When recorded mail to:
Armando Orona
545 S Robson
Mesa, AZ. 85210

DEED

THIS DEED made this 30th day of April, 2025, between Pinal County on behalf of the State of Arizona and Armando Orona; and

WHEREAS, Tax liens on the property identified as tax parcel 403-15-01705 were offered for sale by auction on the 26th day of March, 2025 pursuant to A.R.S. §42-18112; and

WHEREAS, the tax liens were not sold and were struck off to the State pursuant to A.R.S. §42-18113; and

WHEREAS, Pinal County on behalf of the State of Arizona, acquired the said property for delinquent taxes pursuant to A.R.S. §42-18261/18267, issued and delivered the said property to the State of Arizona, by Treasurer's Deed on the 14th day of November 2024; and

WHEREAS, The Board of Supervisors of Pinal County, State of Arizona, pursuant to A.R.S. §42-18301/18303, did on the 30th day of November, 2024 prepare a list of real property and there upon advertised, posted and published said list for the sale online on the 19th day of March, 2025 on PublicSurplus.com; and

WHEREAS, Armando Orona submitted the highest bid for cash for the property on the 26th day of March, 2025 in the amount of THREE THOUSAND FOUR HUNDRED THIRTY THREE DOLLARS ($3,433.00) which was received/paid via wire transfer; and

NOW THEREFORE, THIS DEED WITNESSETH: That the Board of Supervisors of Pinal County, Arizona on behalf of the State of Arizona does grant, sell, and convey unto Armando Orona and their heirs and assigns forever, the following described real property situated in the County of Pinal, Arizona, to wit:

Parcel No. ***403-15-01705*** - ***LOT 7, BLOCK B, TOLTEC/ARIZONA VALLEY UNIT TWENTY-SEVEN, according to the plat of record in the office of the Recorder of Pinal County, Arizona, in Book 13 of Maps, page 29***

EXEMPT A-3

In witness whereof, The Board of Supervisors of Pinal County, State of Arizona by virtue of law, here unto set it hand and seal the 30th day of April, 2025.

BOARD OF SUPERVISORS OF PINAL COUNTY,
STATE OF ARIZONA

_____
Stephen Q. Miller, Chairman

ATTEST:

_____
Clerk of the Board