

NOTES:

1. VP MRV P2, LLC, HAS RECEIVED A CERTIFICATE OF ASSURED WATER SUPPLY FOR THIS SUBDIVISION PURSUANT TO A.R.S. § 45-576, AND SUBMITS SAID CERTIFICATE WITH THIS PLAT. ADEQ CERTIFICATE NO. 31-401971.0001
2. THIS SUBDIVISION IS COVERED BY ADEQ FILE NO. 20240481. (CERTIFICATE OF APPROVAL OF SANITARY FACILITIES FOR SUBDIVISIONS INCORPORATING SEWAGE COLLECTION SYSTEMS)
3. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING, SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS.
4. ALL COLLECTOR AND ARTERIAL INTERSECTIONS INCLUDED WITHIN THIS SUBDIVISION SHALL COMPLY WITH ASHTO INTERSECTION SIGHT DISTANCE REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION TO ENSURE THAT THE HEIGHT RESTRICTIONS WITHIN THE SIGHT TRIANGLES ARE MET.
5. NO STRUCTURE SHALL BE CONSTRUCTED IN, NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO, THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
6. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
7. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
8. MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREA(S) AND THE STREET RIGHT-OF-WAYS SHALL BE THE RESPONSIBILITY OF THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION.
9. ALL WORK WITHIN THE SUBDIVISION STREETS, WHETHER PUBLIC OR PRIVATE, AND WITHIN PUBLIC RIGHT-OF-WAYS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
10. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY PINAL COUNTY AND ADMINISTERED BY THE PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT BUILDING SAFETY DIVISION.
12. TRACTS A, B, C, D, E, F, G AND H ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
13. ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC., AS APPROVED UNDER THE APPLICABLE ZONE CHANGE AND/OR PLANNED AREA DEVELOPMENT.
14. COVENANTS, CONDITIONS AND RESTRICTIONS WERE RECORDED ON 5/17/22 IN FEE NO. 2022-058486 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA.
15. THIS SUBDIVISION IS ADJACENT TO ARIZONA STATE LAND, WHICH MAY BE DEVELOPED FOR ANY POSSIBLE LAND USE IN THE FUTURE.

BENCHMARK

PINAL COUNTY CONTROL NETWORK POINT #308138 BEING A 1-1/2" PIPE LOCATED AT THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST.

ELEVATION = 1533.74 (NAVD 88 DATUM)

BASIS OF BEARING

THE BASIS OF BEARINGS IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST, BEARS S89°59'06"E PER RECORD OF SURVEY RECORDED IN INSTRUMENT 2007-054094 P.C.R.

LAND USE TABLE

ZONING.....R-7/PAD
GROSS ACREAGE.....50.07 ACRES
NET ACREAGE.....50.07 ACRES
AREA OF STREETS.....10.80 ACRES
AREA OF TRACTS.....11.65 ACRES
AREA OF LOTS.....27.62 ACRES
NUMBER OF LOTS.....220
AVERAGE LOT SIZE.....5468 SF, 0.13 AC.
OVERALL DENSITY.....4.39 DU/AC
GROSS OPEN SPACE.....23.3 %

FLOOD ZONE

ACCORDING TO FLOOD INSURANCE RATE MAPS #0421C0475E AND #04021C0500E, BOTH DATED DECEMBER 4, 2007, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". ZONE "X" IS DESCRIBED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

LOT TABLE:

SEE SHEET FP02 FOR LOT TABLE

TRACT TABLE:

SEE SHEET FP02 FOR TRACT TABLE

UTILITIES AND SERVICES

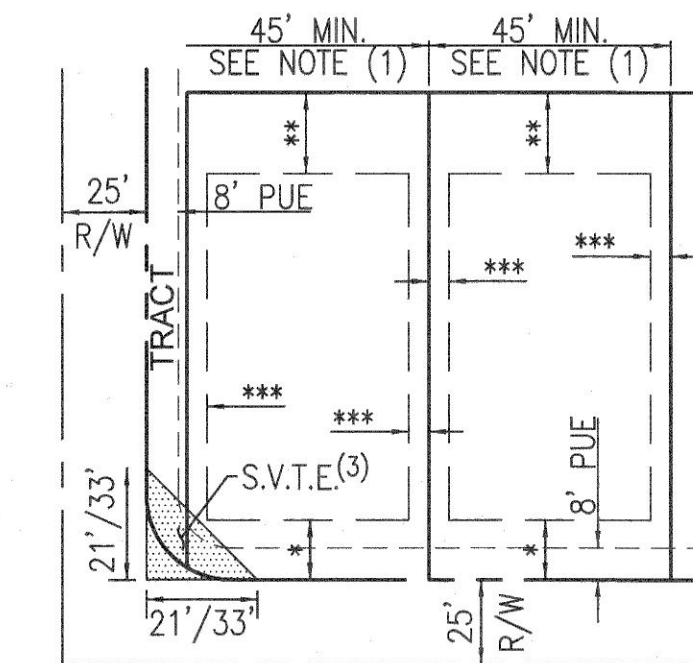
WATER.....TOWN OF QUEEN CREEK
SEWER.....EPCOR
ELECTRIC.....SALT RIVER PROJECT (SRP)
TELEPHONE.....AT&T LONG DISTANCE
REFUSE COLLECTION...BY PRIVATE CONTRACT
FIRE.....RURAL/METRO FIRE DEPT.
POLICE.....PINAL COUNTY SHERIFF'S OFFICE
SCHOOLS.....FLORENCE UNIFIED SCHOOL DISTRICT
NATURAL GAS.....CITY OF MESA GAS

BASE ZONING AND ZONING CASE #:

EXISTING ZONING.....R-7/PAD
ZONING CASE.....PZ-PD-009-20 & PZ-009-20
MAX BUILDING HEIGHT.....30'
MIN FRONT YARD SETBACK.....15'
MIN SIDE YARD SETBACK.....5'/5'
MIN REAR YARD SETBACK.....20'
MAX LOT COVERAGE.....60%
MIN LOT AREA.....5,400 SF
MIN LOT WIDTH.....45'
MIN OPEN SPACE.....18%

LEGEND

- Fd. BRASSCAP, AS NOTED
• Fd. MONUMENT, AS NOTED
• PROPOSED CENTERLINE MONUMENT
--- SECTION/MID-SECTION LINE
--- SUBJECT PROPERTY LINE
--- PROPOSED EASEMENT LINE
--- RIGHT-OF-WAY
PUE PUBLIC UTILITY EASEMENT
S.V.T.E. SITE VISIBILITY TRIANGLE EASEMENT
V.N.A.E. VEHICULAR NON-ACCESS EASEMENT
F.B.S.L. FRONT BUILDING SETBACK LINE
R.B.S.L. REAR BUILDING SETBACK LINE
BUILDING SETBACK LINE



MINIMUM LOT DIMENSIONS AND BUILDING SETBACKS

NOT TO SCALE

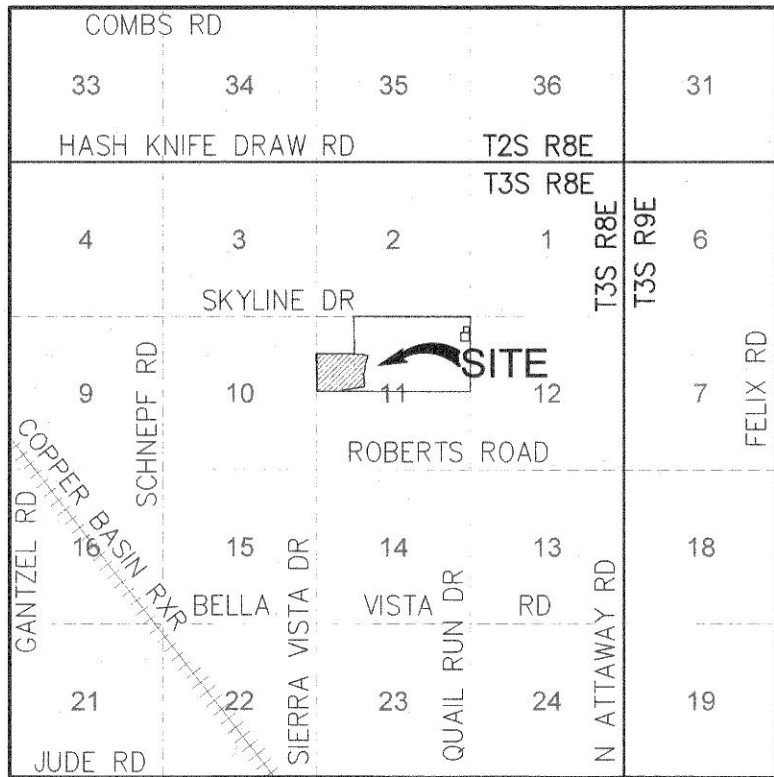
MINIMUM SETBACKS:

*FRONT YARD
GARAGE FORWARD(1)=15'
PORCH, LIVING AREA
OR SIDE LOADED
GARAGE FORWARD(1)=15'
**REAR YARD
TYPICAL SETBACK=20'
***SIDE YARD
INTERIOR LOT(2)=5' & 5'
CORNER LOT(2)=5'

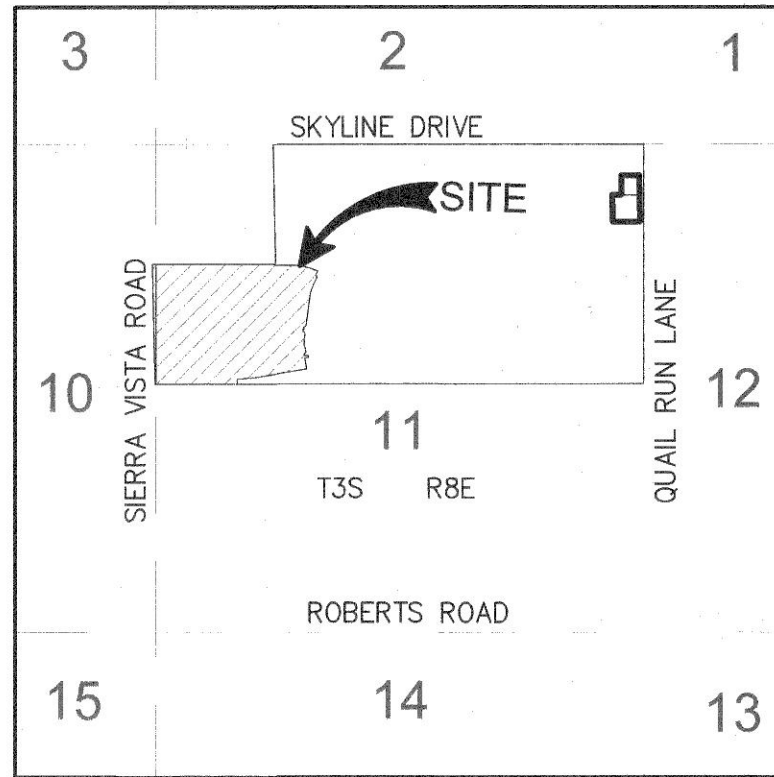
- (1) MINIMUM LOT WIDTHS ARE MEASURED AT THE FRONT SETBACK LINE AND THE FRONT SETBACK LINES ARE MEASURED FROM THE RIGHT OF WAY.
- (2) STREET SIDE YARD SETBACKS ON LOTS SHALL INCLUDE ADJACENT LANDSCAPE TRACTS. IN ADDITION TO ANY LANDSCAPE TRACT, A 5 FOOT WIDE SIDE YARD SETBACK WILL BE REQUIRED ON THE LOT. IF A LANDSCAPE TRACT IS NOT PROVIDED A 10' SIDE YARD SETBACK IS REQUIRED.
- (3) A 21'x21' SIGHT VISIBILITY TRIANGLE EASEMENT (S.V.T.E.) SHALL BE AT ALL LOCAL TO LOCAL INTERSECTIONS AND A 33'x33' S.V.T.E. AT ALL COLLECTOR AND ARTERIAL STREET INTERSECTIONS. GROUND COVER, GRANITE, FLOWERS AND TREES LESS THAN 2' (MATURE) IN HEIGHT WITH BRANCHES LESS THAN 6' ABOVE GROUND IN THIS AREA. TREES SHALL NOT BE SPACED LESS THAN 6' APART.

FINAL PLAT
FOR
SKYLINE VILLAGE - PARCEL 7
LOTS 1 THROUGH 221 & COMMON AREAS "A" THROUGH "H"

A REPLAT OF PARCEL 7 OF THE BLOCK PLAT FOR SKYLINE VILLAGE AS RECORDED IN FEE #2022-060330, P.C.R. AND BEING A PLANNED AREA DEVELOPMENT LOCATED IN THE NORTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.



VICINITY MAP
N.T.S.



LOCATION MAP
N.T.S.

OWNER/DEVELOPER

VP MRV P2, LLC
7150 E CAMELBACK RD, STE 400
SCOTTSDALE, AZ 85251
CONTACT: NARIMAN AFKHAM
PHONE: (480) 998-5440

ENGINEER

UNITED ENGINEERING GROUP, LLC
3205 W. RAY ROAD
CHANDLER, AZ 85226
PHONE: (480) 705-5372
FAX: (480) 705-5376
CONTACT: CHRISTOPHER LENZ, P.E.

LAND SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF MARCH 2020, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DAVID J. SAEGER
(NAME)

48648
(AZ REG LAND SURVEY #)

3205 W. RAY ROAD, CHANDLER, AZ 85226
(ADDRESS)

(480) 705-5372
(PHONE #)



APPROVALS:

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
PLANNING DIVISION
DATE 03/10/2025

PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
AQUIFER PROTECTION DIVISION
DATE 03/10/2025

PINAL COUNTY PUBLIC WORKS DEPARTMENT
PINAL COUNTY ENGINEER
DATE 03/10/2025

ASSURANCES IN THE FORM OF A _____, FEE NO. _____ HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE THE INSTALLATION OF ALL REQUIRED INFRASTRUCTURE FOR THIS PROJECT.

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. SEC. 11-822, THIS _____ DAY OF _____, APPROVAL OR RECORDATION OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET, HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON THIS PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

BY: _____ CHAIR ATTEST: _____ CLERK

DECLARATION, TITLE WARRANTY, AND DEDICATION:

STATE OF ARIZONA)
COUNTY OF PINAL) S.S.

KNOWN ALL MEN BY THESE PRESENTS:

VP MRV P2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER HAS SUBDIVIDED UNDER THE NAME OF SKYLINE VILLAGE - PARCEL 7, A PORTION OF THE NORTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE PARCELS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID PARCELS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

VP MRV P2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. VP MRV P2, LLC, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS, AS DESIGNATED ON THIS PLAT, ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 21'x21' AT LOCAL TO LOCAL INTERSECTIONS WITH PUBLIC STREETS.

AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE VEHICULAR NON-ACCESS EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO PUBLIC DRAINAGE EASEMENTS, TRACTS, OR FACILITIES AND/OR ADJACENT TO PUBLIC ARTERIAL OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACTS A, C, E & G. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS, AND CHARGE THE HOMEOWNER'S ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

SEWER EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH FOR INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

A WATER EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH FOR INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF WATER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

OWNER'S AGREEMENT

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

VP MRV P2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED THIS 7 DAY OF MARCH, 2025.

VP MRV P2, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: *N. Afkhami*

TITLE: *Auth. Agent*

ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF PINAL) S.S.

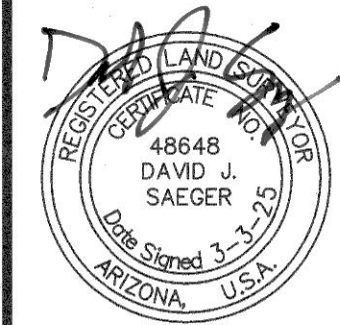
ON THIS 7 DAY OF March, 2025, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED Nariman Afkhami, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE *Nariman Afkhami* OF, VP MRV P2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC MY COMMISSION EXPIRES April 03, 2028



FINAL PLAT
SKYLINE VILLAGE - PARCEL 7
LOTS 1 THROUGH 221 & COMMON AREAS "A" THROUGH "H"
A REPLAT OF PARCEL 1 AS RECORDED IN FEE #2020-060330 P.C.R.
PINAL COUNTY, ARIZONA

SUBMITTALS:
DESIGNED BY: BI
DRAWN BY: BI
CHECKED BY: DJM



FP01
SHEET 1 OF 5
PROJECT NUMBER
10944-1

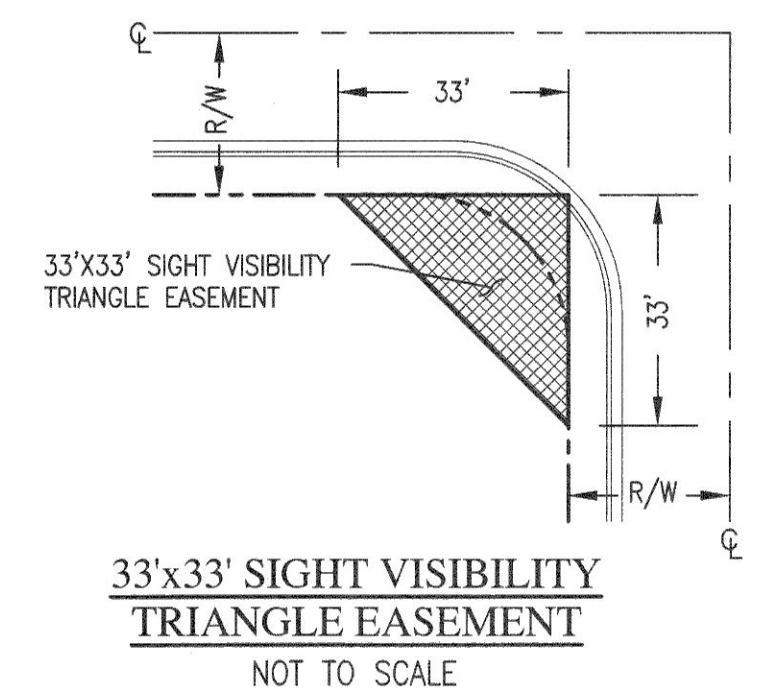
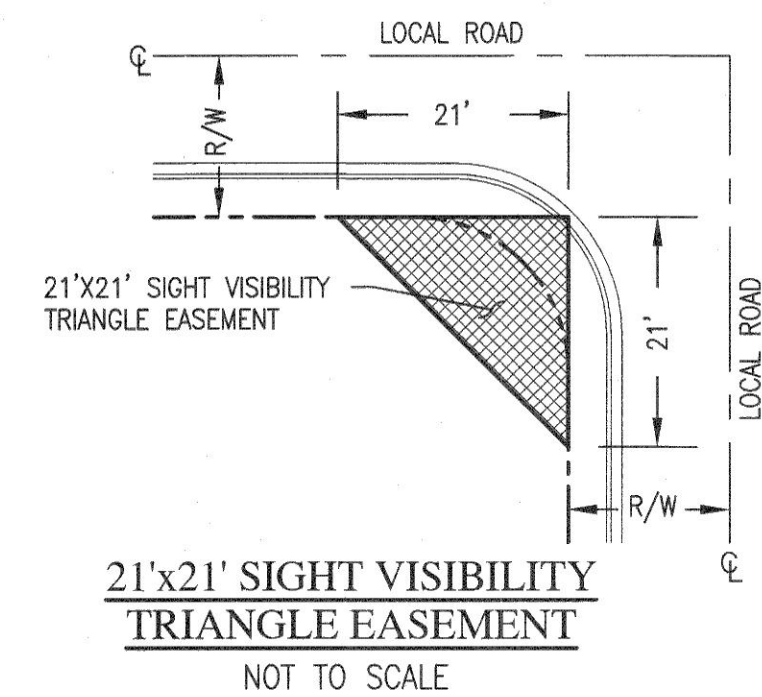


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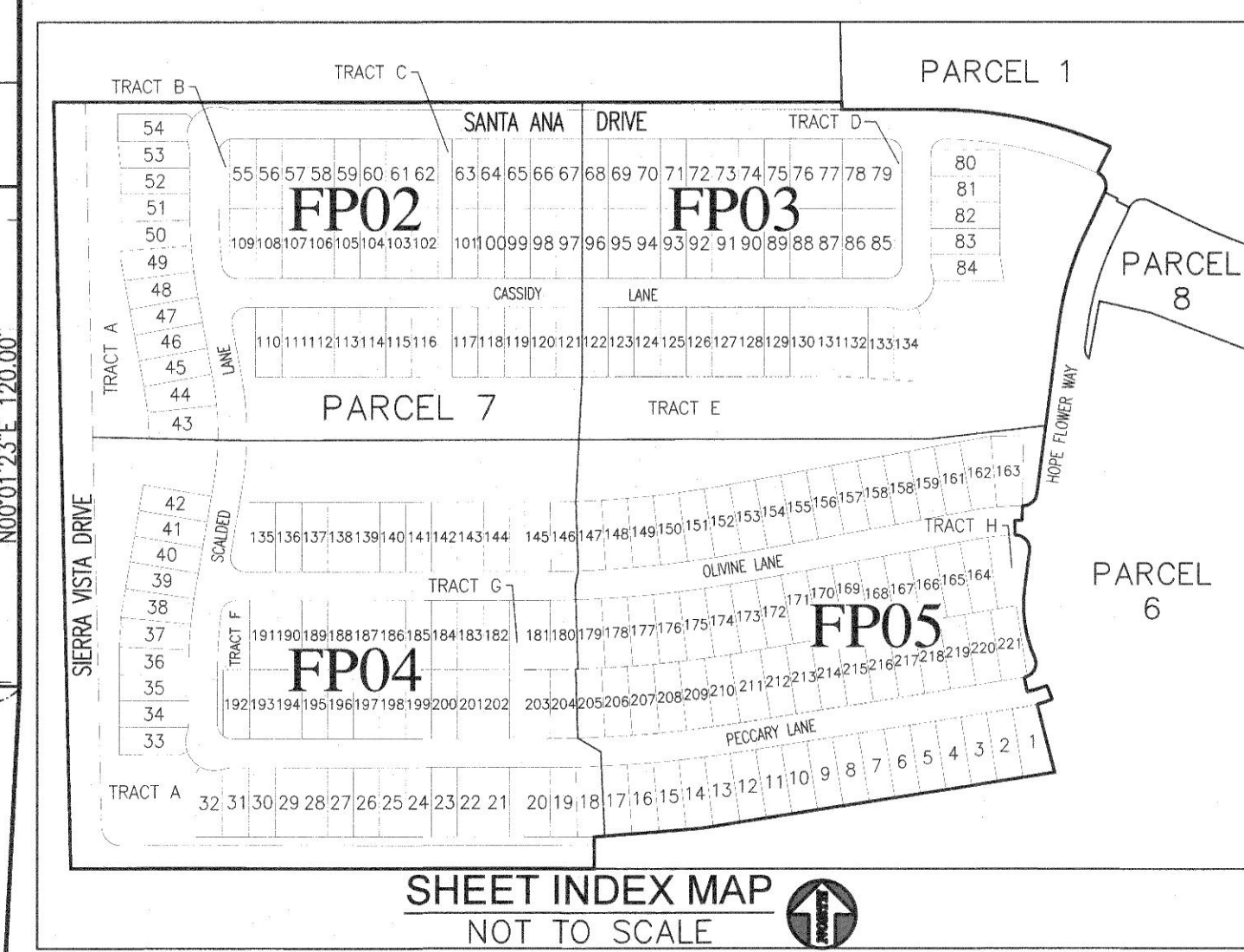
united engineering group

LOT AREA TABLE		
LOT #	SQ. FT.	ACRES
203	5464	0.1254
204	5516	0.1266
205	5516	0.1266
206	5516	0.1266
207	5516	0.1266
208	5516	0.1266
209	5516	0.1266
210	5516	0.1266
211	6350	0.1458
212	5427	0.1246
213	5473	0.1256
214	5477	0.1257
215	5502	0.1263
216	5527	0.1269
217	5552	0.1275
218	5577	0.1280
219	5602	0.1286
220	5627	0.1292
221	5649	0.1297

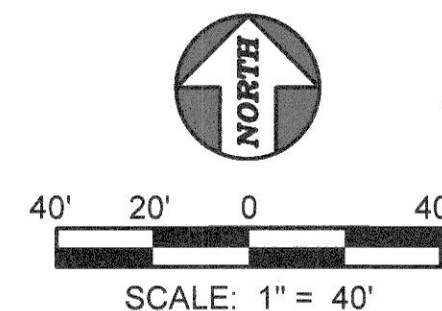
LINE TABLE		
LINE #	LENGTH	BEARING
L10	7.79'	S00°01'23"W
L11	12.39'	S00°02'25"E
L12	15.00'	N01°19'14"W



TRACT TABLE			
TRACT	SQ. FT.	ACRES	USE
TRACT A	244094.65	5.60	PUE, OPEN SPACE, LANDSCAPING, DRAINAGE, SVTE, SEWER EASEMENT, WATER EASEMENT
TRACT B	3995.48	0.09	PUE, OPEN SPACE, LANDSCAPING, SVTE
TRACT C	6000.00	0.14	PUE, OPEN SPACE, LANDSCAPING, SVTE, DRAINAGE
TRACT D	2788.80	0.06	PUE, OPEN SPACE, LANDSCAPING, SVTE
TRACT E	343262.39	7.88	PUE, OPEN SPACE, LANDSCAPING, DRAINAGE, SVTE, RECREATION
TRACT F	7340.04	0.17	PUE, OPEN SPACE, LANDSCAPING, SVTE
TRACT G	6000.00	0.14	PUE, OPEN SPACE, LANDSCAPING, SVTE, DRAINAGE
TRACT H	8675.88	0.20	PUE, OPEN SPACE, LANDSCAPING, SVTE



R3 = "SKYLINE VILLAGE - PARCEL 1 FINAL
PLAT", PER 2022-....., PCR.



FP02
SHEET 2 OF 5
PROJECT NUMBER
10944-1

united engineering group

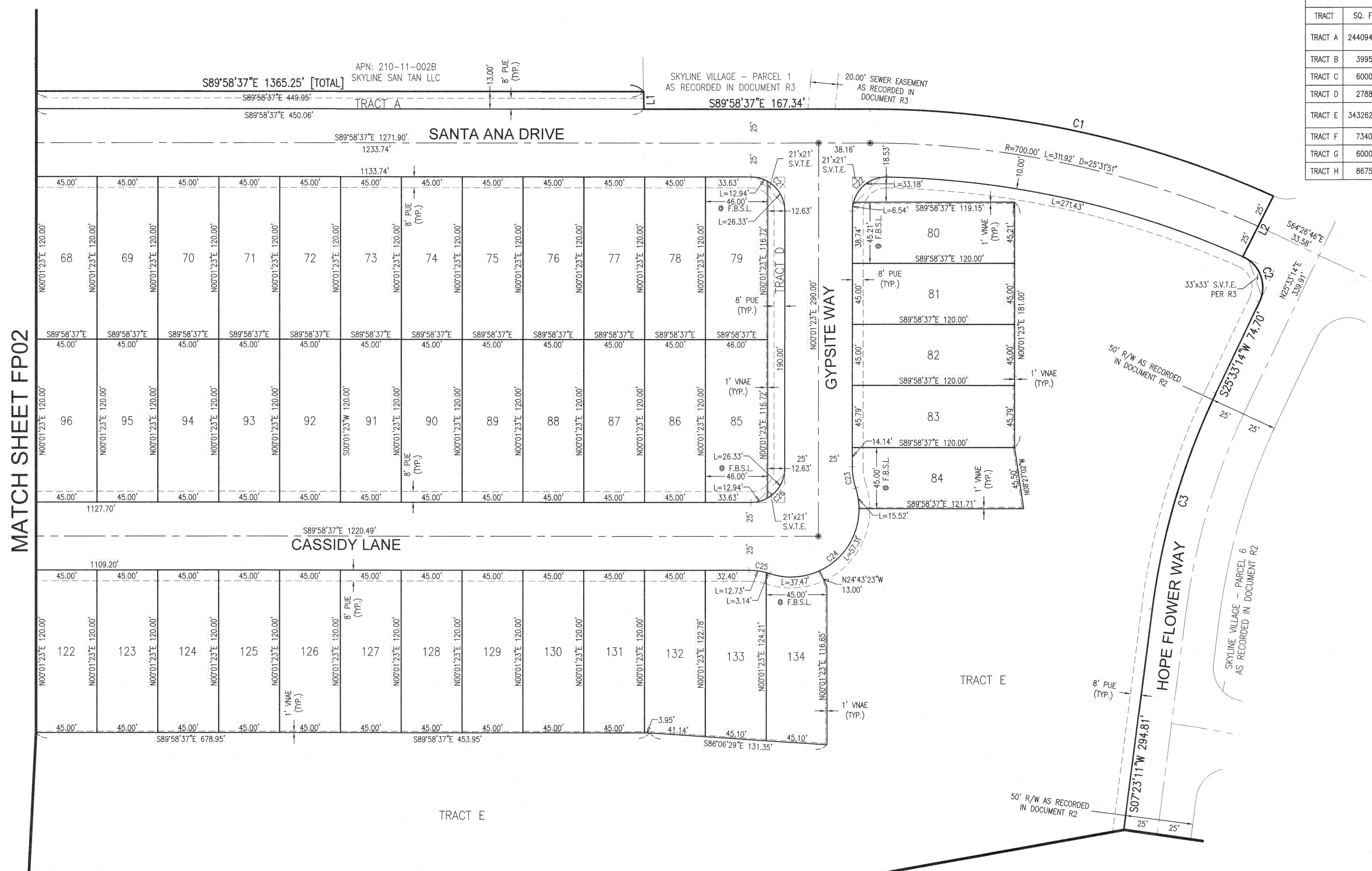
FP22-067

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	725.00'	307.19'	024°16'36"
C2	25.00'	39.90'	091°26'50"
C3	525.00'	166.47'	018°10'03"
C21	25.00'	39.27'	090°00'00"
C22	25.00'	39.73'	091°02'38"
C23	50.00'	15.88'	018°11'42"
C24	50.00'	94.78'	108°36'32"
C25	50.00'	15.88'	018°11'42"
C26	25.00'	39.27'	090°00'00"

LINE TABLE		
LINE #	LENGTH	BEARING
L1	13.00'	S01°11'35"
L2	50.06'	S26°54'11"

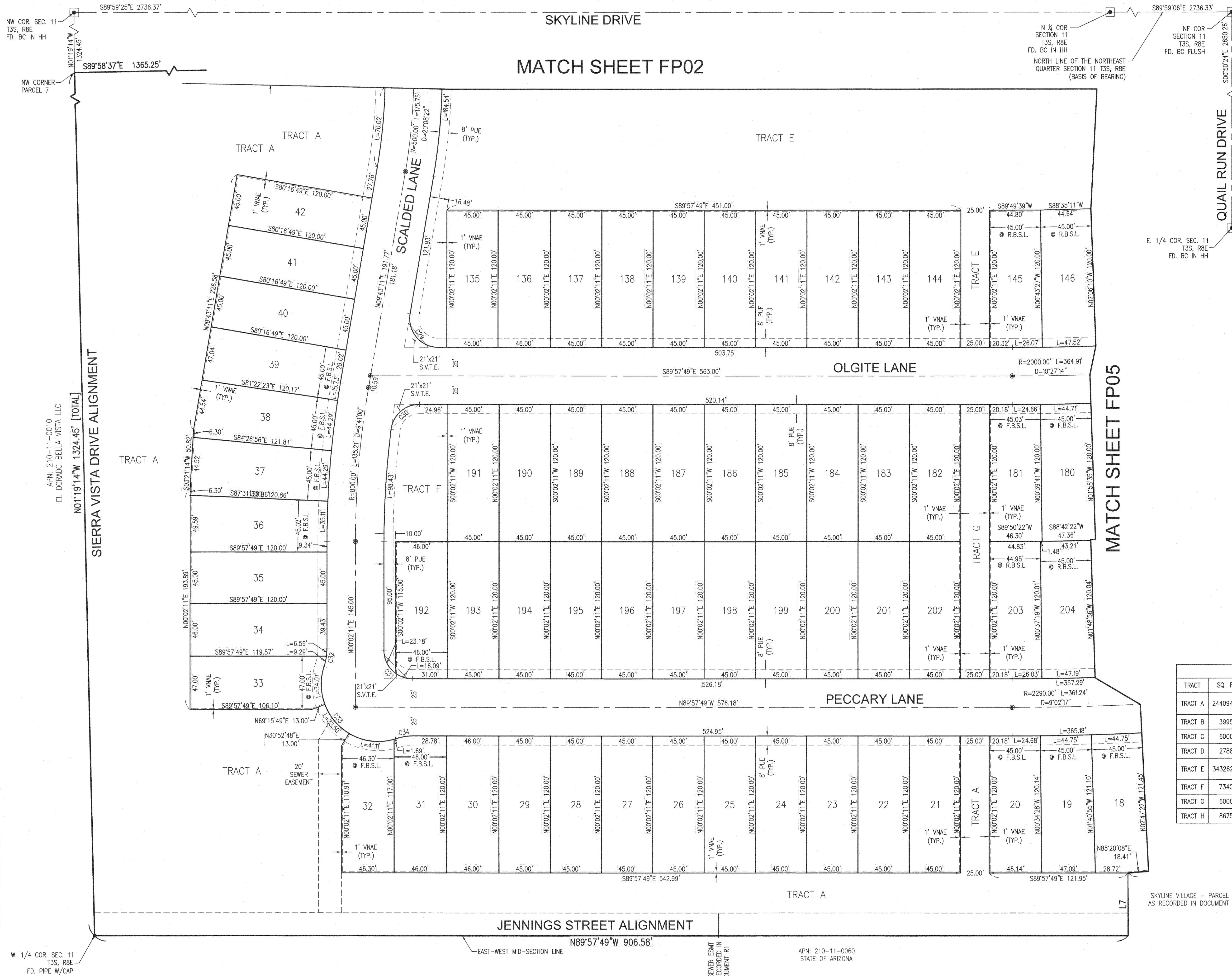


40' 20' 0 4
SCALE: 1" = 40'



MATCH SHEET FP02

MATCH SHEET FP05

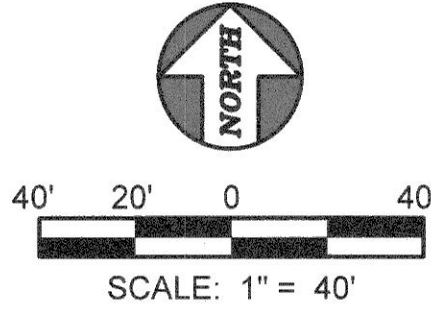


CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C29	25.00'	43.50'	099°41'00"
C30	25.00'	36.09'	082°43'23"
C31	25.00'	39.27'	090°00'00"
C32	50.00'	15.88'	018°11'42"
C33	50.00'	110.30'	126°23'23"
C34	50.00'	15.88'	018°11'42"

LINE TABLE		
LINE #	LENGTH	BEARING
L7	55.00'	S00°02'11"W

TRACT TABLE			
TRACT	SQ. FT.	ACRES	USE
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TRACT H	8675.88	0.20	PUE, OPEN SPACE, LANDSCAPING, SVTE

RECORDED DOCUMENTS:
R1 = "BLOCK PLAT FOR SKYLINE VILLAGE", PER 2022-060330, PCR.
R2 = "SKYLINE VILLAGE - PARCEL 6 FINAL PLAT", PER 2022-....., PCR.
R3 = "SKYLINE VILLAGE - PARCEL 1 FINAL PLAT", PER 2022-....., PCR.



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FINAL PLAT
SKYLINE VILLAGE - PARCEL 7
LOTS 1 THROUGH 221 & COMMON AREAS "A" THROUGH "H"
A REPLAT OF PARCEL 1 AS RECORDED IN FEE #2020-060330 P.C.R.
PINAL COUNTY, ARIZONA

REVISIONS

NO.	DESCRIPTION	DATE

SUBMITTALS:

DESIGNED BY: BI
DRAWN BY: BI
CHECKED BY: DJM

FP04
SHEET 4 OF 5
PROJECT NUMBER
10944-1

FP22-067

MATCH SHEET FP03

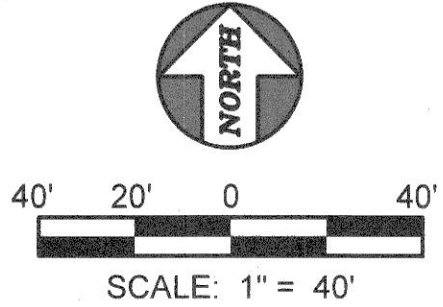


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CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C4	25.00'	36.49'	08°33'14"
C5	400.00'	12.80'	00°15'02"
C6	25.00'	42.85'	098°12'48"
C7	225.00'	122.88'	031°17'33"
C8	25.00'	44.84'	102°46'19"
C10	225.00'	27.38'	006°58'25"
C36	200.00'	7.44'	002°07'56"
C37	400.00'	66.96'	009°35'27"
C38	234.28'	35.98'	008°47'54"

LINE TABLE		
LINE #	LENGTH	BEARING
L3	25.00'	S01°00'26"W
L4	25.00'	S00°49'36"E
L5	25.00'	S11°08'02"E
L6	25.00'	S21°26'39"E

RECORDED DOCUMENTS:
R1 = "BLOCK PLAT FOR SKYLINE VILLAGE", PER 2022-060330, PCR.
R2 = "SKYLINE VILLAGE - PARCEL 6 FINAL PLAT", PER 2022-060330, PCR.
R3 = "SKYLINE VILLAGE - PARCEL 1 FINAL PLAT", PER 2022-060330, PCR.



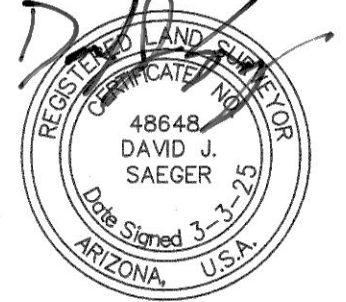
2305 W. Ray Road
Chandler, AZ 85226
Phone: 480.705.5372
Fax: 480.705.5376
www.unitedeng.com



REVISIONS		DATE	DESCRIPTION
NO.			

FINAL PLAT
SKYLINE VILLAGE - PARCEL 7
LOTS 1 THROUGH 221 & COMMON AREAS "A" THROUGH "H"
A REPLAT OF PARCEL 1 AS RECORDED IN FEE #2020-060330 P.C.R.
PINAL COUNTY, ARIZONA

SUBMITTALS:
DESIGNED BY: BI
DRAWN BY: BI
CHECKED BY: DJM



FP05
SHEET 5 OF 5
PROJECT NUMBER
10944-1

FP22-067