbol]	SANITARY SEWER SEPTIC TANK
[Symbol]	SANITARY SEWER VAULT
[Symbol]	STORM SEWER BOX
[Symbol]	STORM SEWER DRAIN
[Symbol]	STORM SEWER MANHOLE
[Symbol]	STORM SEWER VAULT
[Symbol]	TRAFFIC BARRIER
[Symbol]	TRAFFIC BOLLARD
[Symbol]	TRAFFIC BOX
[Symbol]	CROSS WALK SIGNAL
[Symbol]	TRAFFIC HANDHOLE
[Symbol]	TRAFFIC MANHOLE
[Symbol]	TRAFFIC MARKER SIGN
[Symbol]	TRAFFIC SIGNAL
[Symbol]	TRAFFIC VAULT
[Symbol]	UNIDENTIFIED BOX
[Symbol]	UNIDENTIFIED HANDHOLE
[Symbol]	UNIDENTIFIED METER
[Symbol]	UNIDENTIFIED MANHOLE
[Symbol]	UNIDENTIFIED MARKER FLAG
[Symbol]	UNIDENTIFIED MARKER SIGN
[Symbol]	UNIDENTIFIED POLE
[Symbol]	UNIDENTIFIED TANK
[Symbol]	UNIDENTIFIED VAULT
[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TREE
[Symbol]	WATER BOX
[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	WATER HAND HOLE
[Symbol]	FIRE HYDRANT
[Symbol]	WATER METER
[Symbol]	WATER MANHOLE
[Symbol]	WATER MARKER FLAG
[Symbol]	WATER MARKER SIGN
[Symbol]	WATER VAULT
[Symbol]	WATER VALVE
[Symbol]	AIR RELEASE VALVE
[Symbol]	WATER WELL
[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	IRFC IRON ROD WITH CAP FOUND
[Symbol]	MNS MAG NAIL SET
[Symbol]	PKF PK NAIL FOUND
[Symbol]	IRF IRON ROD FOUND
[Symbol]	IPF IRON PIPE FOUND
[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND	
[Symbol]	BOUNDARY LINE
[Symbol]	EASEMENT LINE
[Symbol]	BUILDING LINE
[Symbol]	WATER LINE
[Symbol]	SANITARY SEWER LINE
[Symbol]	STORM SEWER LINE
[Symbol]	UNDERGROUND GAS LINE
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	UNDERGROUND ELECTRIC LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	FENCE
[Symbol]	CONCRETE PAVEMENT
[Symbol]	ASPHALT PAVEMENT



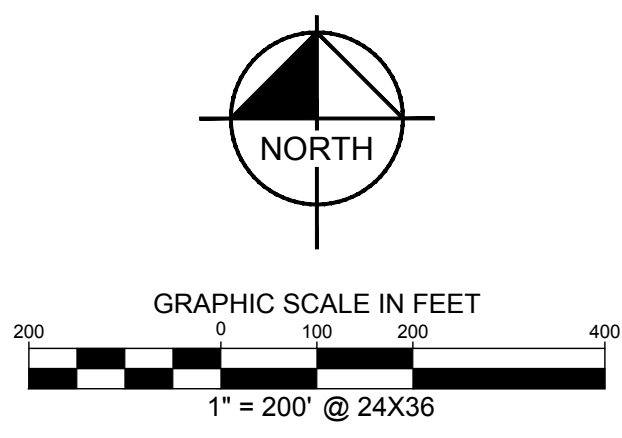
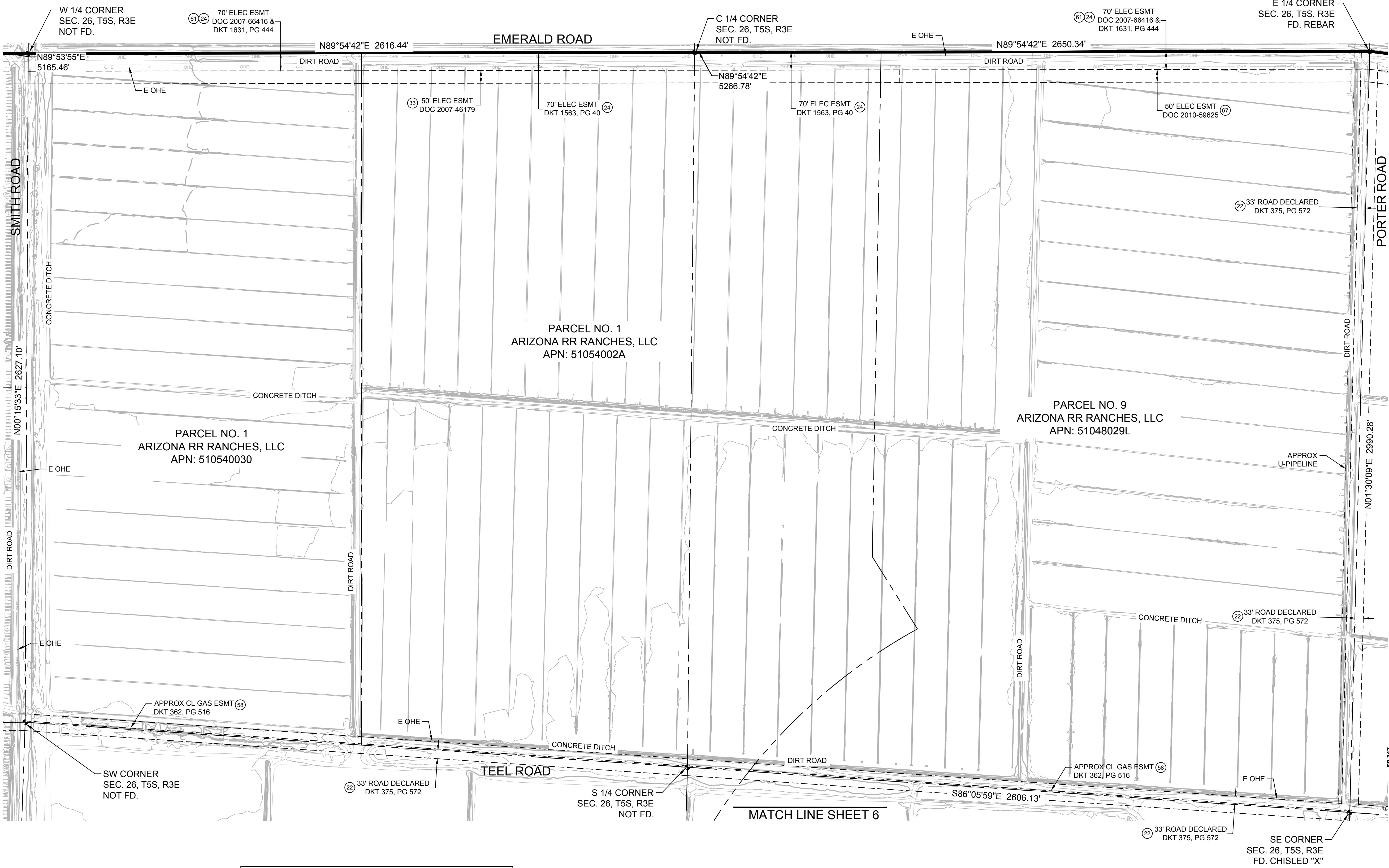
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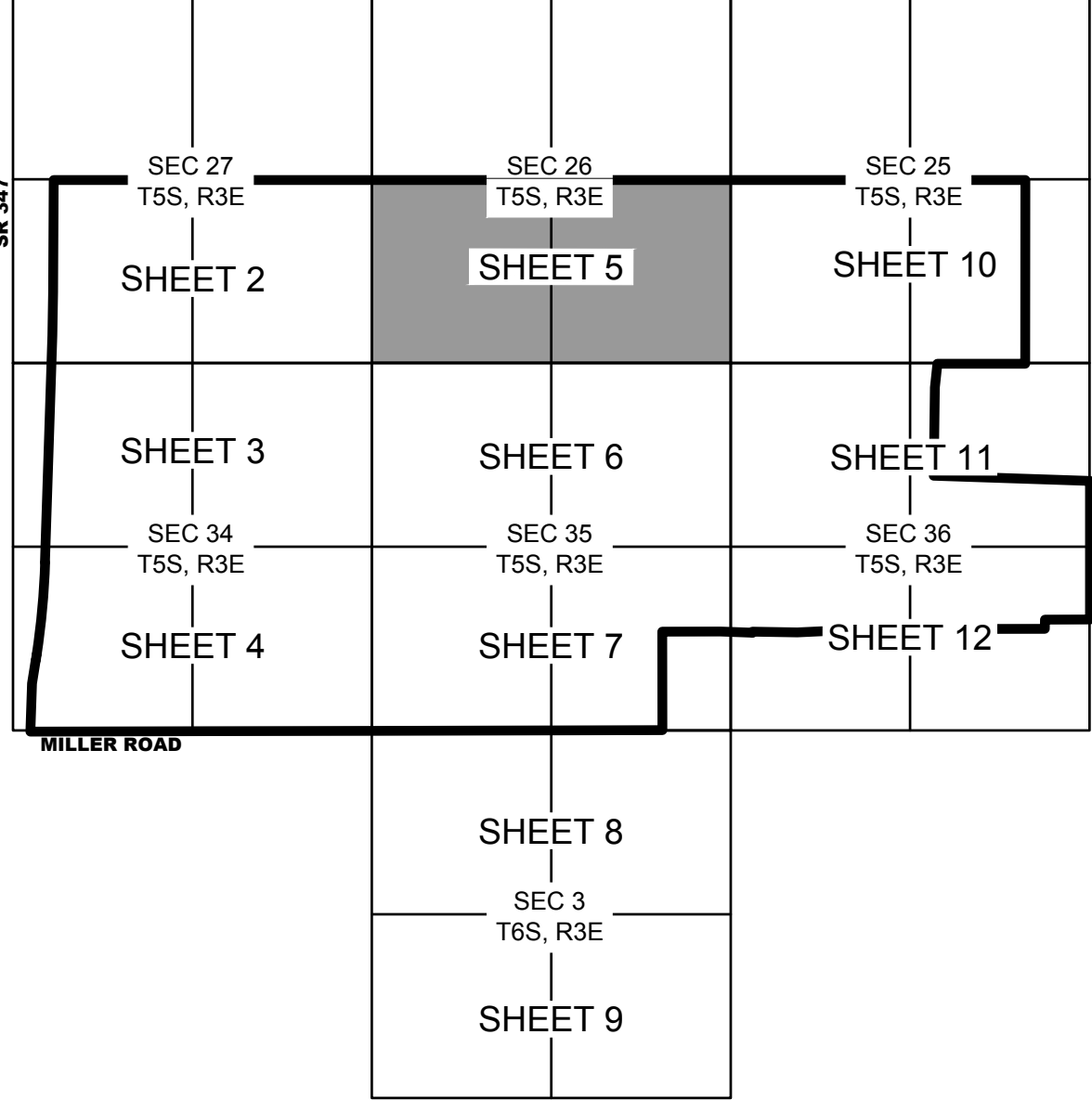
Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 200'	CWH	CWH	05/13/2025	291565065	4 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 3 EAST



LEGEND	
ROOF DRAIN	MAIL BOX
CABLE TV BOX	SANITARY SEWER CLEAN OUT
CABLE TV HANDHOLE	SANITARY SEWER MANHOLE
CABLE TV MANHOLE	SANITARY SEWER MARKER FLAG
CABLE TV MARKER FLAG	SANITARY SEWER SEPTIC TANK
CABLE TV MARKER SIGN	SANITARY SEWER VAULT
CABLE TV VAULT	STORM SEWER BOX
COMMUNICATIONS BOX	STORM SEWER DRAIN
COMMUNICATIONS HANDHOLE	STORM SEWER MANHOLE
COMMUNICATIONS MANHOLE	STORM SEWER VAULT
COMMUNICATIONS MARKER FLAG	TRAFFIC BARRIER
COMMUNICATIONS MARKER SIGN	TRAFFIC BOLLARD
COMMUNICATIONS VAULT	TRAFFIC BOX
ELEVATION BENCHMARK	CROSS WALK SIGNAL
FIBER OPTIC BOX	TRAFFIC HANDHOLE
FIBER OPTIC HANDHOLE	TRAFFIC MANHOLE
FIBER OPTIC MANHOLE	TRAFFIC MARKER SIGN
FIBER OPTIC MARKER FLAG	TRAFFIC MARKER SIGN
FIBER OPTIC MARKER SIGN	TRAFFIC VAULT
FIBER OPTIC VAULT	UNIDENTIFIED BOX
MONITORING WELL	UNIDENTIFIED HANDHOLE
GAS HANDHOLE	UNIDENTIFIED MANHOLE
GAS METER	UNIDENTIFIED METER
GAS MANHOLE	UNIDENTIFIED MARKER FLAG
GAS MARKER FLAG	UNIDENTIFIED MARKER SIGN
GAS SIGN	UNIDENTIFIED POLE
GAS TANK	UNIDENTIFIED TANK
GAS VAULT	UNIDENTIFIED VAULT
GAS VALVE	UNIDENTIFIED VALVE
TELEPHONE BOX	TREE
TELEPHONE HANDHOLE	WATER BOX
TELEPHONE MANHOLE	FIRE DEPT. CONNECTION
TELEPHONE MARKER FLAG	WATER HAND HOLE
TELEPHONE MARKER SIGN	FIRE HYDRANT
TELEPHONE VAULT	WATER METER
PIPELINE MARKER SIGN	WATER MANHOLE
ELECTRIC BOX	WATER MARKER FLAG
FLOOD LIGHT	WATER MARKER SIGN
GUY ANCHOR	WATER VAULT
GUY ANCHOR POLE	WATER VALVE
ELECTRIC HANDHOLE	AIR RELEASE VALVE
LIGHT STANDARD	WATER WELL
ELECTRIC METER	C.M. CONTROLLING MONUMENT
ELECTRIC MANHOLE	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
ELECTRIC MARKER FLAG	IRFC IRON ROD WITH CAP FOUND
ELECTRIC MARKER SIGN	MNS MAG NAIL SET
UTILITY POLE	PKF PK NAIL FOUND
ELECTRIC TRANSFORMER	IRF IRON ROD FOUND
ELECTRIC VAULT	IPF IRON PIPE FOUND
HANDICAPPED PARKING	ADF ALUMINUM DISK FOUND
SIGN	XS "X" CUT IN CONCRETE SET
MARQUEE/BILLBOARD	XF "X" CUT IN CONCRETE FOUND
BORE LOCATION	P.O.B. POINT OF BEGINNING
FLAG POLE	P.O.C. POINT OF COMMENCING
GREASE TRAP	

LINE TYPE LEGEND	
BOUNDARY LINE	
EASEMENT LINE	
BUILDING LINE	
WATER LINE	
SS	SANITARY SEWER LINE
SS	STORM SEWER LINE
GAS	UNDERGROUND GAS LINE
OHE	OVERHEAD UTILITY LINE
UGE	UNDERGROUND ELECTRIC LINE
UGT	UNDERGROUND TELEPHONE LINE
FENCE	
CONCRETE PAVEMENT	
ASPHALT PAVEMENT	



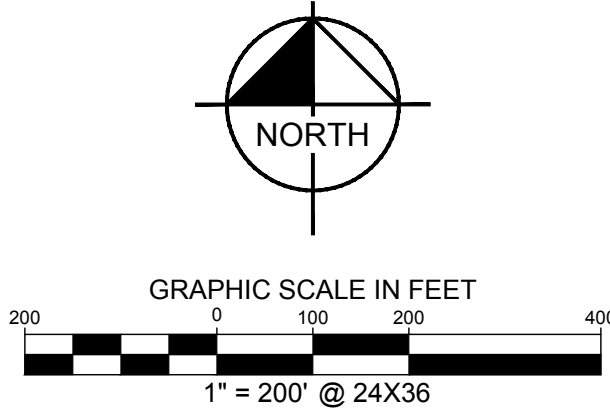
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Phoenix, Arizona 85016

Scale 1" = 200'
Drawn by CWH
Checked by CWH
Date 05/13/2025
Project No. 291565065
Sheet No. 5 OF 16

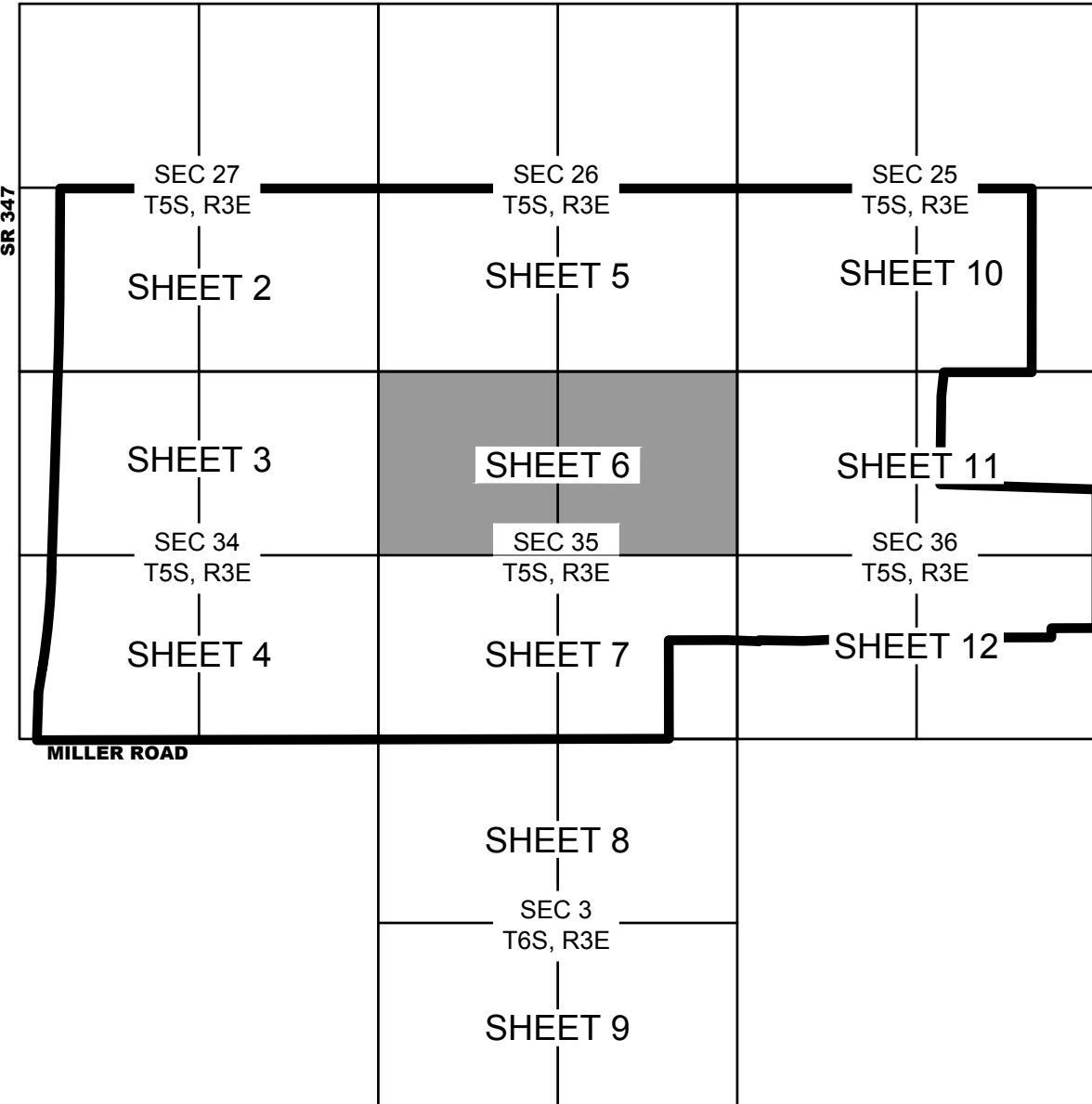
Tel. No. (602) 837-5511

ALTA/NSPS LAND TITLE SURVEY
NORTH HALF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 3 EAST



LEGEND	
[Symbol]	ROOF DRAIN
[Symbol]	CABLE TV BOX
[Symbol]	CABLE TV HANDHOLE
[Symbol]	CABLE TV MANHOLE
[Symbol]	CABLE TV MARKER FLAG
[Symbol]	CABLE TV MARKER SIGN
[Symbol]	CABLE TV VAULT
[Symbol]	COMMUNICATIONS BOX
[Symbol]	COMMUNICATIONS HANDHOLE
[Symbol]	COMMUNICATIONS MANHOLE
[Symbol]	COMMUNICATIONS MARKER FLAG
[Symbol]	COMMUNICATIONS MARKER SIGN
[Symbol]	COMMUNICATIONS VAULT
[Symbol]	ELEVATION BENCHMARK
[Symbol]	FIBER OPTIC BOX
[Symbol]	FIBER OPTIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG
[Symbol]	FIBER OPTIC MARKER SIGN
[Symbol]	FIBER OPTIC VAULT
[Symbol]	MONITORING WELL
[Symbol]	GAS HANDHOLE
[Symbol]	GAS MANHOLE
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[Symbol]	GAS VALVE
[Symbol]	TELEPHONE BOX
[Symbol]	TELEPHONE HANDHOLE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	TELEPHONE MARKER FLAG
[Symbol]	TELEPHONE MARKER SIGN
[Symbol]	TELEPHONE VAULT
[Symbol]	PIPELINE MARKER SIGN
[Symbol]	ELECTRIC BOX
[Symbol]	FLOOD LIGHT
[Symbol]	GUY ANCHOR
[Symbol]	GUY ANCHOR POLE
[Symbol]	ELECTRIC HANDHOLE
[Symbol]	LIGHT STANDARD
[Symbol]	ELECTRIC METER
[Symbol]	ELECTRIC MANHOLE
[Symbol]	ELECTRIC MARKER FLAG
[Symbol]	ELECTRIC MARKER SIGN
[Symbol]	UTILITY POLE
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	ELECTRIC VAULT
[Symbol]	HANDICAPPED PARKING
[Symbol]	SIGN
[Symbol]	MARQUEE/BILLBOARD
[Symbol]	BORE LOCATION
[Symbol]	FLAG POLE
[Symbol]	GREASE TRAP
[Symbol]	MAIL BOX
[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	SANITARY SEWER MARKER FLAG
[Symbol]	SANITARY SEWER SEPTIC SIGN
[Symbol]	SANITARY SEWER SEPTIC TANK
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[Symbol]	STORM SEWER MANHOLE
[Symbol]	STORM SEWER VAULT
[Symbol]	TRAFFIC BARRIER
[Symbol]	TRAFFIC BOX
[Symbol]	TRAFFIC BOLLARD
[Symbol]	CROSS WALK SIGNAL
[Symbol]	TRAFFIC HANDHOLE
[Symbol]	TRAFFIC MANHOLE
[Symbol]	TRAFFIC MARKER SIGN
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[Symbol]	TRAFFIC VAULT
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[Symbol]	UNIDENTIFIED METER
[Symbol]	UNIDENTIFIED MANHOLE
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[Symbol]	UNIDENTIFIED POLE
[Symbol]	UNIDENTIFIED TANK
[Symbol]	UNIDENTIFIED VAULT
[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TREE
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[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	WATER HAND HOLE
[Symbol]	FIRE HYDRANT
[Symbol]	WATER METER
[Symbol]	WATER MANHOLE
[Symbol]	WATER MARKER FLAG
[Symbol]	WATER MARKER SIGN
[Symbol]	WATER VAULT
[Symbol]	WATER VALVE
[Symbol]	AIR RELEASE VALVE
[Symbol]	WATER WELL
[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	IRFC IRON ROD WITH CAP FOUND
[Symbol]	MNS MAG NAIL SET
[Symbol]	PKF PK NAIL FOUND
[Symbol]	IRF IRON ROD FOUND
[Symbol]	IPF IRON PIPE FOUND
[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND	
[Symbol]	BOUNDARY LINE
[Symbol]	EASEMENT LINE
[Symbol]	BUILDING LINE
[Symbol]	WATER LINE
[Symbol]	SANITARY SEWER LINE
[Symbol]	STORM SEWER LINE
[Symbol]	UNDERGROUND GAS LINE
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	UNDERGROUND ELECTRIC LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	FENCE
[Symbol]	CONCRETE PAVEMENT
[Symbol]	ASPHALT PAVEMENT



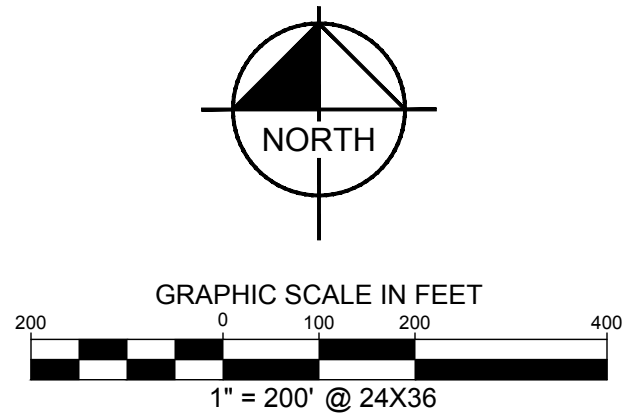
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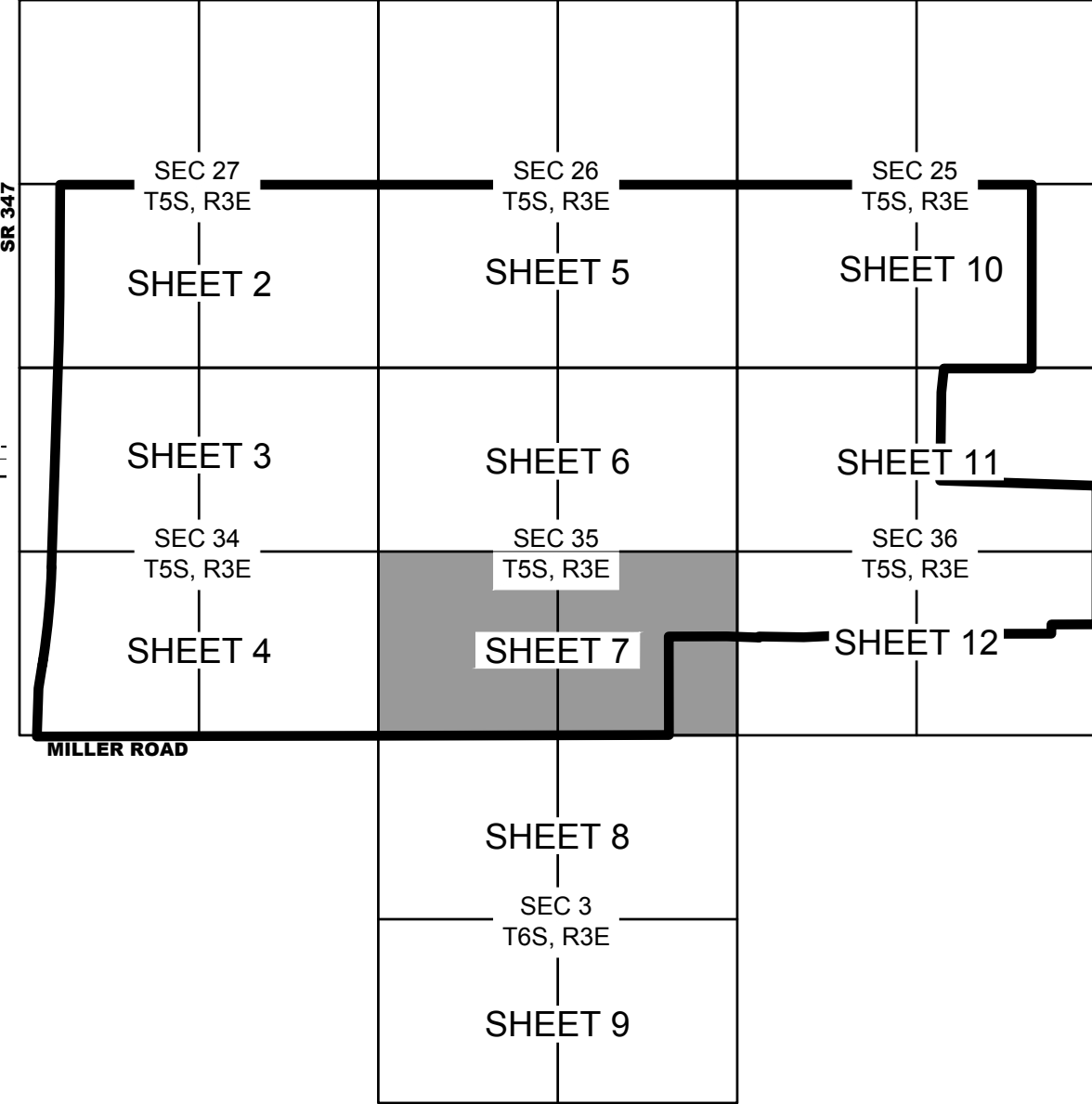
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1" = 200'	CWH	CWH	04/18/2025	291565065	6 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 3 EAST



LEGEND	
[Symbol]	ROOF DRAIN
[Symbol]	CABLE TV BOX
[Symbol]	CABLE TV HANDHOLE
[Symbol]	CABLE TV MANHOLE
[Symbol]	CABLE TV MARKER FLAG
[Symbol]	CABLE TV MARKER SIGN
[Symbol]	CABLE TV VAULT
[Symbol]	COMMUNICATIONS BOX
[Symbol]	COMMUNICATIONS HANDHOLE
[Symbol]	COMMUNICATIONS MANHOLE
[Symbol]	COMMUNICATIONS MARKER FLAG
[Symbol]	COMMUNICATIONS MARKER SIGN
[Symbol]	COMMUNICATIONS VAULT
[Symbol]	ELEVATION BENCHMARK
[Symbol]	FIBER OPTIC BOX
[Symbol]	FIBER OPTIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG
[Symbol]	FIBER OPTIC MARKER SIGN
[Symbol]	FIBER OPTIC VAULT
[Symbol]	MONITORING WELL
[Symbol]	GAS HANDHOLE
[Symbol]	GAS METER
[Symbol]	GAS MANHOLE
[Symbol]	GAS MARKER FLAG
[Symbol]	GAS SIGN
[Symbol]	GAS TANK
[Symbol]	GAS VAULT
[Symbol]	GAS VALVE
[Symbol]	TELEPHONE BOX
[Symbol]	TELEPHONE HANDHOLE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	TELEPHONE MARKER FLAG
[Symbol]	TELEPHONE MARKER SIGN
[Symbol]	TELEPHONE VAULT
[Symbol]	PIPELINE MARKER SIGN
[Symbol]	ELECTRIC BOX
[Symbol]	FLOOD LIGHT
[Symbol]	GUY ANCHOR
[Symbol]	GUY ANCHOR POLE
[Symbol]	ELECTRIC HANDHOLE
[Symbol]	LIGHT STANDARD
[Symbol]	ELECTRIC METER
[Symbol]	ELECTRIC MANHOLE
[Symbol]	ELECTRIC MARKER FLAG
[Symbol]	ELECTRIC MARKER SIGN
[Symbol]	UTILITY POLE
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	ELECTRIC VAULT
[Symbol]	HANDICAPPED PARKING
[Symbol]	SIGN
[Symbol]	MARQUEE/BILLBOARD
[Symbol]	BORE LOCATION
[Symbol]	FLAG POLE
[Symbol]	GREASE TRAP
[Symbol]	MAIL BOX
[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	SANITARY SEWER MARKER FLAG
[Symbol]	SANITARY SEWER SEPTIC TANK
[Symbol]	SANITARY SEWER VAULT
[Symbol]	STORM SEWER BOX
[Symbol]	STORM SEWER DRAIN
[Symbol]	STORM SEWER MANHOLE
[Symbol]	STORM SEWER VAULT
[Symbol]	TRAFFIC BARRIER
[Symbol]	TRAFFIC BOLLARD
[Symbol]	TRAFFIC BOX
[Symbol]	CROSS WALK SIGNAL
[Symbol]	TRAFFIC HANDHOLE
[Symbol]	TRAFFIC MANHOLE
[Symbol]	TRAFFIC MARKER SIGN
[Symbol]	TRAFFIC SIGNAL
[Symbol]	TRAFFIC VAULT
[Symbol]	UNIDENTIFIED BOX
[Symbol]	UNIDENTIFIED HANDHOLE
[Symbol]	UNIDENTIFIED METER
[Symbol]	UNIDENTIFIED MANHOLE
[Symbol]	UNIDENTIFIED MARKER FLAG
[Symbol]	UNIDENTIFIED MARKER SIGN
[Symbol]	UNIDENTIFIED POLE
[Symbol]	UNIDENTIFIED TANK
[Symbol]	UNIDENTIFIED VAULT
[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TREE
[Symbol]	WATER BOX
[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	WATER HAND HOLE
[Symbol]	FIRE HYDRANT
[Symbol]	WATER METER
[Symbol]	WATER MANHOLE
[Symbol]	WATER MARKER FLAG
[Symbol]	WATER MARKER SIGN
[Symbol]	WATER VAULT
[Symbol]	WATER VALVE
[Symbol]	AIR RELEASE VALVE
[Symbol]	WATER WELL
[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	IRFC IRON ROD WITH CAP FOUND
[Symbol]	MNS MAG NAIL SET
[Symbol]	PKF PK NAIL FOUND
[Symbol]	IRF IRON ROD FOUND
[Symbol]	IPF IRON PIPE FOUND
[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND	
[Symbol]	BOUNDARY LINE
[Symbol]	EASEMENT LINE
[Symbol]	BUILDING LINE
[Symbol]	WATER LINE
[Symbol]	SANITARY SEWER LINE
[Symbol]	STORM SEWER LINE
[Symbol]	UNDERGROUND GAS LINE
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	UNDERGROUND ELECTRIC LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	FENCE
[Symbol]	CONCRETE PAVEMENT
[Symbol]	ASPHALT PAVEMENT

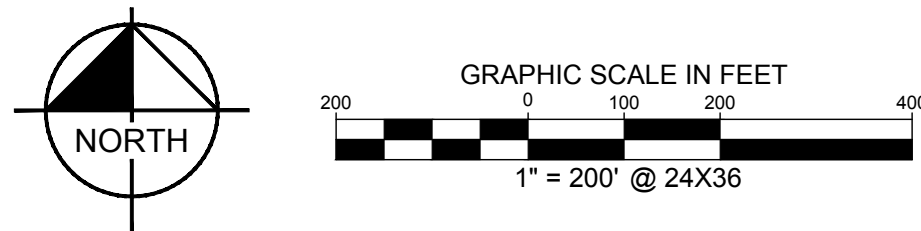


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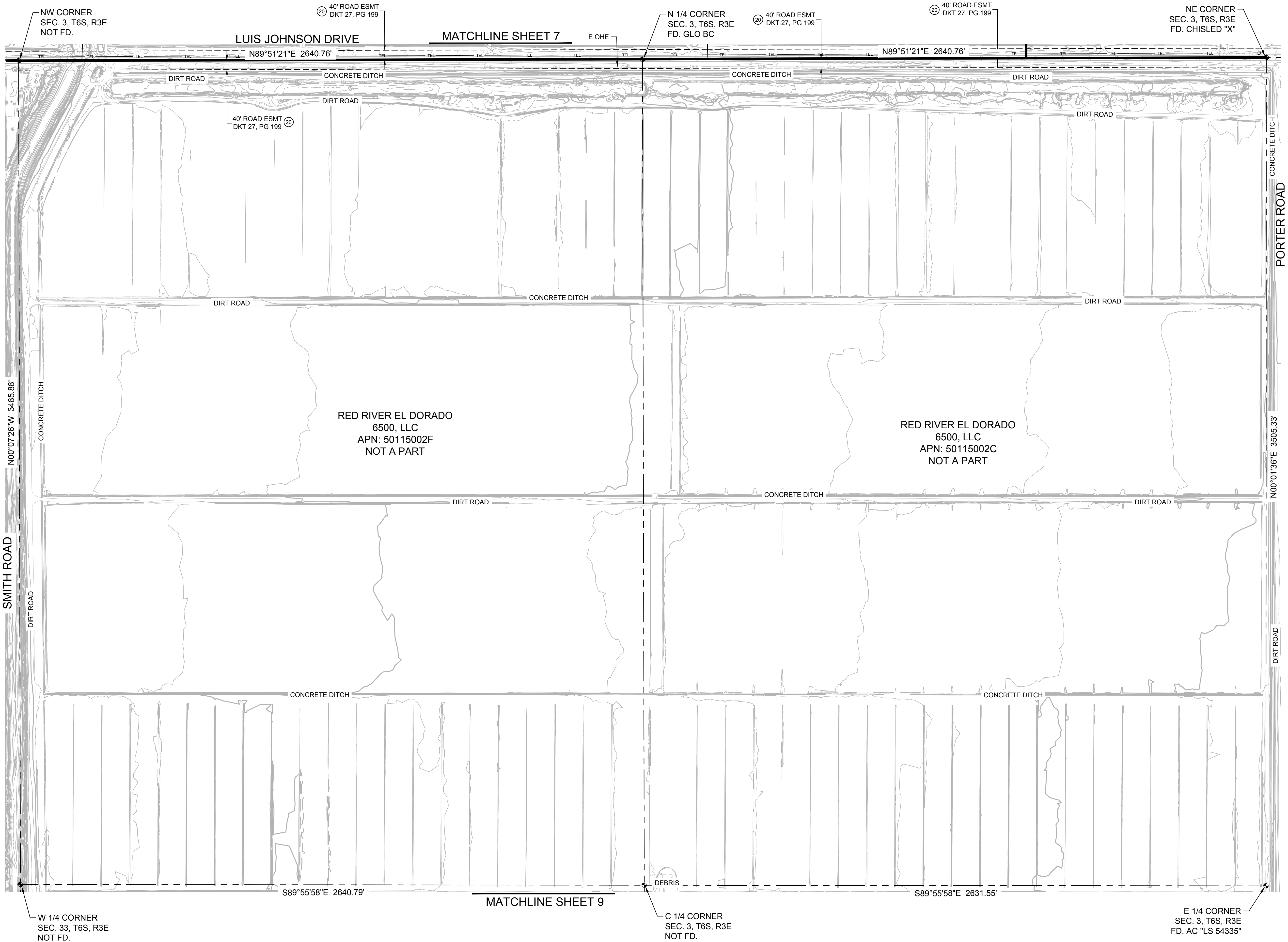
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Phoenix, Arizona 85016

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1" = 200'	CWH	CWH	05/13/2025	291565065	7 OF 16



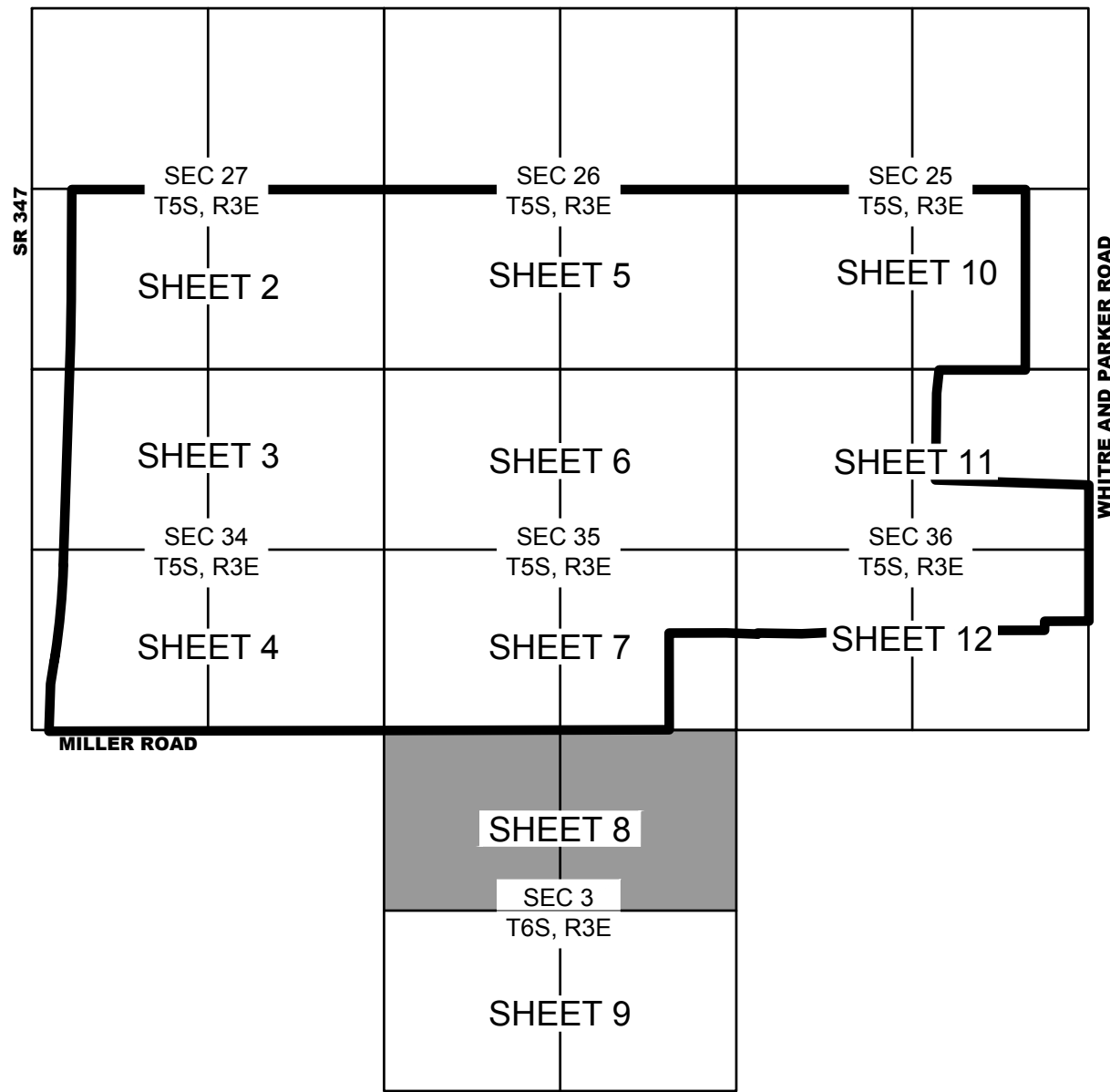
ALTA/NSPS LAND TITLE SURVEY

NORTH HALF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 3 EAST



LINE TYPE LEGEND	
	BOUNDARY LINE
	EASEMENT LINE
	BUILDING LINE
	WATER LINE
	SANITARY SEWER LINE
	STORM SEWER LINE
	UNDERGROUND GAS LINE
	OVERHEAD UTILITY LINE
	UNDERGROUND ELECTRIC LINE
	UNDERGROUND TELEPHONE LINE
	FENCE
	CONCRETE PAVEMENT
	ASPHALT PAVEMENT

LEGEND			
	ROOF DRAIN		MAIL BOX
	CABLE TV BOX		SANITARY SEWER CLEAN OUT
	CABLE TV HANDHOLE		SANITARY SEWER MANHOLE
	CABLE TV MANHOLE		SANITARY SEWER MARKER FLAG
	CABLE TV MARKER FLAG		SANITARY SEWER MARKER SIGN
	CABLE TV MARKER SIGN		SANITARY SEWER SEPTIC TANK
	CABLE TV VAULT		SANITARY SEWER VAULT
	COMMUNICATIONS BOX		STORM SEWER BOX
	COMMUNICATIONS HANDHOLE		STORM SEWER DRAIN
	COMMUNICATIONS MANHOLE		STORM SEWER MANHOLE
	COMMUNICATIONS MARKER FLAG		STORM SEWER VAULT
	COMMUNICATIONS MARKER SIGN		TRAFFIC BARRIER
	COMMUNICATIONS VAULT		TRAFFIC BOLLARD
	ELEVATION BENCHMARK		TRAFFIC BOX
	FIBER OPTIC BOX		CROSS WALK SIGNAL
	FIBER OPTIC HANDHOLE		TRAFFIC HANDHOLE
	FIBER OPTIC MANHOLE		TRAFFIC MANHOLE
	FIBER OPTIC MARKER FLAG		TRAFFIC MARKER SIGN
	FIBER OPTIC MARKER SIGN		TRAFFIC SIGNAL
	FIBER OPTIC VAULT		TRAFFIC VAULT
	MONITORING WELL		UNIDENTIFIED BOX
	GAS HANDHOLE		UNIDENTIFIED HANDHOLE
	GAS METER		UNIDENTIFIED METER
	GAS MANHOLE		UNIDENTIFIED MANHOLE
	GAS MARKER FLAG		UNIDENTIFIED MARKER FLAG
	GAS SIGN		UNIDENTIFIED MARKER SIGN
	GAS TANK		UNIDENTIFIED POLE
	GAS VAULT		UNIDENTIFIED TANK
	GAS VALVE		UNIDENTIFIED VAULT
	TELEPHONE BOX		UNIDENTIFIED VALVE
	TELEPHONE HANDHOLE		TREE
	TELEPHONE MANHOLE		WATER BOX
	TELEPHONE MARKER FLAG		FIRE DEPT. CONNECTION
	TELEPHONE MARKER SIGN		WATER HAND HOLE
	TELEPHONE VAULT		FIRE HYDRANT
	PIPELINE MARKER SIGN		WATER METER
	ELECTRIC BOX		WATER MANHOLE
	FLOOD LIGHT		WATER MARKER FLAG
	GUY ANCHOR		WATER MARKER SIGN
	GUY ANCHOR POLE		WATER VAULT
	ELECTRIC HANDHOLE		WATER VALVE
	LIGHT STANDARD		AIR RELEASE VALVE
	ELECTRIC METER		WATER WELL
	ELECTRIC MANHOLE		C.M. CONTROLLING MONUMENT
	ELECTRIC MARKER FLAG		IRSC 5/8" IRON ROD W/ "KHA" CAP SET
	ELECTRIC MARKER SIGN		IRFC IRON ROD WITH CAP FOUND
	UTILITY POLE		MNS MAG NAIL SET
	ELECTRIC TRANSFORMER		PKF PK NAIL FOUND
	ELECTRIC VAULT		IRF IRON ROD FOUND
	HANDICAPPED PARKING		IPF IRON PIPE FOUND
	SIGN		ADF ALUMINUM DISK FOUND
	MARQUEE/BILLBOARD		XS "X" CUT IN CONCRETE SET
	BORE LOCATION		XF "X" CUT IN CONCRETE FOUND
	FLAG POLE		P.O.B. POINT OF BEGINNING
	GREASE TRAP		P.O.C. POINT OF COMMENCING



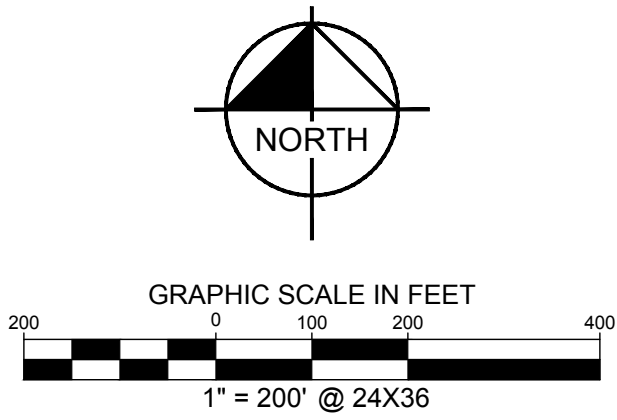
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Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 200'	CWH	CWH	04/18/2025	291565065	8 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 3 EAST

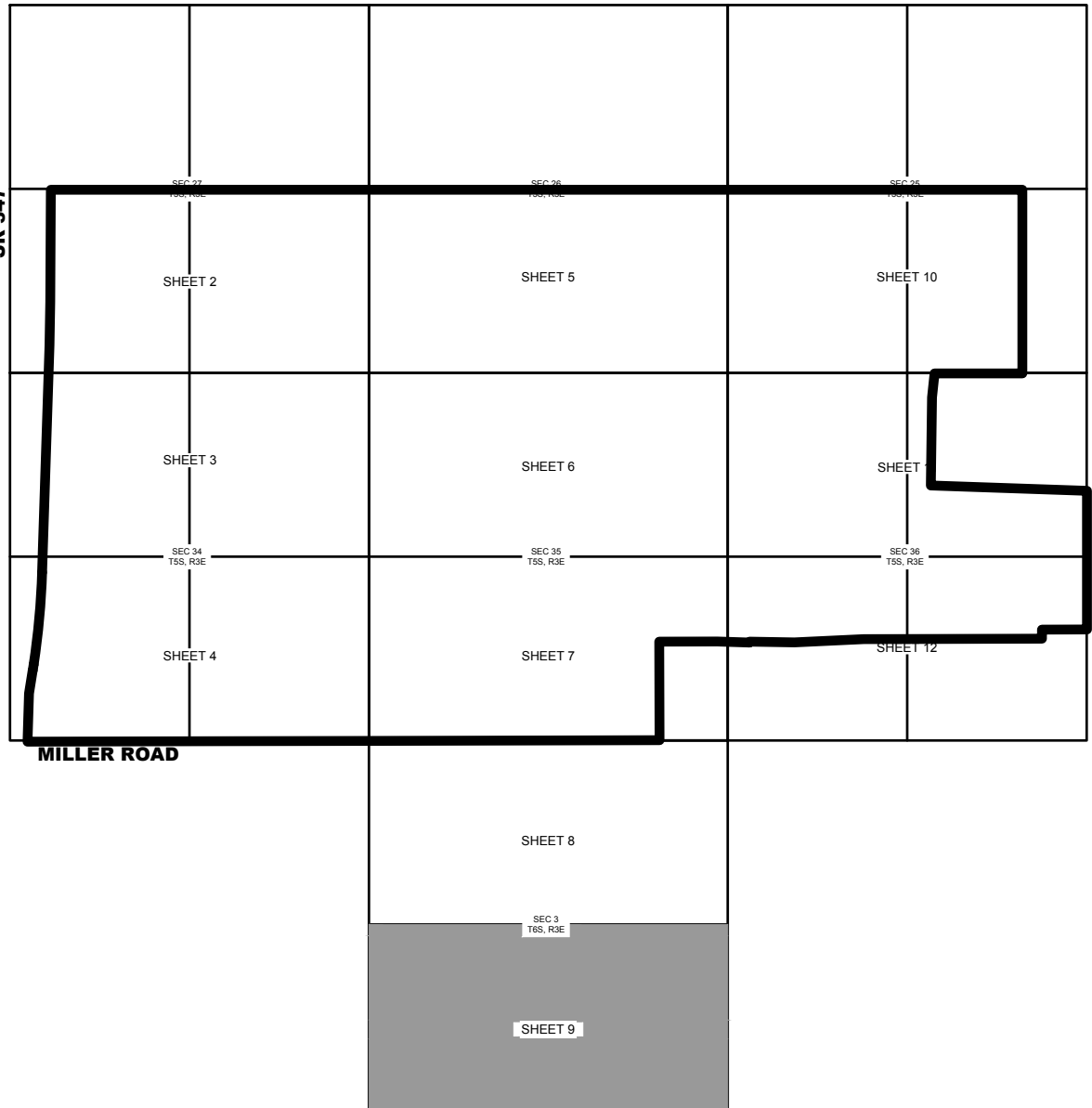


LEGEND

[Symbol]	ROOF DRAIN	[Symbol]	MAIL BOX
[Symbol]	CABLE TV BOX	[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	CABLE TV HANDHOLE	[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	CABLE TV MANHOLE	[Symbol]	SANITARY SEWER MARKER FLAG
[Symbol]	CABLE TV MARKER FLAG	[Symbol]	SANITARY SEWER SEPTIC TANK
[Symbol]	CABLE TV MARKER SIGN	[Symbol]	SANITARY SEWER VAULT
[Symbol]	CABLE TV VAULT	[Symbol]	STORM SEWER BOX
[Symbol]	COMMUNICATIONS BOX	[Symbol]	STORM SEWER DRAIN
[Symbol]	COMMUNICATIONS HANDHOLE	[Symbol]	STORM SEWER MANHOLE
[Symbol]	COMMUNICATIONS MANHOLE	[Symbol]	STORM SEWER VAULT
[Symbol]	COMMUNICATIONS MARKER FLAG	[Symbol]	TRAFFIC BARRIER
[Symbol]	COMMUNICATIONS MARKER SIGN	[Symbol]	TRAFFIC BOX
[Symbol]	COMMUNICATIONS VAULT	[Symbol]	TRAFFIC BOLLARD
[Symbol]	ELEVATION BENCHMARK	[Symbol]	TRAFFIC SIGN
[Symbol]	FIBER OPTIC BOX	[Symbol]	CROSS WALK SIGNAL
[Symbol]	FIBER OPTIC HANDHOLE	[Symbol]	TRAFFIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE	[Symbol]	TRAFFIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG	[Symbol]	TRAFFIC MARKER SIGN
[Symbol]	FIBER OPTIC MARKER SIGN	[Symbol]	TRAFFIC SIGNAL
[Symbol]	FIBER OPTIC VAULT	[Symbol]	TRAFFIC VAULT
[Symbol]	MONITORING WELL	[Symbol]	UNIDENTIFIED BOX
[Symbol]	GAS HANDHOLE	[Symbol]	UNIDENTIFIED HANDHOLE
[Symbol]	GAS METER	[Symbol]	UNIDENTIFIED METER
[Symbol]	GAS MANHOLE	[Symbol]	UNIDENTIFIED MANHOLE
[Symbol]	GAS MARKER FLAG	[Symbol]	UNIDENTIFIED MARKER FLAG
[Symbol]	GAS SIGN	[Symbol]	UNIDENTIFIED MARKER SIGN
[Symbol]	GAS TANK	[Symbol]	UNIDENTIFIED POLE
[Symbol]	GAS VAULT	[Symbol]	UNIDENTIFIED TANK
[Symbol]	GAS VALVE	[Symbol]	UNIDENTIFIED VAULT
[Symbol]	TELEPHONE BOX	[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TELEPHONE HANDHOLE	[Symbol]	TREE
[Symbol]	TELEPHONE MANHOLE	[Symbol]	WATER BOX
[Symbol]	TELEPHONE MARKER FLAG	[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	TELEPHONE MARKER SIGN	[Symbol]	WATER HAND HOLE
[Symbol]	TELEPHONE VAULT	[Symbol]	FIRE HYDRANT
[Symbol]	PIPELINE MARKER SIGN	[Symbol]	WATER METER
[Symbol]	ELECTRIC BOX	[Symbol]	WATER MANHOLE
[Symbol]	FLOOD LIGHT	[Symbol]	WATER MARKER FLAG
[Symbol]	GUY ANCHOR	[Symbol]	WATER MARKER SIGN
[Symbol]	GUY ANCHOR POLE	[Symbol]	WATER VAULT
[Symbol]	ELECTRIC HANDHOLE	[Symbol]	WATER VALVE
[Symbol]	LIGHT STANDARD	[Symbol]	AIR RELEASE VALVE
[Symbol]	ELECTRIC METER	[Symbol]	WATER WELL
[Symbol]	ELECTRIC MANHOLE	[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	ELECTRIC MARKER FLAG	[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	ELECTRIC MARKER SIGN	[Symbol]	IRFC IRON ROD WITH CAP FOUND
[Symbol]	UTILITY POLE	[Symbol]	MNS MAG NAIL SET
[Symbol]	ELECTRIC TRANSFORMER	[Symbol]	PKF PK NAIL FOUND
[Symbol]	ELECTRIC VAULT	[Symbol]	IRF IRON ROD FOUND
[Symbol]	HANDICAPPED PARKING	[Symbol]	IPF IRON PIPE FOUND
[Symbol]	SIGN	[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	MARQUEE/BILLBOARD	[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	BORE LOCATION	[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	FLAG POLE	[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	GREASE TRAP	[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND

[Symbol]	BOUNDARY LINE
[Symbol]	EASEMENT LINE
[Symbol]	BUILDING LINE
[Symbol]	WATER LINE
[Symbol]	SANITARY SEWER LINE
[Symbol]	STORM SEWER LINE
[Symbol]	UNDERGROUND GAS LINE
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	UNDERGROUND ELECTRIC LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	FENCE
[Symbol]	CONCRETE PAVEMENT
[Symbol]	ASPHALT PAVEMENT

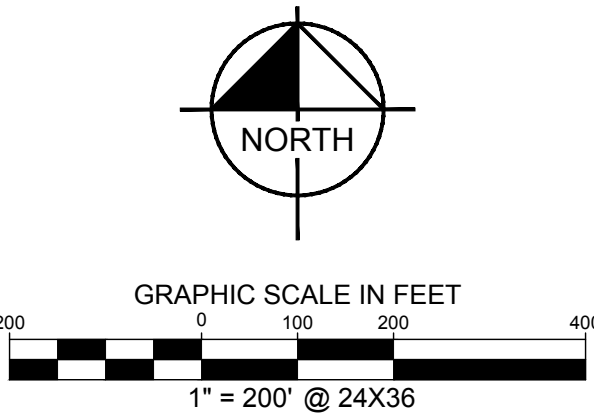


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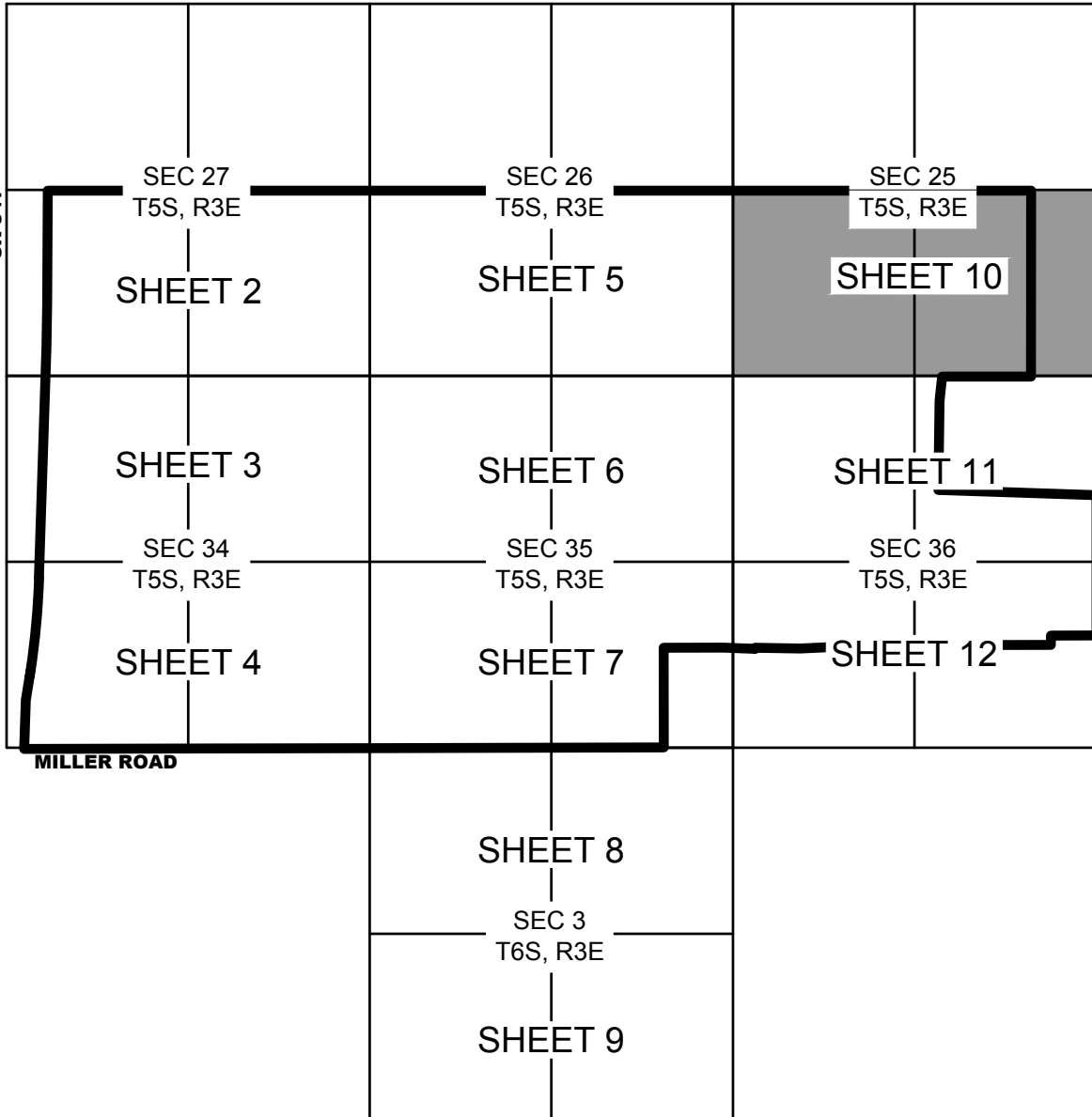
Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 200'	CWH	CWH	05/13/2025	291565065	9 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 3 EAST



LEGEND	
[Symbol]	ROOF DRAIN
[Symbol]	CABLE TV BOX
[Symbol]	CABLE TV HANDHOLE
[Symbol]	CABLE TV MANHOLE
[Symbol]	CABLE TV MARKER FLAG
[Symbol]	CABLE TV MARKER SIGN
[Symbol]	CABLE TV VAULT
[Symbol]	COMMUNICATIONS BOX
[Symbol]	COMMUNICATIONS HANDHOLE
[Symbol]	COMMUNICATIONS MANHOLE
[Symbol]	COMMUNICATIONS MARKER FLAG
[Symbol]	COMMUNICATIONS MARKER SIGN
[Symbol]	COMMUNICATIONS VAULT
[Symbol]	ELEVATION BENCHMARK
[Symbol]	FIBER OPTIC BOX
[Symbol]	FIBER OPTIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG
[Symbol]	FIBER OPTIC MARKER SIGN
[Symbol]	FIBER OPTIC VAULT
[Symbol]	MONITORING WELL
[Symbol]	GAS HANDHOLE
[Symbol]	GAS METER
[Symbol]	GAS MANHOLE
[Symbol]	GAS MARKER FLAG
[Symbol]	GAS SIGN
[Symbol]	GAS TANK
[Symbol]	GAS VAULT
[Symbol]	GAS VALVE
[Symbol]	TELEPHONE BOX
[Symbol]	TELEPHONE HANDHOLE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	TELEPHONE MARKER FLAG
[Symbol]	TELEPHONE MARKER SIGN
[Symbol]	TELEPHONE VAULT
[Symbol]	PIPELINE MARKER SIGN
[Symbol]	ELECTRIC BOX
[Symbol]	FLOOD LIGHT
[Symbol]	GUY ANCHOR
[Symbol]	GUY ANCHOR POLE
[Symbol]	ELECTRIC HANDHOLE
[Symbol]	LIGHT STANDARD
[Symbol]	ELECTRIC METER
[Symbol]	ELECTRIC MANHOLE
[Symbol]	ELECTRIC MARKER FLAG
[Symbol]	ELECTRIC MARKER SIGN
[Symbol]	UTILITY POLE
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	ELECTRIC VAULT
[Symbol]	HANDICAPPED PARKING
[Symbol]	SIGN
[Symbol]	MARQUEE/BILLBOARD
[Symbol]	BORE LOCATION
[Symbol]	FLAG POLE
[Symbol]	GREASE TRAP
[Symbol]	MAIL BOX
[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	SANITARY SEWER MARKER FLAG
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[Symbol]	SANITARY SEWER SEPTIC TANK
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[Symbol]	STORM SEWER DRAIN
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[Symbol]	TRAFFIC SIGNAL
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[Symbol]	UNIDENTIFIED BOX
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[Symbol]	UNIDENTIFIED TANK
[Symbol]	UNIDENTIFIED VAULT
[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TREE
[Symbol]	WATER BOX
[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	WATER HAND HOLE
[Symbol]	FIRE HYDRANT
[Symbol]	WATER METER
[Symbol]	WATER MANHOLE
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[Symbol]	WATER VALVE
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[Symbol]	WATER WELL
[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	IRFC IRON ROD WITH CAP FOUND
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[Symbol]	PKF PK NAIL FOUND
[Symbol]	IRF IRON ROD FOUND
[Symbol]	IPF IRON PIPE FOUND
[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND	
[Symbol]	BOUNDARY LINE
[Symbol]	EASEMENT LINE
[Symbol]	BUILDING LINE
[Symbol]	WATER LINE
[Symbol]	SANITARY SEWER LINE
[Symbol]	STORM SEWER LINE
[Symbol]	UNDERGROUND GAS LINE
[Symbol]	OVERHEAD UTILITY LINE
[Symbol]	UNDERGROUND ELECTRIC LINE
[Symbol]	UNDERGROUND TELEPHONE LINE
[Symbol]	FENCE
[Symbol]	CONCRETE PAVEMENT
[Symbol]	ASPHALT PAVEMENT



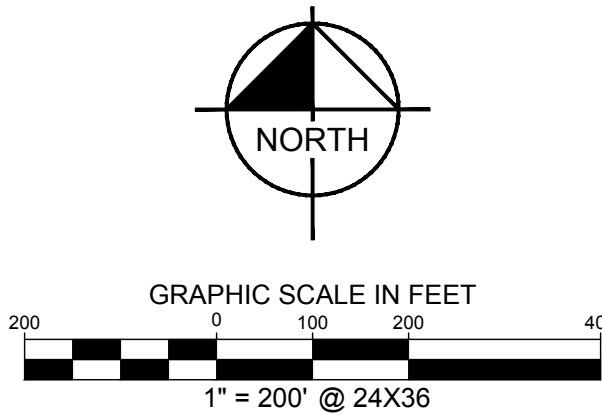
Kimley»Horn

1661 E. Camelback Rd., Suite 400
Phoenix, Arizona 85016

Tel. No. (602) 837-5511

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 200'	CWH	CWH	04/18/2025	291565065	10 OF 16

ALTA/NSPS LAND TITLE SURVEY
NORTH HALF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 3 EAST

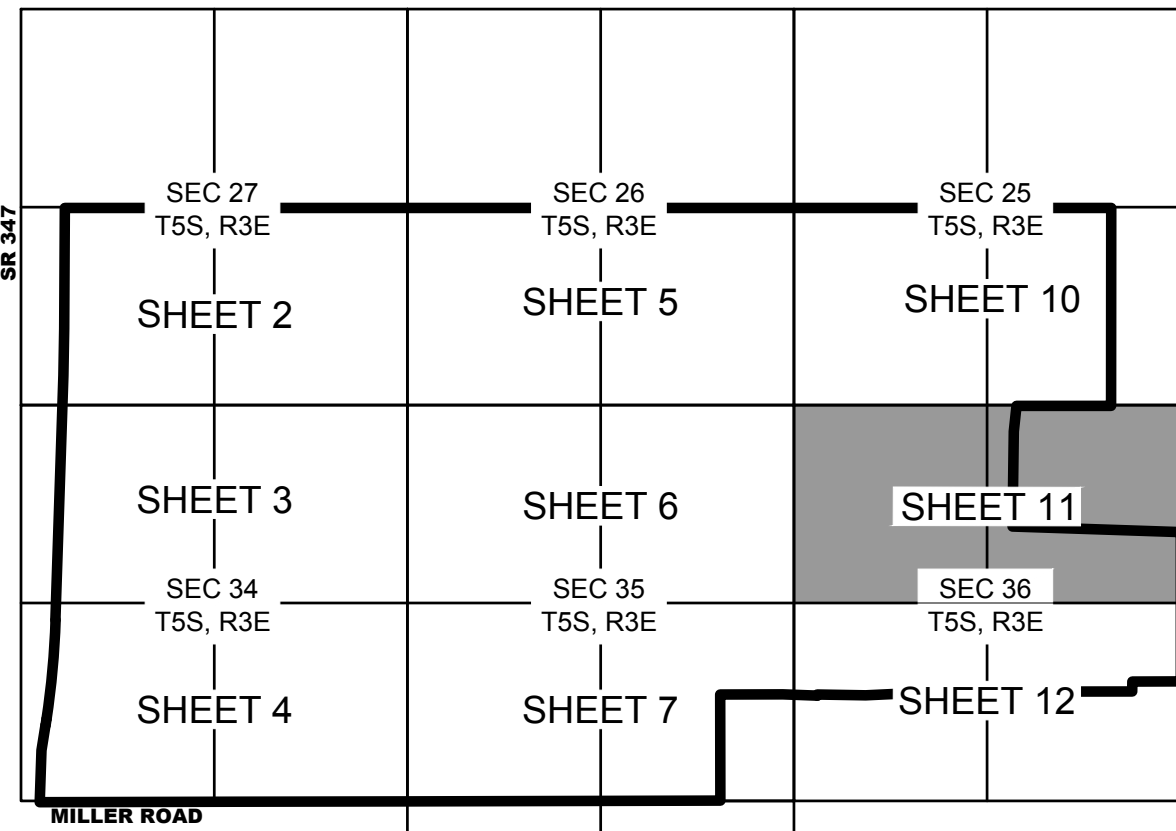


LEGEND

Ⓜ	ROOF DRAIN	✉	MAIL BOX
Ⓜ	CABLE TV BOX	Ⓜ	SANITARY SEWER CLEAN OUT
Ⓜ	CABLE TV HANDHOLE	Ⓜ	SANITARY SEWER MANHOLE
Ⓜ	CABLE TV MANHOLE	Ⓜ	SANITARY SEWER MARKER FLAG
Ⓜ	CABLE TV MARKER FLAG	Ⓜ	SANITARY SEWER MARKER SIGN
Ⓜ	CABLE TV MARKER SIGN	Ⓜ	SANITARY SEWER SEPTIC TANK
Ⓜ	CABLE TV VAULT	Ⓜ	SANITARY SEWER VAULT
Ⓜ	COMMUNICATIONS BOX	Ⓜ	STORM SEWER BOX
Ⓜ	COMMUNICATIONS HANDHOLE	Ⓜ	STORM SEWER DRAIN
Ⓜ	COMMUNICATIONS MANHOLE	Ⓜ	STORM SEWER MANHOLE
Ⓜ	COMMUNICATIONS MARKER FLAG	Ⓜ	STORM SEWER VAULT
Ⓜ	COMMUNICATIONS MARKER SIGN	Ⓜ	TRAFFIC BARRIER
Ⓜ	COMMUNICATIONS VAULT	Ⓜ	TRAFFIC BOLLARD
Ⓜ	ELEVATION BENCHMARK	Ⓜ	TRAFFIC BOX
Ⓜ	FIBER OPTIC BOX	Ⓜ	CROSS WALK SIGNAL
Ⓜ	FIBER OPTIC HANDHOLE	Ⓜ	TRAFFIC HANDHOLE
Ⓜ	FIBER OPTIC MANHOLE	Ⓜ	TRAFFIC MANHOLE
Ⓜ	FIBER OPTIC MARKER FLAG	Ⓜ	TRAFFIC MARKER SIGN
Ⓜ	FIBER OPTIC MARKER SIGN	Ⓜ	TRAFFIC SIGNAL
Ⓜ	FIBER OPTIC VAULT	Ⓜ	TRAFFIC VAULT
Ⓜ	MONITORING WELL	Ⓜ	UNIDENTIFIED BOX
Ⓜ	GAS HANDHOLE	Ⓜ	UNIDENTIFIED HANDHOLE
Ⓜ	GAS METER	Ⓜ	UNIDENTIFIED METER
Ⓜ	GAS MANHOLE	Ⓜ	UNIDENTIFIED MANHOLE
Ⓜ	GAS MARKER FLAG	Ⓜ	UNIDENTIFIED MARKER FLAG
Ⓜ	GAS SIGN	Ⓜ	UNIDENTIFIED MARKER SIGN
Ⓜ	GAS TANK	Ⓜ	UNIDENTIFIED POLE
Ⓜ	GAS VAULT	Ⓜ	UNIDENTIFIED TANK
Ⓜ	GAS VALVE	Ⓜ	UNIDENTIFIED VAULT
Ⓜ	TELEPHONE BOX	Ⓜ	UNIDENTIFIED VALVE
Ⓜ	TELEPHONE HANDHOLE	Ⓜ	TREE
Ⓜ	TELEPHONE MANHOLE	Ⓜ	WATER BOX
Ⓜ	TELEPHONE MARKER FLAG	Ⓜ	FIRE DEPT. CONNECTION
Ⓜ	TELEPHONE MARKER SIGN	Ⓜ	WATER HAND HOLE
Ⓜ	TELEPHONE VAULT	Ⓜ	FIRE HYDRANT
Ⓜ	PIPELINE MARKER SIGN	Ⓜ	WATER METER
Ⓜ	ELECTRIC BOX	Ⓜ	WATER MANHOLE
Ⓜ	FLOOD LIGHT	Ⓜ	WATER MARKER FLAG
Ⓜ	GUY ANCHOR	Ⓜ	WATER MARKER SIGN
Ⓜ	GUY ANCHOR POLE	Ⓜ	WATER VAULT
Ⓜ	ELECTRIC HANDHOLE	Ⓜ	WATER VALVE
Ⓜ	LIGHT STANDARD	Ⓜ	AIR RELEASE VALVE
Ⓜ	ELECTRIC METER	Ⓜ	WATER WELL
Ⓜ	ELECTRIC MANHOLE	Ⓜ	C.M. CONTROLLING MONUMENT
Ⓜ	ELECTRIC MARKER FLAG	Ⓜ	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
Ⓜ	ELECTRIC MARKER SIGN	Ⓜ	IRFC IRON ROD WITH CAP FOUND
Ⓜ	UTILITY POLE	Ⓜ	MNS MAG NAIL SET
Ⓜ	ELECTRIC TRANSFORMER	Ⓜ	PKF PK NAIL FOUND
Ⓜ	ELECTRIC VAULT	Ⓜ	IRF IRON ROD FOUND
Ⓜ	HANDICAPPED PARKING	Ⓜ	IPF IRON PIPE FOUND
Ⓜ	SIGN	Ⓜ	ADF ALUMINUM DISK FOUND
Ⓜ	MARQUEE/BILLBOARD	Ⓜ	XS "X" CUT IN CONCRETE SET
Ⓜ	BORE LOCATION	Ⓜ	XF "X" CUT IN CONCRETE FOUND
Ⓜ	FLAG POLE	Ⓜ	P.O.B. POINT OF BEGINNING
Ⓜ	GREASE TRAP	Ⓜ	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND

—	BOUNDARY LINE
- - -	EASEMENT LINE
—	BUILDING LINE
W	WATER LINE
SS	SANITARY SEWER LINE
—	STORM SEWER LINE
GAS	UNDERGROUND GAS LINE
OHE	OVERHEAD UTILITY LINE
UGE	UNDERGROUND ELECTRIC LINE
UGT	UNDERGROUND TELEPHONE LINE
—	FENCE
—	CONCRETE PAVEMENT
—	ASPHALT PAVEMENT



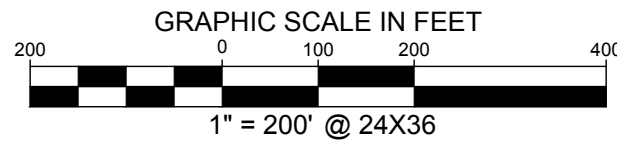
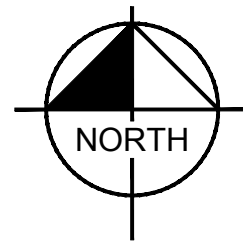
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Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 200'	CWH	CWH	05/13/2025	291565065	11 OF 16

ALTA/NSPS LAND TITLE SURVEY
SOUTH HALF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 3 EAST

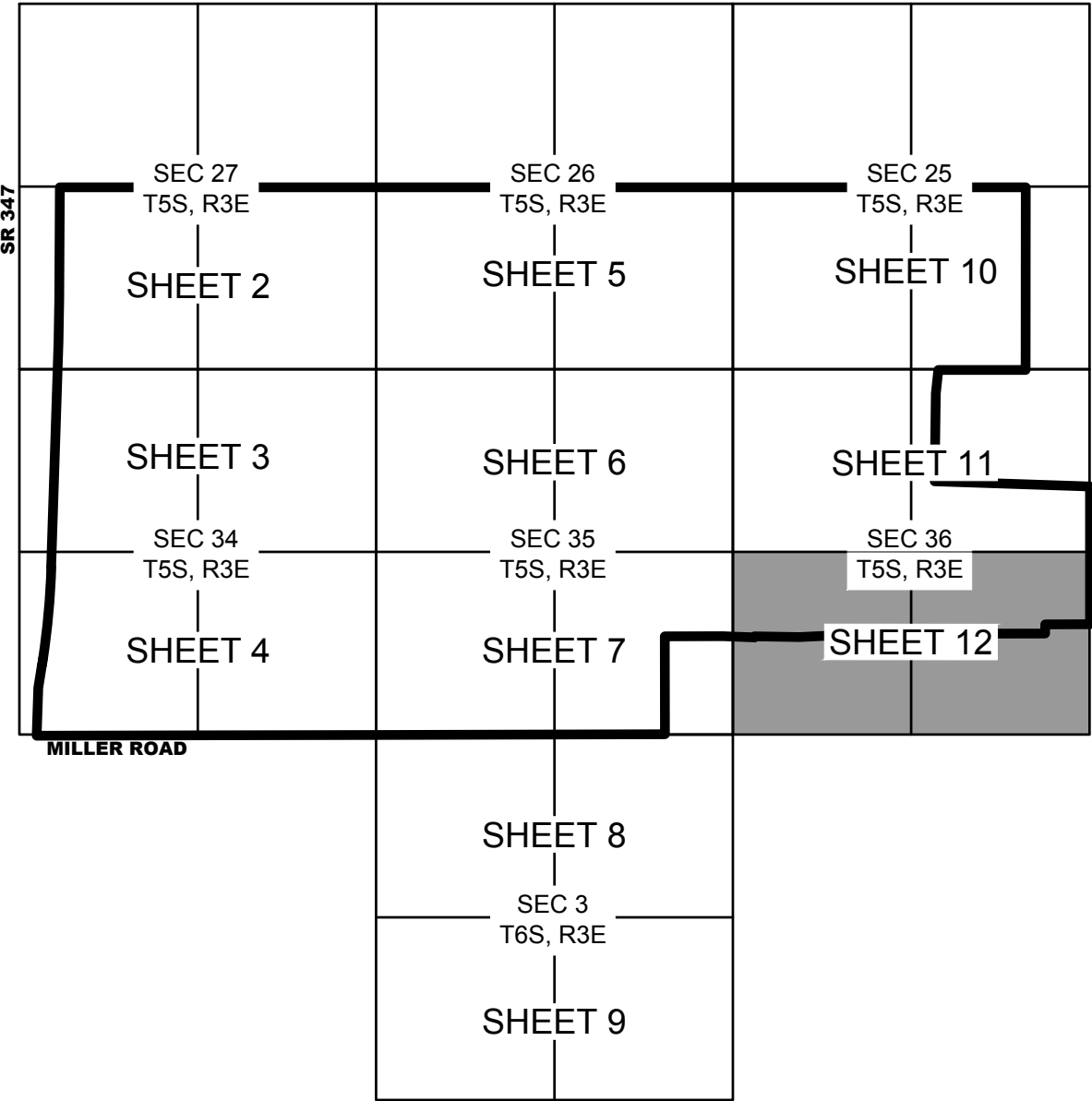


LEGEND

[Symbol]	ROOF DRAIN	[Symbol]	MAIL BOX
[Symbol]	CABLE TV BOX	[Symbol]	SANITARY SEWER CLEAN OUT
[Symbol]	CABLE TV HANDHOLE	[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	CABLE TV MANHOLE	[Symbol]	SANITARY SEWER MARKER FLAG
[Symbol]	CABLE TV MARKER FLAG	[Symbol]	SANITARY SEWER MARKER SIGN
[Symbol]	CABLE TV MARKER SIGN	[Symbol]	SANITARY SEWER SEPTIC TANK
[Symbol]	CABLE TV VAULT	[Symbol]	SANITARY SEWER VAULT
[Symbol]	COMMUNICATIONS BOX	[Symbol]	STORM SEWER BOX
[Symbol]	COMMUNICATIONS HANDHOLE	[Symbol]	STORM SEWER DRAIN
[Symbol]	COMMUNICATIONS MANHOLE	[Symbol]	STORM SEWER MANHOLE
[Symbol]	COMMUNICATIONS MARKER FLAG	[Symbol]	STORM SEWER VAULT
[Symbol]	COMMUNICATIONS MARKER SIGN	[Symbol]	TRAFFIC BARRIER
[Symbol]	COMMUNICATIONS VAULT	[Symbol]	TRAFFIC BOLLARD
[Symbol]	ELEVATION BENCHMARK	[Symbol]	TRAFFIC BOX
[Symbol]	FIBER OPTIC BOX	[Symbol]	CROSS WALK SIGNAL
[Symbol]	FIBER OPTIC HANDHOLE	[Symbol]	TRAFFIC HANDHOLE
[Symbol]	FIBER OPTIC MANHOLE	[Symbol]	TRAFFIC MANHOLE
[Symbol]	FIBER OPTIC MARKER FLAG	[Symbol]	TRAFFIC MARKER SIGN
[Symbol]	FIBER OPTIC MARKER SIGN	[Symbol]	TRAFFIC SIGNAL
[Symbol]	FIBER OPTIC VAULT	[Symbol]	TRAFFIC VAULT
[Symbol]	MONITORING WELL	[Symbol]	UNIDENTIFIED BOX
[Symbol]	GAS HANDHOLE	[Symbol]	UNIDENTIFIED HANDHOLE
[Symbol]	GAS METER	[Symbol]	UNIDENTIFIED METER
[Symbol]	GAS MANHOLE	[Symbol]	UNIDENTIFIED MANHOLE
[Symbol]	GAS MARKER FLAG	[Symbol]	UNIDENTIFIED MARKER FLAG
[Symbol]	GAS SIGN	[Symbol]	UNIDENTIFIED MARKER SIGN
[Symbol]	GAS TANK	[Symbol]	UNIDENTIFIED POLE
[Symbol]	GAS VAULT	[Symbol]	UNIDENTIFIED TANK
[Symbol]	GAS VALVE	[Symbol]	UNIDENTIFIED VAULT
[Symbol]	TELEPHONE BOX	[Symbol]	UNIDENTIFIED VALVE
[Symbol]	TELEPHONE HANDHOLE	[Symbol]	TREE
[Symbol]	TELEPHONE MANHOLE	[Symbol]	WATER BOX
[Symbol]	TELEPHONE MARKER FLAG	[Symbol]	FIRE DEPT. CONNECTION
[Symbol]	TELEPHONE MARKER SIGN	[Symbol]	WATER HAND HOLE
[Symbol]	TELEPHONE VAULT	[Symbol]	FIRE HYDRANT
[Symbol]	PIPELINE MARKER SIGN	[Symbol]	WATER METER
[Symbol]	ELECTRIC BOX	[Symbol]	WATER MANHOLE
[Symbol]	FLOOD LIGHT	[Symbol]	WATER MARKER FLAG
[Symbol]	GUY ANCHOR	[Symbol]	WATER MARKER SIGN
[Symbol]	GUY ANCHOR POLE	[Symbol]	WATER VAULT
[Symbol]	ELECTRIC HANDHOLE	[Symbol]	WATER VALVE
[Symbol]	LIGHT STANDARD	[Symbol]	AIR RELEASE VALVE
[Symbol]	ELECTRIC METER	[Symbol]	WATER WELL
[Symbol]	ELECTRIC MANHOLE	[Symbol]	C.M. CONTROLLING MONUMENT
[Symbol]	ELECTRIC MARKER FLAG	[Symbol]	IRSC 5/8" IRON ROD W/ "KHA" CAP SET
[Symbol]	ELECTRIC MARKER SIGN	[Symbol]	IRFC IRON ROD WITH CAP FOUND
[Symbol]	UTILITY POLE	[Symbol]	MNS MAG NAIL SET
[Symbol]	ELECTRIC TRANSFORMER	[Symbol]	PKF PK NAIL FOUND
[Symbol]	ELECTRIC VAULT	[Symbol]	IRF IRON ROD FOUND
[Symbol]	HANDICAPPED PARKING	[Symbol]	IPF IRON PIPE FOUND
[Symbol]	SIGN	[Symbol]	ADF ALUMINUM DISK FOUND
[Symbol]	MARQUEE/BILLBOARD	[Symbol]	XS "X" CUT IN CONCRETE SET
[Symbol]	BORE LOCATION	[Symbol]	XF "X" CUT IN CONCRETE FOUND
[Symbol]	FLAG POLE	[Symbol]	P.O.B. POINT OF BEGINNING
[Symbol]	GREASE TRAP	[Symbol]	P.O.C. POINT OF COMMENCING

LINE TYPE LEGEND

[Line Style]	BOUNDARY LINE
[Line Style]	EASEMENT LINE
[Line Style]	BUILDING LINE
[Line Style]	WATER LINE
[Line Style]	SANITARY SEWER LINE
[Line Style]	STORM SEWER LINE
[Line Style]	UNDERGROUND GAS LINE
[Line Style]	OVERHEAD UTILITY LINE
[Line Style]	UNDERGROUND ELECTRIC LINE
[Line Style]	UNDERGROUND TELEPHONE LINE
[Line Style]	FENCE
[Line Style]	CONCRETE PAVEMENT
[Line Style]	ASPHALT PAVEMENT



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1" = 200'	CWH	CWH	05/13/2025	291565065	12 OF 16

LEGAL DESCRIPTION

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

THOSE PORTIONS OF SECTIONS 25, 26, 27, 34, 35 AND 36 TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HAND HOLE AT THE WEST QUARTER CORNER OF SECTION 27;

THENCE NORTH 89 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE EAST-WEST MID-SECTION LINE OF SAID SECTION 27, A DISTANCE OF 129.81 FEET TO THE EAST RIGHT OF WAY LINE OF S.R. 347, ACCORDING TO A.D.O.T. RIGHT OF WAY PLANS FOR MARICOPA ROAD, PROJECT NO. RS-347(10); POINT BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE EAST-WEST MID-SECTION LINE OF SAID SECTION 27, A DISTANCE OF 5164.78 FEET TO AN ALUMINUM CAP AT THE WEST QUARTER CORNER OF SECTION 26;

THENCE NORTH 89 DEGREES 54 MINUTES 39 SECONDS EAST ALONG THE EAST-WEST MID-SECTION LINE OF SAID SECTION 26, A DISTANCE OF 5267.79 FEET TO AN ALUMINUM CAP AT THE WEST QUARTER CORNER OF SECTION 25;

THENCE SOUTH 82 DEGREES 47 MINUTES 36 SECONDS EAST ALONG THE EAST-WEST MID-SECTION LINE OF SAID SECTION 25, A DISTANCE OF 2568.52 FEET TO AN ALUMINUM CAP AT THE CENTER OF SECTION 25;

THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST ALONG THE NORTH-SOUTH MID-SECTION LINE OF SAID SECTION 25, A DISTANCE OF 1267.06 FEET;

THENCE SOUTH 01 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 1584.79 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 25, POINT BEING SOUTH 86 DEGREES 01 MINUTES 29 SECONDS EAST, A DISTANCE OF 50.69 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 25;

THENCE SOUTH 05 DEGREES 53 MINUTES 01 SECONDS WEST, A DISTANCE OF 564.61 FEET TO A POINT ON THE NORTH-SOUTH MID-SECTION LINE OF SECTION 36;

THENCE SOUTH 00 DEGREES 44 MINUTES 27 SECONDS WEST ALONG THE NORTH-SOUTH MID-SECTION LINE OF SAID SECTION 36, A DISTANCE OF 3549.93 FEET;

THENCE SOUTH 89 DEGREES 51 MINUTES 27 SECONDS WEST, A DISTANCE OF 956.45 FEET;

THENCE SOUTH 87 DEGREES 21 MINUTES 34 SECONDS WEST, A DISTANCE OF 1021.42 FEET;

THENCE NORTH 89 DEGREES 07 MINUTES 26 SECONDS WEST, A DISTANCE OF 658.62 FEET;

THENCE SOUTH 01 DEGREES 11 MINUTES 23 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 13.62 FEET;

THENCE NORTH 87 DEGREES 57 MINUTES 43 SECONDS WEST, A DISTANCE OF 472.09 FEET;

THENCE SOUTH 89 DEGREES 52 MINUTES 38 SECONDS WEST, A DISTANCE OF 855.40 FEET;

THENCE NORTH 00 DEGREES 07 MINUTES 22 SECONDS WEST, A DISTANCE OF 606.67 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 38 SECONDS WEST, FOR A DISTANCE OF 2200.00 FEET;

THENCE NORTHERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05 DEGREES 13 MINUTES 50 SECONDS, FOR A DISTANCE OF 200.84 FEET;

THENCE SOUTH 83 DEGREES 20 MINUTES 39 SECONDS WEST, A DISTANCE OF 183.31 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, THE CENTER OF WHICH BEARS SOUTH 06 DEGREES 39 MINUTES 21 SECONDS EAST, FOR A DISTANCE OF 1350.00 FEET;

THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 33 DEGREES 41 MINUTES 52 SECONDS, FOR A DISTANCE OF 793.99 FEET;

THENCE SOUTH 49 DEGREES 38 MINUTES 47 SECONDS WEST, A DISTANCE OF 635.20 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST, THE CENTER OF WHICH BEARS NORTH 40 DEGREES 21 MINUTES 13 SECONDS WEST, FOR A DISTANCE OF 1450.00 FEET;

THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19 DEGREES 23 MINUTES 53 SECONDS, FOR A DISTANCE OF 490.91 FEET;

THENCE SOUTH 69 DEGREES 02 MINUTES 40 SECONDS WEST, A DISTANCE OF 539.65 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, THE CENTER OF WHICH BEARS SOUTH 71 DEGREES 10 MINUTES 01 SECONDS WEST, FOR A DISTANCE OF 1350.00 FEET;

THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 87 DEGREES 29 MINUTES 57 SECONDS, FOR A DISTANCE OF 2061.65 FEET;

THENCE SOUTH 73 DEGREES 40 MINUTES 04 SECONDS WEST, A DISTANCE OF 2688.88 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST, THE CENTER OF WHICH BEARS NORTH 16 DEGREES 19 MINUTES 56 SECONDS WEST, FOR A DISTANCE OF 1050.00 FEET;

THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 122 DEGREES 24 MINUTES 45 SECONDS, FOR A DISTANCE OF 2243.33 FEET;

THENCE NORTH 16 DEGREES 04 MINUTES 49 SECONDS EAST, A DISTANCE OF 532.75 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS NORTH 73 DEGREES 55 MINUTES 11 SECONDS WEST, FOR A DISTANCE OF 1950.00 FEET;

THENCE NORTHERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 22 DEGREES 14 MINUTES 36 SECONDS, FOR A DISTANCE OF 757.03 FEET TO A POINT OF REVERSE CURVATURE, SAID CURVE BEING CONCAVE TO THE EAST, THE CENTER OF WHICH BEARS NORTH 83 DEGREES 50 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 2050.00 FEET;

THENCE NORTHERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 43 DEGREES 52 MINUTES 58 SECONDS FOR A DISTANCE OF 1570.09 FEET;

THENCE NORTH 37 DEGREES 43 MINUTES 11 SECONDS EAST, A DISTANCE OF 391.34 FEET;

THENCE NORTH 52 DEGREES 16 MINUTES 49 SECONDS WEST, A DISTANCE OF 246.15 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH, THE RADIAL OF WHICH BEARS SOUTH 37 DEGREES 43 MINUTES 11 SECONDS WEST, FOR A DISTANCE OF 1950.00 FEET;

THENCE WESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 37 DEGREES 52 MINUTES 17 SECONDS, FOR A DISTANCE OF 1288.91 FEET;

THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, A DISTANCE OF 568.48 FEET TO A POINT ON A CURVE CONCAVE TO THE WEST, THE RADIAL OF WHICH BEARS NORTH 88 DEGREES 46 MINUTES 21 SECONDS WEST, FOR A DISTANCE OF 23013.31 FEET, SAID CURVE BEING EAST RIGHT OF WAY LINE OF S.R. 347;

THENCE NORTHERLY, ALONG SAID RIGHT OF WAY AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00 DEGREES 54 MINUTES 31 SECONDS, FOR A DISTANCE OF 364.99 FEET;

THENCE NORTH 00 DEGREES 18 MINUTES 11 SECONDS EAST ALONG SAID RIGHT OF WAY, A DISTANCE OF 2316.32 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

A PORTION OF LAND LOCATED IN SECTIONS 25, 26, 35 AND 36 OF TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26;

THENCE SOUTH 89 DEGREES 47 MINUTES 41 SECONDS WEST, AN ASSUMED BEARING, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 1863.74 FEET;

THENCE LEAVING THE NORTH LINE, PERPENDICULAR TO THE LAST BEARING, HEADING SOUTH 00 DEGREES 12 MINUTES 19 SECONDS EAST, A DISTANCE OF 2634.37 FEET TO A POINT ON THE EAST-WEST MIDSECTION LINE OF SAID SECTION 26 AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 54 MINUTES 39 SECONDS EAST, ALONG SAID EAST-WEST MIDSECTION LINE, A DISTANCE OF 1848.19 FEET TO THE EAST QUARTER CORNER OF SECTION 26;

THENCE LEAVING SECTION 26, BEARING SOUTH 82 DEGREES 47 MINUTES 36 SECONDS EAST ALONG THE EAST-WEST MIDSECTION LINE OF SECTION 25, A DISTANCE OF 2568.52 FEET TO THE CENTER OF SAID SECTION 25;

THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST, ALONG THE NORTH-SOUTH MIDSECTION LINE OF SAID SECTION 25, A DISTANCE OF 1267.06 FEET;

THENCE SOUTH 01 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 1584.79 FEET;

THENCE LEAVING SAID SECTION 25, BEARING SOUTH 05 DEGREES 53 MINUTES 01 SECONDS WEST, A DISTANCE OF 564.61 FEET TO A POINT ON THE NORTH-SOUTH MIDSECTION LINE OF SECTION 36;

THENCE SOUTH 00 DEGREES 44 MINUTES 27 SECONDS WEST ALONG SAID NORTH-SOUTH MIDSECTION LINE, A DISTANCE OF 2231.54 FEET TO THE CENTER OF SAID SECTION 36;

THENCE NORTH 89 DEGREES 31 MINUTES 06 SECONDS WEST, A DISTANCE OF 2503.53 FEET;

THENCE NORTH 49 DEGREES 25 MINUTES 53 SECONDS WEST, A DISTANCE OF 75.00 FEET TO A POINT ON A CURVE WITH A RADIUS OF 1500.00 FEET AND BEING CONCAVE TO THE NORTHWEST, TO WHICH THE CENTER BEARS NORTH 49 DEGREES 25 MINUTES 53 SECONDS WEST;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 42 DEGREES 46 MINUTES 32 SECONDS, AN ARC LENGTH OF 1119.86 FEET;

THENCE SOUTH 83 DEGREES 20 MINUTES 39 SECONDS WEST, A DISTANCE OF 423.16 FEET TO A POINT ON A CURVE WITH A RADIUS OF 2250.00 FEET AND BEING CONCAVE TO THE SOUTHWEST, TO WHICH THE CENTER BEARS SOUTH 83 DEGREES 20 MINUTES 39 SECONDS WEST;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 66 DEGREES 46 MINUTES 38 SECONDS, AN ARC LENGTH OF 2622.34 FEET;

THENCE NORTH 16 DEGREES 34 MINUTES 01 SECONDS EAST, A DISTANCE OF 1085.47 FEET TO A POINT ON A CURVE WITH A RADIUS OF 2200.00 FEET AND BEING CONCAVE TO THE SOUTHEAST, TO WHICH THE CENTER BEARS SOUTH 73 DEGREES 25 MINUTES 59 SECONDS EAST;

THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 45 DEGREES 23 MINUTES 00 SECONDS, AN ARC LENGTH OF 1742.60 FEET;

THENCE NORTH 31 DEGREES 11 MINUTES 54 SECONDS WEST, A DISTANCE OF 334.02 FEET;

THENCE NORTH 00 DEGREES 05 MINUTES 21 SECONDS WEST, A DISTANCE OF 1921.08 FEET TO A POINT ON THE EAST-WEST MIDSECTION LINE OF SECTION 26 AND THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 27, BEING A BRASS CAP IN HANDHOLE, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 27, BEING A BRASS CAP IN HANDHOLE, BEARS NORTH 00 DEGREES 18 MINUTES 26 SECONDS EAST, A DISTANCE OF 2631.38 FEET;

THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, A DISTANCE OF 127.76 FEET;

THENCE NORTH 01 DEGREES 01 MINUTES 41 SECONDS EAST, A DISTANCE OF 60.01 FEET TO THE POINT OF CURVATURE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 89 DEGREES 02 MINUTES 47 SECONDS WEST, A RADIAL DISTANCE OF 23,013.31 FEET AND THE POINT OF BEGINNING;

THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 00 DEGREES 38 MINUTES 05 SECONDS, A DISTANCE OF 254.95 FEET TO A POINT OF NON-TANGENCY;

THENCE NORTH 00 DEGREES 18 MINUTES 11 SECONDS EAST, A DISTANCE OF 638.62 FEET;

THENCE NORTH 89 DEGREES 42 MINUTES 53 SECONDS EAST, A DISTANCE OF 1,063.76 FEET;

THENCE SOUTH 00 DEGREES 10 MINUTES 09 SECONDS WEST, A DISTANCE OF 327.37 FEET;

THENCE SOUTH 02 DEGREES 00 MINUTES 04 SECONDS WEST, A DISTANCE OF 211.53 FEET;

THENCE SOUTH 14 DEGREES 21 MINUTES 24 SECONDS EAST, A DISTANCE OF 26.96 FEET;

THENCE SOUTH 00 DEGREES 10 MINUTES 09 SECONDS WEST, A DISTANCE OF 313.92 FEET;

THENCE SOUTH 36 DEGREES 47 MINUTES 37 SECONDS EAST, A DISTANCE OF 90.65 FEET;

THENCE SOUTH 15 DEGREES 20 MINUTES 09 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF CURVATURE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 15 DEGREES 20 MINUTES 09 SECONDS WEST, A RADIAL DISTANCE OF 2,060.00 FEET;

THENCE WESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 15 DEGREES 29 MINUTES 14 SECONDS, A DISTANCE OF 556.82 FEET;

THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, A DISTANCE OF 566.10 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2:

THOSE PORTIONS OF SECTIONS 34, AND 35 TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

PHASE 2A

BEGINNING AT A BRASS CAP IN HAND HOLE MARKING THE SOUTHWEST CORNER OF SECTION 34, FROM WHICH CORNER, THE WEST QUARTER CORNER OF SAID SECTION 34, BEING A BRASS CAP IN A HAND HOLE, BEARS NORTH 01 DEGREES 54 MINUTES 01 SECONDS EAST 3074.39 FEET;

THENCE NORTH 01 DEGREE 54 MINUTES 01 SECOND EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 735.49 FEET TO A POINT ON THE EAST RIGHT OF WAY OF S.R.347 ACCORDING TO A.D.O.T. RIGHT OF WAY PLANS FOR MARICOPA ROAD, PROJECT NO. RS-347(10);

THENCE NORTH 09 DEGREES 03 MINUTES 19 SECONDS EAST ALONG THE EAST RIGHT OF WAY LINE OF S.R. 347, A DISTANCE OF 319.16 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS NORTH 80 DEGREES 56 MINUTES 41 SECONDS WEST, A DISTANCE OF 11554.16 FEET;

THENCE NORTHERLY, ALONG SAID RIGHT OF WAY AND THE ARC SAID CURVE THROUGH A CENTRAL ANGLE OF 07 DEGREES 09 MINUTES 41 SECONDS, AN ARC LENGTH OF 1444.13 FEET;

THENCE NORTH 01 DEGREE 53 MINUTES 38 SECONDS EAST ALONG SAID RIGHT OF WAY, A DISTANCE OF 586.47 FEET TO A POINT ON THE EAST-WEST MID-SECTION LINE OF SAID SECTION 34, FROM WHICH POINT, THE WEST QUARTER CORNER OF SAID SECTION 34 BEARS SOUTH 89 DEGREES 51 MINUTES 35 SECONDS WEST, A DISTANCE OF 129.75 FEET;

THENCE CONTINUING NORTH 01 DEGREE 53 MINUTES 38 SECONDS EAST ALONG SAID RIGHT OF WAY, A DISTANCE OF 2753.34 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS NORTH 88 DEGREES 06 MINUTES 22 SECONDS WEST, A DISTANCE OF 22916.04 FEET;

THENCE NORTHERLY, ALONG SAID RIGHT OF WAY AND THE ARC SAID CURVE THROUGH A CENTRAL ANGLE OF 00 DEGREES 40 MINUTES 36 SECONDS, AN ARC LENGTH OF 270.69 FEET TO A POINT ON A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34;

THENCE ALONG SAID PARALLEL LINE, NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, A DISTANCE OF 568.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTH, THE CENTER OF WHICH BEARS SOUTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, A DISTANCE OF 1950.00 FEET;

THENCE EASTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 37 DEGREES 52 MINUTES 17 SECONDS, AN ARC LENGTH OF 1288.91 FEET;

THENCE SOUTH 52 DEGREES 16 MINUTES 49 SECONDS EAST, A DISTANCE OF 246.15 FEET;

THENCE SOUTH 37 DEGREES 43 MINUTES 11 SECONDS WEST, A DISTANCE OF 391.34 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE EAST, THE CENTER OF WHICH BEARS SOUTH 52 DEGREES 16 MINUTES 49 SECONDS EAST, A DISTANCE OF 2050.00 FEET;

THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43 DEGREES 52 MINUTES 58 SECONDS, AN ARC LENGTH OF 1570.09 FEET TO A POINT OF REVERSE CURVATURE, SAID CURVE BEING CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS SOUTH 83 DEGREES 50 MINUTES 13 SECONDS WEST, A DISTANCE OF 1950.00 FEET;

THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 22 DEGREES 14 MINUTES 36 SECONDS, AN ARC LENGTH OF 757.03 FEET;

THENCE SOUTH 16 DEGREES 04 MINUTES 49 SECONDS WEST, A DISTANCE OF 532.75 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST, THE CENTER OF WHICH BEARS SOUTH 73 DEGREES 55 MINUTES 11 SECONDS EAST, A DISTANCE OF 1050.00 FEET;

THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 122 DEGREES 24 MINUTES 45 SECONDS, AN ARC LENGTH OF 2243.33 FEET;

THENCE NORTH 73 DEGREES 40 MINUTES 04 SECONDS EAST, A DISTANCE OF 2688.88 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHWEST, THE CENTER OF WHICH BEARS SOUTH 16 DEGREES 19 MINUTES 56 SECONDS EAST, OF 1350.00 FEET;

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THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 87 DEGREES 29 MINUTES 57 SECONDS, AN ARC LENGTH OF 2061.65 FEET TO A NON-TANGENT LINE;

THENCE NORTH 69 DEGREES 02 MINUTES 40 SECONDS EAST, A DISTANCE OF 539.65 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST, THE CENTER OF WHICH BEARS NORTH 20 DEGREES 57 MINUTES 20 SECONDS WEST, A DISTANCE OF 1450.00 FEET;

THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19 DEGREES 23 MINUTES 53 SECONDS, AN ARC LENGTH OF 490.91 FEET;

THENCE NORTH 49 DEGREES 38 MINUTES 47 SECONDS EAST, A DISTANCE OF 635.20 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST, THE CENTER OF WHICH BEARS SOUTH 40 DEGREES 21 MINUTES 13 SECONDS EAST, A DISTANCE OF 1350.00 FEET;

THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 33 DEGREES 41 MINUTES 52 SECONDS, AN ARC LENGTH OF 793.99 FEET;

THENCE NORTH 83 DEGREES 20 MINUTES 39 SECONDS EAST, A DISTANCE OF 183.31 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS SOUTH 84 DEGREES 38 MINUTES 48 SECONDS WEST, A DISTANCE OF 2200.00 FEET;

THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05 DEGREES 13 MINUTES 50 SECONDS, AN ARC LENGTH OF 200.84 FEET;

THENCE SOUTH 00 DEGREES 07 MINUTES 22 SECONDS EAST, A DISTANCE OF 2055.57 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 35 FROM WHICH POINT THE SOUTHEAST CORNER OF SAID SECTION 35, BEING A PIN IN STONE BEARS NORTH 89 DEGREES 52 MINUTES 38 SECONDS EAST, A DISTANCE OF 1294.36 FEET;

THENCE SOUTH 89 DEGREES 52 MINUTES 38 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1348.91 FEET TO A GLO BRASS CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 35;

THENCE SOUTH 89 DEGREES 51 MINUTES 38 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 2645.94 FEET TO A 2 INCH ALUMINUM CAP MARKING THE SOUTHWEST CORNER OF SAID SECTION 35;

THENCE CONTINUING SOUTH 89 DEGREES 51 MINUTES 38 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 34, A DISTANCE OF 2645.94 FEET TO A 2 INCH ALUMINUM CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 34;

THENCE CONTINUING SOUTH 89 DEGREES 51 MINUTES 38 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 2645.94 FEET TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE MARKING THE NORTHWEST CORNER OF SECTION 34, FROM WHICH CORNER A BRASS CAP IN A HANDHOLE MARKING THE WEST QUARTER CORNER OF SAID SECTION 34, BEARS SOUTH 01 DEGREES 53 MINUTES 16 SECONDS WEST 3074.07 FEET;

THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 127.84 FEET TO A POINT ON THE EAST RIGHT OF WAY OF S.R.347 ACCORDING TO A.D.O.T. RIGHT OF WAY PLANS FOR MARICOPA ROAD, PROJECT NO. RS-347(10);

THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 567.26 FEET TO A LINE PERPENDICULAR TO SAID NORTH LINE;

THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS EAST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 55.00 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, THE CENTER OF WHICH BEARS SOUTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, A DISTANCE OF 1945.00 FEET, SAID POINT ALSO BEING THE POINT OF BEGINNING;

EXCEPT ANY PORTION LYING WITHIN TAX PARCEL NO. 510-48-017B

PARCEL NO. 3

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE MARKING THE NORTHWEST CORNER OF SECTION 34, FROM WHICH CORNER A BRASS CAP IN A HANDHOLE MARKING THE WEST QUARTER CORNER OF SAID SECTION 34, BEARS SOUTH 01 DEGREES 53 MINUTES 16 SECONDS WEST 3074.07 FEET;

THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 127.84 FEET TO A POINT ON THE EAST RIGHT OF WAY OF S.R.347 ACCORDING TO A.D.O.T. RIGHT OF WAY PLANS FOR MARICOPA ROAD, PROJECT NO. RS-347(10);

THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 567.26 FEET TO A LINE PERPENDICULAR TO SAID NORTH LINE;

THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS EAST ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 55.00 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, THE CENTER OF WHICH BEARS SOUTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, A DISTANCE OF 1945.00 FEET, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE EASTERLY, ALONG THE ARC OF SAID CURVE THROUGH THE CENTRAL ANGLE OF 15 DEGREES 08 MINUTES 57 SECONDS, AN ARC LENGTH OF 514.27 FEET;

THENCE SOUTH 01 DEGREES 53 MINUTES 38 SECONDS WEST, A DISTANCE OF 1256.57 FEET;

THENCE NORTH 88 DEGREES 06 MINUTES 22 SECONDS WEST, A DISTANCE OF 1077.00 FEET TO A POINT ON SAID EAST RIGHT OF WAY OF S.R. 347;

THENCE NORTH 01 DEGREE 53 MINUTES 38 SECONDS EAST ALONG SAID RIGHT OF WAY, A DISTANCE OF 1020.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE WEST, THE CENTER OF WHICH BEARS NORTH 88 DEGREES 06 MINUTES 22 SECONDS WEST, A DISTANCE OF 22916.04 FEET;

THENCE NORTHERLY, ALONG SAID RIGHT OF WAY AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00 DEGREES 39 MINUTES 51 SECONDS, AN ARC LENGTH OF 265.69 FEET TO A LINE 55.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34;

THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 568.52 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 4

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 27, BEING A BRASS CAP IN HANDHOLE, FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 27, BEING A BRASS CAP IN HANDHOLE, BEARS NORTH 00 DEGREES 18 MINUTES 26 SECONDS EAST, A DISTANCE OF 2631.38 FEET;

THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, A DISTANCE OF 127.76 FEET;

THENCE NORTH 01 DEGREES 01 MINUTES 41 SECONDS EAST, A DISTANCE OF 60.01 FEET TO THE POINT OF CURVATURE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 89 DEGREES 02 MINUTES 47 SECONDS WEST, A RADIAL DISTANCE OF 23,013.31 FEET AND THE POINT OF BEGINNING;

THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 00 DEGREES 38 MINUTES 05 SECONDS, A DISTANCE OF 254.95 FEET TO A POINT OF NON-TANGENCY;

THENCE NORTH 00 DEGREES 18 MINUTES 11 SECONDS EAST, A DISTANCE OF 638.62 FEET;

THENCE NORTH 89 DEGREES 42 MINUTES 53 SECONDS EAST, A DISTANCE OF 1,063.76 FEET;

THENCE SOUTH 00 DEGREES 10 MINUTES 09 SECONDS WEST, A DISTANCE OF 327.37 FEET;

THENCE SOUTH 02 DEGREES 00 MINUTES 04 SECONDS WEST, A DISTANCE OF 211.53 FEET;

THENCE SOUTH 14 DEGREES 21 MINUTES 24 SECONDS EAST, A DISTANCE OF 26.96 FEET;

THENCE SOUTH 00 DEGREES 10 MINUTES 09 SECONDS WEST, A DISTANCE OF 313.92 FEET;

THENCE SOUTH 36 DEGREES 47 MINUTES 37 SECONDS EAST, A DISTANCE OF 90.65 FEET;

THENCE SOUTH 15 DEGREES 20 MINUTES 09 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF CURVATURE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 15 DEGREES 20 MINUTES 09 SECONDS WEST, A RADIAL DISTANCE OF 2,060.00 FEET;

THENCE WESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 15 DEGREES 29 MINUTES 14 SECONDS, A DISTANCE OF 556.82 FEET;

THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, A DISTANCE OF 566.10 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 5

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 36 BEING MARKED BY A 1/2" REBAR WITH YELLOW PLASTIC CAP STAMPED 15573 FROM WHICH A 1/2" REBAR MARKING THE NORTH QUARTER CORNER OF SAID SECTION 36 BEARS NORTH 00 DEGREES 45 MINUTES 56 SECONDS EAST 2796.81 FEET;

THENCE NORTH 00 DEGREES 45 MINUTES 56 SECONDS EAST 935.69 FEET ALONG THE NORTH-SOUTH MIDSECTION LINE OF SAID SECTION 36;

THENCE SOUTH 88 DEGREES 02 MINUTES 28 SECONDS EAST 2616.02 FEET TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 36;

THENCE SOUTH 00 DEGREES 17 MINUTES 06 SECONDS WEST 935.88 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 36;

THENCE SOUTH 00 DEGREES 17 MINUTES 02 SECONDS WEST 1089.08 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36;

THENCE SOUTH 89 DEGREES 52 MINUTES 37 SECONDS WEST 971.68 FEET;

THENCE SOUTH 00 DEGREES 17 MINUTES 07 SECONDS WEST 134.46 FEET;

THENCE SOUTH 89 DEGREES 52 MINUTES 33 SECONDS WEST 1662.08 FEET TO THE WESTLINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36;

THENCE NORTH 00 DEGREES 45 MINUTES 34 SECONDS EAST 1319.02 FEET ALONG THE NORTH-SOUTH MIDSECTION LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING.

PARCEL NO. 6

THAT PART OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 3 EAST, A FOUND PINAL COUNTY HIGHWAY DEPT. ALUMINUM CAP, FROM WHENCE THE EAST QUARTER CORNER OF SAID SECTION 25, A FOUND PINAL COUNTY HIGHWAY DEPT. ALUMINUM CAP BEARS NORTH 00° 12' 23" EAST, A DISTANCE OF 2701.96 FEET;

THENCE NORTH 86 DEGREES 07 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 1276.73 FEET TO THE TRUE POINT OF BEGINNING;

THENCE, CONTINUE NORTH 86 DEGREES 07 MINUTES 34 SECONDS WEST, A DISTANCE OF 638.37 FEET;

THENCE, NORTH 00 DEGREES 19 MINUTES 58 SECONDS WEST, A DISTANCE OF 2815.83 FEET, A FOUND 1/2" IRON PIN CAPPED LS 27233;

THENCE, SOUTH 82 DEGREES 50 MINUTES 31 SECONDS EAST, A DISTANCE OF 650.68 FEET, A FOUND 1/2" IRON PIN CAPPED LS 27233;

THENCE, SOUTH 00 DEGREES 09 MINUTES 29 SECONDS EAST, A DISTANCE OF 2777.84 FEET, TO THE TRUE POINT OF BEGINNING;

EXCEPT ALL OIL, GAS AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN DOCKET 115, PAGE 57, RECORDS OF PINAL COUNTY, ARIZONA.

PARCEL NO. 7

THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25;

THENCE NORTH 00 DEGREES 36 MINUTES 49 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1580.97 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00 DEGREES 36 MINUTES 49 SECONDS EAST, A DISTANCE OF 1267.58 FEET TO THE CENTER OF SAID SECTION 25, MARKED BY A 1/2 INCH IRON PIN;

THENCE SOUTH 82 DEGREES 44 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 650.75 FEET TO A POINT;

THENCE SOUTH 00 DEGREES 32 MINUTES 20 SECONDS WEST, A DISTANCE OF 1405.95 FEET;

THENCE NORTH 84 DEGREES 21 MINUTES 45 SECONDS WEST, A DISTANCE OF 645.68 FEET TO A POINT;

THENCE NORTH 01 DEGREES 12 MINUTES 58 SECONDS WEST, A DISTANCE OF 157.21 FEET TO THE POINT OF BEGINNING;

EXCEPT ALL OIL, GAS AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN DOCKET 115, PAGE 57, RECORDS OF PINAL COUNTY, ARIZONA.

PARCEL NO. 8

THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25;

THENCE SOUTH 85 DEGREES 59 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SECTION 25, A DISTANCE OF 50.69 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 01 DEGREES 12 MINUTES 58 SECONDS WEST, A DISTANCE OF 1427.58 FEET TO A POINT;

THENCE SOUTH 84 DEGREES 21 MINUTES 45 SECONDS EAST, A DISTANCE OF 645.68 FEET;

THENCE SOUTH 00 DEGREES 32 MINUTES 20 SECONDS WEST, A DISTANCE OF 1405.95 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 25;

THENCE NORTH 85 DEGREES 59 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 600.51 FEET TO THE POINT OF BEGINNING.

EXCEPT ALL OIL, GAS AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN DOCKET 115, PAGE 57, RECORDS OF PINAL COUNTY, ARIZONA.

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PARCEL NO. 9

A PORTION OF LAND LOCATED IN SECTIONS 25, 26, 35 AND 36 OF TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26;

THENCE SOUTH 89 DEGREES 47 MINUTES 41 SECONDS WEST, AN ASSUMED BEARING, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 1863.74 FEET;

THENCE LEAVING THE NORTH LINE, PERPENDICULAR TO THE LAST BEARING, HEADING SOUTH 00 DEGREES 12 MINUTES 19 SECONDS EAST, A DISTANCE OF 2634.37 FEET TO A POINT ON THE EAST-WEST MIDSECTION LINE OF SAID SECTION 26 AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 89 DEGREES 54 MINUTES 39 SECONDS EAST, ALONG SAID EAST-WEST MIDSECTION LINE, A DISTANCE OF 1848.19 FEET TO THE EAST QUARTER CORNER OF SECTION 26;

THENCE LEAVING SECTION 26, BEARING SOUTH 82 DEGREES 47 MINUTES 36 SECONDS EAST ALONG THE EAST-WEST MIDSECTION LINE OF SECTION 25, A DISTANCE OF 2568.52 FEET TO THE CENTER OF SAID SECTION 25;

THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST, ALONG THE NORTH-SOUTH MIDSECTION LINE OF SAID SECTION 25, A DISTANCE OF 1267.06 FEET;

THENCE SOUTH 01 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 1584.79 FEET;

THENCE LEAVING SAID SECTION 25, BEARING SOUTH 05 DEGREES 53 MINUTES 01 SECONDS WEST, A DISTANCE OF 564.61 FEET TO A POINT ON THE NORTH-SOUTH MIDSECTION LINE OF SECTION 36;

THENCE SOUTH 00 DEGREES 44 MINUTES 27 SECONDS WEST ALONG SAID NORTH SOUTH MIDSECTION LINE, A DISTANCE OF 2231.54 FEET TO THE CENTER OF SAID SECTION 36;

THENCE NORTH 89 DEGREES 31 MINUTES 06 SECONDS WEST, A DISTANCE OF 2503.53 FEET;

THENCE NORTH 49 DEGREES 25 MINUTES 53 SECONDS WEST, A DISTANCE OF 75.00 FEET TO A POINT ON A CURVE WITH A RADIUS OF 1500.00 FEET AND BEING CONCAVE TO THE NORTHWEST, TO WHICH THE CENTER BEARS NORTH 49 DEGREES 25 MINUTES 53 SECONDS WEST;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 42 DEGREES 46 MINUTES 32 SECONDS, AN ARC LENGTH OF 1119.86 FEET;

THENCE SOUTH 83 DEGREES 20 MINUTES 39 SECONDS WEST, A DISTANCE OF 423.16 FEET TO A POINT ON A CURVE WITH A RADIUS OF 2250.00 FEET AND BEING CONCAVE TO THE SOUTHWEST, TO WHICH THE CENTER BEARS SOUTH 83 DEGREES 20 MINUTES 39 SECONDS WEST;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 66 DEGREES 46 MINUTES 38 SECONDS, AN ARC LENGTH OF 2622.34 FEET;

THENCE NORTH 16 DEGREES 34 MINUTES 01 SECONDS EAST, A DISTANCE OF 1085.47 FEET TO A POINT ON A CURVE WITH A RADIUS OF 2200.00 FEET AND BEING CONCAVE TO THE SOUTHEAST, TO WHICH THE CENTER BEARS SOUTH 73 DEGREES 25 MINUTES 59 SECONDS EAST;

THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 45 DEGREES 23 MINUTES 00 SECONDS, AN ARC LENGTH OF 1742.60 FEET;

THENCE NORTH 31 DEGREES 11 MINUTES 54 SECONDS WEST, A DISTANCE OF 334.02 FEET;

THENCE NORTH 00 DEGREES 05 MINUTES 21 SECONDS WEST, A DISTANCE OF 1921.08 FEET TO A POINT ON THE EAST-WEST MIDSECTION LINE OF SECTION 26 AND THE TRUE POINT OF BEGINNING.

SCHEDULE B

1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET. (NOT PLOTTABLE)
2. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS. (NOT PLOTTABLE)
3. ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE LAND. (NOT PLOTTABLE)
4. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, NOT SHOWN BY THE PUBLIC RECORDS. (NOT PLOTTABLE)
5. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE, AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. (NOT PLOTTABLE)
6. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (B), OR (C) ARE SHOWN BY THE PUBLIC RECORDS. (NOT PLOTTABLE)
7. ANY LIEN OR RIGHT TO A LIEN, IMPOSED BY LAW, AS A RESULT OF SERVICES, LABOR, AND/OR MATERIALS USED, OR TO BE USED, FOR IMPROVEMENT TO THE LAND. (NOT PLOTTABLE)
8. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (NOT PLOTTABLE)
9. ANY CLAIM TO (A) OWNERSHIP OF OR RIGHTS TO MINERALS AND SIMILAR SUBSTANCES, INCLUDING BUT NOT LIMITED TO ORES, METALS, COAL, LIGNITE, OIL, GAS, URANIUM, CLAY, ROCK, SAND, AND GRAVEL LOCATED IN, ON, OR UNDER THE LAND OR PRODUCED FROM THE LAND, WHETHER SUCH OWNERSHIP OR RIGHTS ARISE BY LEASE, GRANT, EXCEPTION, CONVEYANCE, RESERVATION, OR OTHERWISE; AND (B) ANY RIGHTS, PRIVILEGES, IMMUNITIES, RIGHTS OF WAY, AND EASEMENTS ASSOCIATED THEREWITH OR APPURTENANT THERETO, WHETHER OR NOT THE INTERESTS OR RIGHTS EXCEPTED IN (A) OR (B) APPEAR IN THE PUBLIC RECORDS OR ARE SHOWN IN SCHEDULE B. (NOT PLOTTABLE)
10. ALL TAX MAP NUMBERS REFERRED TO IN THE TITLE REPORT AND FINAL POLICY ARE FOR INFORMATIONAL PURPOSES ONLY AND FIRST AMERICAN TITLE INSURANCE COMPANY DOES NOT INSURE, NOR LIMIT THE EXCEPTIONS, TO THE TAX MAP NUMBERS INDICATED. (NOT PLOTTABLE)
11. TAXES FOR THE FULL YEAR OF 2025. (THE FIRST HALF IS DUE OCTOBER 1, 2025 AND IS DELINQUENT NOVEMBER 1, 2025. THE SECOND HALF IS DUE MARCH 1, 2026 AND IS DELINQUENT MAY 1, 2026.) (NOT PLOTTABLE)
12. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. AS SET FORTH IN PATENTS RECORDED IN BOOK 28 OF DEEDS, PAGE 485 (PARCELS 1 AND 9); IN BOOK 30 OF DEEDS, PAGE 394 (PARCELS 1, 2 AND 9) AND IN BOOK 30 OF MAPS, PAGE 407 (PARCELS 1, 2 AND 3) AND IN BOOK 40 OF DEEDS, PAGE 412 (PARCELS 6, 7 AND 8) AND IN BOOK 42 OF DEEDS, PAGE 275 (PARCELS 1 AND AND IN BOOK 63 OF DEEDS, PAGE 326 (PARCELS 1 AND 4) AND IN BOOK 63 OF DEEDS, PAGE 398 (PARCEL AND IN BOOK 73 OF DEEDS, PAGE 199 (PARCEL 5) AND IN BOOK 73 OF DEEDS, PAGE 200 (PARCEL 9) AND IN BOOK 73 OF MAPS, PAGE 201 (PARCEL 5) AND IN BOOK 73 OF DEEDS, PAGE 202 (PARCEL 1). (NOT PLOTTABLE)
13. ANY CHARGE UPON SAID LAND BY REASON OF ITS INCLUSION IN RED RIVER OWNERS ASSOCIATION. (ALL ASSESSMENTS DUE AND PAYABLE ARE PAID.) (NOT PLOTTABLE)
14. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
15. ANY LIENS, LEVIES, EASEMENTS, USE RESTRICTIONS; POSSIBLE ASSESSMENTS FOR MAINTENANCE AND/OR RECONSTRUCTION, AND ALL RIGHTS OF OTHERS IN AND TO THE CENTRAL ARIZONA WATER CONSERVATION DRAINAGE DISTRICT. (NOT PLOTTABLE)
16. ANY LIENS, LEVIES, EASEMENTS, USE RESTRICTIONS; POSSIBLE ASSESSMENTS FOR MAINTENANCE AND/OR RECONSTRUCTION, AND ALL RIGHTS OF OTHERS IN AND TO THE MARICOPA/STANFIELD IRRIGATION AND DRAINAGE DRAINAGE DISTRICT. (NOT PLOTTABLE)
17. ANY LIENS, LEVIES, EASEMENTS, USE RESTRICTIONS; POSSIBLE ASSESSMENTS FOR MAINTENANCE AND/OR RECONSTRUCTION, AND ALL RIGHTS OF OTHERS IN AND TO THE CENTRAL ARIZONA GROUNDWATER REPLENISHMENT DRAINAGE DISTRICT. (NOT PLOTTABLE)
18. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF RECORD OF SURVEY RED RIVER-PAULSON, AS RECORDED IN RECORD OF SURVEY 2023-73129, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C). (AFFECTS PARCEL NO. 1) (AS SHOWN OF THE SURVEY)
19. PUBLIC HIGHWAY EASEMENT BY AND BETWEEN J. LEROY KLUICK AND PINAL COUNTY CREATED BY INSTRUMENT RECORDED MAY 16, 1950 IN DOCKET 27, PAGE 7, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 2) (NOT PLOTTABLE)
20. PUBLIC HIGHWAY EASEMENT BY AND BETWEEN F. G. DECKER AND PINAL COUNTY CREATED BY INSTRUMENT RECORDED MAY 20, 1950 IN DOCKET 27, PAGE 199, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 2)

21. PUBLIC HIGHWAY EASEMENT BY AND BETWEEN J. LEROY KLUICK AND PINAL COUNTY CREATED BY INSTRUMENT RECORDED MAY 31, 1950 IN DOCKET 27, PAGE 536, OF PINAL COUNTY RECORDS.
22. CERTIFICATION BY THE BOARD OF SUPERVISORS OF PINAL COUNTY, ARIZONA, RECORDED IN DOCKET 375, PAGE 572, PURPORTING TO ESTABLISH A PUBLIC ROAD. (AFFECTS PARCEL NOS. 1-6, 8 AND 9)
23. ELECTRIC LINES EASEMENT BY AND BETWEEN LOEL RANCHES, INC. AND ELECTRICAL DISTRICT NUMBER THREE CREATED BY INSTRUMENT RECORDED APRIL 2, 1984 IN DOCKET 1216, PAGE 179, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NOS. 2 AND 3)
24. ELECTRICAL DISTRIBUTION EASEMENT BY AND BETWEEN A. THOMAS COLE, AS TRUSTEE OF THE NOWLIN CHILDREN TRUST AND ARIZONA PUBLIC SERVICES COMPANY, AS ARIZONA CORPORATION CREATED BY INSTRUMENT RECORDED OCTOBER 25, 1988 IN DOCKET 1563, PAGE 40, OF PINAL COUNTY RECORDS. AND THEREAFTER ASSIGNMENT OF SAID EASEMENT RECORDED JUNE 6, 2007 AS 2007-66416 AND AS 2007-69898. (AFFECTS PARCEL NOS. 1 AND 9)
25. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PURCHASE AGREEMENT" RECORDED SEPTEMBER 18, 1989 IN DOCKET 1630, PAGE 802 OF OFFICIAL RECORDS. FIRST MODIFICATION RECORDED IN DOCKET 2036, PAGE 695. (AFFECTS PARCEL NOS. 1, 2 AND 9) (NOT PLOTTABLE)
26. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PURCHASE AGREEMENT" RECORDED SEPTEMBER 18, 1989 IN DOCKET 1630, PAGE 972 OF OFFICIAL RECORDS. FIRST MODIFICATION RECORDED IN DOCKET 2036, PAGE 695. (AFFECTS PARCEL NOS. 1, 3, 4 AND 9) (NOT PLOTTABLE)
27. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RESOLUTION NO. 110100-RS" RECORDED NOVEMBER 3, 2000 AS 2000-45978 OF OFFICIAL RECORDS. AMENDMENTS RECORDED AS 2013-003977 AND AS 2014-021652. (AFFECTS PARCEL NOS. 1, 2, 3, 4, 5 AND 9) (NOT PLOTTABLE)
28. ALL MATTERS AS SET FORTH IN NOTICE OF COVENANTS, RECORDED AUGUST 1, 2005 AS 2005-96307 OF OFFICIAL RECORDS. PARTIAL RELEASE RECORDED JANUARY 10, 2006 AS 2006-004786. (AFFECTS PARCEL NOS. 1, 4 AND 9) (NOT PLOTTABLE)
29. ALL MATTERS AS SET FORTH IN NOTICE OF COVENANT TO PAY DEVELOPMENT PAYMENTS, RECORDED AUGUST 1, 2005 AS 2005-96309 OF OFFICIAL RECORDS. ASSIGNMENT AND ASSUMPTION RECORDED JUNE 2, 2023 AS 2023-40633. (AFFECTS PARCEL NOS. 1 AND 9) (NOT PLOTTABLE)
30. ALL MATTERS AS SET FORTH IN NOTICE OF COVENANTS, RECORDED APRIL 28, 2006 AS 2006-060981 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 2 AND 3) (NOT PLOTTABLE)
31. ALL MATTERS AS SET FORTH IN NOTICE OF COVENANT TO PAY DEVELOPER PAYMENTS, RECORDED APRIL 28, 2006 AS 2006-060983 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 2 AND 3) (NOT PLOTTABLE)
32. ACCESS AND UTILITY EASEMENT BY AND BETWEEN TOUSA HOMES, INC., A FLORIDA CORPORATION AND ELECTRICAL DISTRICT NO. 3 OF PINAL COUNTY CREATED BY INSTRUMENT RECORDED FEBRUARY 5, 2007 AS 2007-015861, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 1)
33. ELECTRICAL EASEMENT BY AND BETWEEN TOUSA HOMES, INC., A FLORIDA CORPORATION, DOING BUSINESS AS EAGLE HOMES AND SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT CREATED BY INSTRUMENT RECORDED APRIL 17, 2007 AS 2007-46179, OF PINAL COUNTY RECORDS. ASSIGNMENT AND ASSUMPTION RECORDED JUNE 2, 2023 AS 2023-40633. (AFFECTS PARCEL NO. 1)
34. COVENANTS, CONDITIONS, TERMS AND/OR RESTRICTIONS CONTAINED IN A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RED RIVER PHASE 1 RECORDED JANUARY 9, 2008 AS 2008-002277, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NOS. 1 AND 9) (NOT PLOTTABLE)
35. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT REGARDING MEMBERSHIP IN THE CENTRAL ARIZONA GROUNDWATER REPLENISHMENT DISTRICT" RECORDED JANUARY 9, 2008 AS 2008-002278 OF OFFICIAL RECORDS. ASSIGNMENT AND ASSUMPTION RECORDED JUNE 2, 2023 AS 2023-40633. (AFFECTS PARCEL NOS. 1 AND 9) (NOT PLOTTABLE)
36. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AMENDED AND RESTATED AGREEMENT REGARDING DEVELOPER PAYMENTS" RECORDED AUGUST 25, 2010 AS 2010-80067, RE-RECORDED AS 2010-90202 OF OFFICIAL RECORDS. AMENDED AS 2010-80068, RE-RECORDED AS 2010-90203 AND AS 2010-82986 AND AS 2010-90204. ASSIGNMENT AND ASSUMPTION RECORDED JUNE 2, 2023 AS 2023-40633. (AFFECTS PARCEL NOS. 1, 2, 3, AND 4) (NOT PLOTTABLE)
37. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RESOLUTION NO. 2020-PZ-PA-003-20" RECORDED AUGUST 7, 2020 AS 2020-77906 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS) (NOT PLOTTABLE)
38. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED AUGUST 7, 1986 IN DOCKET 1380, PAGE 112 OF OFFICIAL RECORDS. (AFFECTS PARCEL NO. 3) (BLANKET EASEMENT, NOT PLOTTABLE)
39. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE REGARDING LANDS INCLUDED WITHIN MARICOPA - STANFIELD DRAINAGE DISTRICT" RECORDED JUNE 6, 1989 IN DOCKET 1609, PAGE 685 OF OFFICIAL RECORDS. MODIFIED IN DOCKET 1983, PAGE 988. (AFFECTS ALL PARCELS) (NOT PLOTTABLE)
40. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF JOINT DEVELOPMENT AGREEMENT" RECORDED SEPTEMBER 30, 2005 AS 2005-132614 OF OFFICIAL RECORDS. (AFFECTS PARCEL NO. 3) (NOT PLOTTABLE)
41. COVENANTS, CONDITIONS, TERMS AND/OR RESTRICTIONS CONTAINED IN A SPECIAL WARRANTY DEED RECORDED JUNE 30, 2006 AS 2006-93519, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 3) (NOT PLOTTABLE)
42. COVENANTS, CONDITIONS, TERMS AND/OR RESTRICTIONS CONTAINED IN A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JULY 10, 1987 IN DOCKET 1456, PAGE 273, OF PINAL COUNTY RECORDS. (NOT PLOTTABLE)

43. COVENANTS, CONDITIONS, TERMS AND/OR RESTRICTIONS CONTAINED IN A CORRECTIVE SPECIAL WARRANTY DEED RECORDED MARCH 29, 2010 AS 2010-28982, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 4) (NOT PLOTTABLE)
- 44.)ELECTRIC LINES EASEMENT BY AND BETWEEN RED RIVER LAND COMPANY AND ARIZONA PUBLIC SERVICE COMPANY CREATED BY INSTRUMENT RECORDED DECEMBER 3, 1968 IN DOCKET 554, PAGE 124, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 5)
45. ALL MATTERS DISCLOSED IN RECORD OF SURVEY RECORDED AS 2018-91257. (AFFECTS PARCEL NO. 5)
46. THE RIGHT TO ENTER SAID LAND TO PROSPECT FOR MINE AND REMOVE ALL OIL, GAS AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN DOCKET 115, PAGE 57. (AFFECTS PARCEL NOS. 6-8) (NOT PLOTTABLE)
47. THE RIGHTS IN CONNECTION WITH THE MINERAL ESTATE AS RESERVED IN DEED RECORDED IN DOCKET 115, PAGE 57 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 6-8) (NOT PLOTTABLE)
48. ALL MATTERS AS SET FORTH IN ZONE CHANGE, RECORDED JULY 21, 2006 AS 2006-103036 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 6-8) (NOT PLOTTABLE)
49. ALL MATTERS AS SET FORTH IN PLANNED AREA DEVELOPMENT, RECORDED JULY 21, 2006 AS 2006-103037 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 6-8) (NOT PLOTTABLE)
- 50.)ELECTRIC LINES EASEMENT BY AND BETWEEN TEEL 80 LLC, AN ARIZONA LIMITED LIABILITY COMPANY AND SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT CREATED BY INSTRUMENT RECORDED MAY 2, 2007 AS 2007-53436, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NOS. 6 AND 8)
- 51.)ELECTRIC LINES EASEMENT BY AND BETWEEN GORDON L. AARUD AND CARYL M. AARUD AND ARIZONA PUBLIC SERVICE COMPANY CREATED BY INSTRUMENT RECORDED APRIL 21, 1986 IN DOCKET 1355, PAGE 379, OF PINAL COUNTY RECORDS. ASSIGNMENT RECORDED AS 2007-69898. (AFFECTS PARCEL NO. 6)
- 52.)ELECTRIC LINES EASEMENT BY AND BETWEEN ROBERT H. MILLER AND ARIZONA PUBLIC SERVICE COMPANY, AN ARIZONA CORPORATION CREATED BY INSTRUMENT RECORDED APRIL 21, 1986 IN DOCKET 1355, PAGE 381, OF PINAL COUNTY RECORDS. ASSIGNMENT RECORDED AS 2007-69898. (AFFECTS PARCEL NO. 6)
- 53.)ELECTRIC LINES EASEMENT BY AND BETWEEN MACKENZIE J. LATHROP AND ALMA F. LATHROP AND ARIZONA PUBLIC SERVICE COMPANY, AN ARIZONA CORPORATION CREATED BY INSTRUMENT RECORDED APRIL 21, 1986 IN DOCKET 1355, PAGE 383, OF PINAL COUNTY RECORDS. ASSIGNMENT RECORDED AS 2007-69898. (AFFECTS PARCEL NO. 6)
- 54.)ELECTRIC LINES EASEMENT BY AND BETWEEN WILLIAM J. MCCREARY AND CHARLOTTE M. MCCLEARY AND ARIZONA PUBLIC SERVICE COMPANY, AN ARIZONA CORPORATION CREATED BY INSTRUMENT RECORDED MAY 5, 1986 IN DOCKET 1358, PAGE 687, OF PINAL COUNTY RECORDS. ASSIGNMENT RECORDED AS 2007-69898. (AFFECTS PARCEL NO. 6)
55. ALL MATTERS DISCLOSED ON RECORD OF SURVEY RECORDED IN BOOK 4 OF SURVEYS, PAGE 272. (AFFECTS PARCEL NOS. 7-9)
56. ALL MATTERS AS SET FORTH IN INFRASTRUCTURE COORDINATION AND FINANCE AGREEMENT, RECORDED FEBRUARY 14, 2006 AS 2006-022195 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 6, 7 AND 8) (NOT PLOTTABLE)
57. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DONATION AGREEMENT" RECORDED MARCH 3, 2006 AS 2006-30929 OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 6, 7 AND 8) (NOT PLOTTABLE)
- 58.)PIPELINE EASEMENT BY AND BETWEEN MARCUS VANDERSLICE AND SOUTHWEST GAS CORP., AN ARIZONA CORPORATION CREATED BY INSTRUMENT RECORDED SEPTEMBER 23, 1963 IN DOCKET 362, PAGE 516, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 9)
- 59.)IRRIGATION EASEMENT BY AND BETWEEN SOLUTIONS GROUP LTD, AN ARIZONA CORPORATION AND MARICOPA-STANFIELD IRRIGATION & DRAINAGE DISTRICT CREATED BY INSTRUMENT RECORDED APRIL 24, 1989 IN DOCKET 1599, PAGE 679, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 9)
60. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PURCHASE AGREEMENT" RECORDED SEPTEMBER 18, 1989 IN DOCKET 1630, PAGE 826 OF OFFICIAL RECORDS. MODIFICATION RECORDED IN DOCKET 2036, PAGE 695. (AFFECTS PARCEL NO. 9) (NOT PLOTTABLE)
- 61.)TRANSMISSION AND DISTRIBUTION OF ELECTRICITY EASEMENT BY AND BETWEEN RED RIVER 13 MANAGEMENT, AN ARIZONA GENERAL PARTNERSHIP AND ARIZONA PUBLIC SERVICE COMPANY, AN ARIZONA CORPORATION CREATED BY INSTRUMENT RECORDED SEPTEMBER 20, 1989 IN DOCKET 1631, PAGE 444, OF PINAL COUNTY RECORDS. ASSIGNMENT RECORDED AS 2007-66416 AND AS 2007-69898. (AFFECTS PARCEL NOS. 1 AND 9)
- 62.)IRRIGATION EASEMENT BY AND BETWEEN RED RIVER GROUP, AN ARIZONA JOINT VENTURE GENERAL PARTNERSHIP AND MARICOPA-STANFIELD IRRIGATION & DRAINAGE DISTRICT CREATED BY INSTRUMENT RECORDED FEBRUARY 20, 1990 IN DOCKET 1655, PAGE 57, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 1)

63. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED SEPTEMBER 14, 1990 IN DOCKET 1698, PAGE 518 OF OFFICIAL RECORDS. MODIFICATION RECORDED IN DOCKET 1983, PAGE 988. (AFFECTS PARCEL NO. 9) (NOT PLOTTABLE)
64. ALL MATTERS AS SET FORTH IN RESOLUTIONS, RECORDED OCTOBER 23, 2000 AS 2000-43959, AS 2000-43960, AS 2000-45993 AND AS 2000-45994, ALL OF OFFICIAL RECORDS. (AFFECTS PARCEL NOS. 1 AND 9) (NOT PLOTTABLE)
65. ALL MATTERS AS SET FORTH IN RESOLUTIONS, RECORDED NOVEMBER 3, 2000 AS 2000-45978 OF OFFICIAL RECORDS. AMENDMENTS RECORDED AS 2013-003977 AND AS 2014-021652. (AFFECTS PARCEL NOS. 1 AND 9) (NOT PLOTTABLE)
66. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF JOINT DEVELOPMENT AGREEMENT" RECORDED SEPTEMBER 30, 2005 AS 2005-132614 OF OFFICIAL RECORDS. (AFFECTS PARCEL NO. 9) (NOT PLOTTABLE)
- 67.)ELECTRIC LINES EASEMENT BY AND BETWEEN MCCLOUD INVESTORS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ET AL AND SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT CREATED BY INSTRUMENT RECORDED JUNE 24, 2010 AS 2010-59625, OF PINAL COUNTY RECORDS. (AFFECTS PARCEL NO. 9)
68. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AMENDED AND RESTATED AGREEMENT REGARDING DEVELOPER PAYMENTS" RECORDED AUGUST 25, 2010 AS 2010-80067 OF OFFICIAL RECORDS. MEMORANDUM OF ERRONEOUS RECORDATION RECORDED AS 2010-82986. MENDED AS 2010-90202 AND AS 2010-90204. ASSIGNMENT AND ASSUMPTION RECORDED AS 2023-40633. (AFFECTS PARCEL NO. 9) (NOT PLOTTABLE)
- 69.ALL MATTERS DISCLOSED ON RECORD OF SURVEY RECORDED AS 2015-56134. (AFFECTS PARCEL NO. 9)
70. A DEED OF TRUST TO SECURE AN ORIGINAL INDEBTEDNESS OF \$_____ RECORDED AUGUST 15, 2024 AS 2024-62013 OF OFFICIAL RECORDS. DATED: AUGUST 15, 2024 TRUSTOR: ARIZONA RR RANCHES, LLC, AN ARIZONA LIMITED LIABILITY COMPANY TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY BENEFICIARY: BMO BANK N.A., A NATIONAL BANKING ASSOCIATION ASSIGNMENT OF LEASES AND RENTS RECORDED AUGUST 15, 2024 AS 2024-62014. (AFFECTS PARCEL NOS. 1-5 AND 9) (NOT PLOTTABLE)
71. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF REAL ESTATE PURCHASE AGREEMENT" RECORDED DECEMBER 26, 2024 AS 2024-98878 OF OFFICIAL RECORDS. (AFFECTS PARCEL NO. 5) (NOT PLOTTABLE)
72. ANY FAILURE TO COMPLY WITH THE TERMS, PROVISIONS AND CONDITIONS OF THE LEASE REFERRED TO IN SCHEDULE A. (NOT PLOTTABLE)