

When recorded mail to:  
Clerk of the Board  
P.O. Box 827  
Florence, AZ 85132

**RESOLUTION NO.            -PCHA**

**A RESOLUTION OF THE PINAL COUNTY BOARD OF SUPERVISORS  
APPROVING THE PINAL COUNTY HOUSING AUTHORITY 2025 ANNUAL  
PUBLIC HOUSING AGENCY PLAN AND RELATED CERTIFICATIONS AND  
AUTHORIZING THEIR SUBMITTAL TO THE U.S. DEPARTMENT OF  
HOUSING AND URBAN DEVELOPMENT (HUD)**

**WHEREAS**, pursuant to Section 511 of the Quality Housing and Work Responsibility Act of 1998 (QHWRA) certain public housing agencies, including the Pinal County Housing Authority (the “PCHA”), are required to submit an Annual Public Housing Agency Plan (the “Annual PHA Plan”) to HUD; and

**WHEREAS**, the Annual PHA Plan is a comprehensive guide to a public housing agency’s policies, programs, operations, and strategies for meeting local housing needs and goals; and

**WHEREAS**, the Annual PHA Plan includes certain certifications, including a Civil Rights Certification to be signed by the Chairperson of the governing body and the Public Housing Agency Executive Director; and

**WHEREAS**, the PCHA 2025 Annual PHA Plan is due to HUD no later than 75 days before the commencement of the PCHA fiscal year per 25 CFR § 903.5(b)(3); and

**WHEREAS**, consistent with its federal obligations, the PCHA has prepared its 2025 Annual PHA Plan and associated certifications for submission to HUD;

**NOW, THEREFORE, BE IT RESOLVED**, that the Pinal County Board of Supervisors hereby approves the Pinal County Housing Authority 2025 Annual Agency Plan, and authorizes, approves, and directs the Chair to execute any required certifications, and authorizes their submittal to HUD; and

**BE IT FURTHER RESOLVED**, that the Pinal County Board of Supervisors hereby authorizes the PCHA Executive Director, or her delegates, to execute any other documents and take such other actions as are necessary to carry out the intent of this Resolution.

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**PASSED and ADOPTED** by the Pinal County Board of Supervisors this \_\_\_\_ day  
of \_\_\_\_\_, 2025

\_\_\_\_\_  
Stephen Q. Miller Chairman of the Board of Supervisors

**ATTEST:**

\_\_\_\_\_  
Natasha Kennedy, Clerk of the Board

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Deputy County Attorney