### NOTES

- 1. THE SUBDIVISION IS WITHIN THE SERVICE AREA OF EPCOR WATER ARIZONA WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT. ADWR CERTIFICATE NO. 86-401382,0001.
- 2. THIS SUBDIVISION IS COVERED BY ADEQ FILE NO. 20240118 (CERTIFICATE OF APPROVAL OF SANITARY FACILITIES FOR SUBDIVISIONS INCORPORATING SEWAGE COLLECTION SYSTEMS)
- 3. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING, SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS.
- 4. ALL COLLECTOR AND ARTERIAL INTERSECTIONS INCLUDED WITHIN THIS SUBDIVISION SHALL COMPLY WITH AASHTO INTERSECTION SIGHT DISTANCE REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE SILVER CROSS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION TO ENSURE THAT THE HEIGHT RESTRICTIONS WITHIN THE SIGHT TRIANGLES ARE MET.
- 5. NO STRUCTURE SHALL BE CONSTRUCTED IN, NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO, THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
- 6. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- 7. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACE UNDERGROUND.
- 8. MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREA(S) AND THE STREET RIGHT-OF-WAYS SHALL BE THE RESPONSIBILITY OF THE SILVER CROSS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
- 9. ALL WORK WITHIN THE SUBDIVISION STREETS, WHETHER PUBLIC OR PRIVATE, AND WITHIN PUBLIC RIGHT-OF-WAYS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 10. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY PINAL COUNTY AND ADMINISTERED BY THE PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT BUILDING SAFETY DIVISION.
- 12. TRACTS "A", "B", "C", "D", "E" AND "F" ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SILVER CROSS COMMUNITY ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
- 13. ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC., AS APPROVED UNDER THE APPLICABLE ZONE CHANGE AND/OR PLANNED AREA DEVELOPMENT.
- 14. COVENANTS, CONDITIONS AND RESTRICTIONS WERE RECORDED ON 2-17-2025 IN FEE NO. 2025-004096 II THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA.

#### **BASIS OF BEARING**

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN BEING SOUTH 00 DEGREES 51 MINUTES 12 SECONDS EAST

### **BENCHMARK**

NGS BENCHMARK PID DU2293, DESIGNATION Z 5116, A 1/2 IN. 5-IN LOGO CAP, LOCATED 3.06 MILES NORTHERLY ALONG FELIX ROAD AND 0.49 MILES WEST ALONG TWIN SPUR LANE TO THE END OF THE RAILROAD TRACKS. ELEV = 1519.91' (NAVD88 DATUM

LEGEND

		LLULIN	<u> </u>
LAND USE TABLE			FOUND MONUMENT, AS NOTED
TOTAL NUMBER OF LO	TS	0	CORNER OF SUBDIVISION
(LOTS 1137 - 1195) TOTAL NUMBER OF TRA	59 ACTS	● P.C.R.	BRASS CAP TO BE SET AT CONSTRUCTION PINAL COUNTY RECORDER
(COMMON AREA A — F TOTAL LOTS AREA TOTAL TRACTS AREA		P.C.R. PUE RLS	PUBLIC UTILITY EASEMENT REGISTERED LAND SURVEYOR
RIGHT-OF-WAY	3.9744 AC.	LS	LAND SURVEYOR
GROSS AREA	28.2736 AC.	R/W SVTE *	RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE
SERVICE PROVIDERS		SVTE **	EASEMENT (21' X 21') SIGHT VISIBILITY TRIANGLE
DESCRIPTION	COMPANY	3.12	EASEMENT (33' X 33')
CABLE TV GAS SEWER FIRE	CENTURYLINK CITY OF MESA EPCOR SEWER RURAL METRO FIRE	VNAE	VEHICULAR NON-ACCESS EASEMENT SUBDIVISION BOUNDARY SECTION LINE
	DEPARTMENT		- CENTER LINE
ELECTRIC TELEPHONE WATER SOLID WASTE	ARIZONA PUBLIC SERVICE CENTURYLINK EPCOR WATER REPUBLIC SERVICES		PROPERTY LINE PUBLIC UTILITY EASEMENT SIGHT VISIBILITY TRIANGLE EASEMENT EASEMENT LINE
POLICE SCHOOL DISTRICT	PINAL COUNTY SHERIFF ANTHEM AND FLORENCE		EAGENIENT LINE

LOT AREA TABLE

TRACT USE TABLE

SEE SHEET 2

IRRIGATION

SEE SHEET 2

SCHOOL DISTRICT

DISTRICT

NEW MAGMA IRRIGATION

	TRACT USE TABLE		
TRACT	USE	AREA (SF)	AREA (AC)
Tract A	LANDSCAPE, OPEN SPACE, PUE, SEWER EASEMENT, DRAINAGE, COMMUNITY PARK AND NEIGHBORHOOD PARK	447,685	10.2774
Tract B	LANDSCAPE, OPEN SPACE, PUE AND DRAINAGE	45,136	1.0362
Tract C	LANDSCAPE, OPEN SPACE AND PUE	11,246	0.2582
Tract D	LANDSCAPE, OPEN SPACE AND PUE	2,304	0.0529
Tract E	LANDSCAPE, OPEN SPACE AND PUE	10,501	0.2411
Tract F	LANDSCAPE, OPEN SPACE AND PUE	8,225	0.1888

# Final Plat of Silver Cross - Parcel R

A PORTION OF THE WEST HALF OF SECTION 1,
TOWNSHIP 4 SOUTH, RANGE 8 EAST, GILA AND SALT RIVER MERIDIAN,
PINAL COUNTY, ARIZONA

#### DEVELOPER

BRIGHTLAND HOMES OF ARIZONALLC,
AN ARIZONA LIMIED LIABILITY COMPANY
8501 N. SCOTTSDALE ROAD SUITE 120
SCOTTSDALE, AZ 85253
CONTACT: RYAN HUFFMAN
TEL: (602) 955-2424
RHUFFMANOBRIGHTLANDHOMES.COM

#### **ENGINEER:**

EPS GROUP, INC.
1130 N. ALMA SCHOOL ROAD
SUITE 120
MESA, AZ 85201
TEL: (480) 503-2250
FAX: (480) 503-2258
CONTACT: DANIEL AUXIER

## TOWNSHIP 4 SOUTH, RANGE 8 EAST

		IF 4 300 III				
28	27	RUN LANE	25	30	29	
33 E. ARIZO	34 ONA FARMS	35 N	36	31	32	PRO
4	3	2	1	6	5	SIT
9 9	HERITAGE 10	ROAD 11	12	VISTA DR	8	
16	15	14	13	SIERRA VISTA	17	
21	22	23	24	19	20	

E. ARIZONA FARMS ROAD

SECTION 1
T.4S., R.8E.

PROJECT
SITE

E. HERITAGE ROAD

LOCATION MAP

# BASE ZONING & ZONING CASE NO.

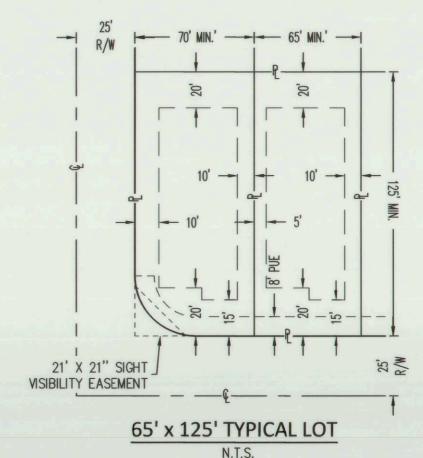
PLANNED AREA DEVELOPMENT (PAD) OVERLAY DISTRICT (R-7)

CASE # FP 21-071

MAX. BUILDING HEIGHT: 30'
MIN. LOT AREA: 8,125 S.F.
MIN. LOT WIDTH: 65'
MIN. LOT DEPTH: 125'

MINIMUM BUILDING SETBACK
FRONT (FRONT FACING GARAGE)
FRONT (SIDE ENTRY GARAGE/PORCH)
FRONT (LIVABLE AREA)
SIDE
SIDE
REAR
DISTANCE BETWEEN BUILDINGS
20'
15'

AVERAGE LOT AREA IN 9,043 SQUARE FEET.



FINAL PLAT APPROVAL

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

PINAL COUNTY COMMONITY DEVELOPMENT DEPARTMENT

PLANNING DIVISION

The Sleet

PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

AQUIFER PROTECTION DIVISION

03/05/2025

03/05/225

PINAL COUNTY PUBLIC WORKS DEPARTMENT PINAL COUNTY ENGINEER

ASSURANCES IN THE FORM OF A **Performance Bond**, FEE NO. **2025-012116** HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE THE INSTALLATION OF ALL REQUIRED INFRASTRUCTURE FOR THIS PROJECT.

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. SEC. 11–822, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_. APPROVAL OR RECORDATION OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET, HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON THIS PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

CHAIR ATTEST:

KNOW ALL MEN BY THESE PRESENTS:

DECLARATION, TITLE WARRANTY AND DEDICATION

THAT BRIGHTLAND HOMES OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "SILVER CROSS — PARCEL R", LOCATED IN A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 8 EAST, GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

THAT BRIGHTLAND HOMES OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. THAT BRIGHTLAND HOMES OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECTS TO ALL MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT-VISIBILTY TRIANGLE EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 21' X 21' AT LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH A PUBLIC STREET.

AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO PUBLIC DRAINAGE EASEMENTS, TRACTS, OR FACILITIES AND/OR ADJACENT TO PUBLIC ARTERIAL OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS, AND THROUGH TRACTS "A" AND "B". NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE COMMUNITY ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS, AND CHARGE THE COMMUNITY ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, ELECTRIC AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

SEWER EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENT SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

DRAINAGE CHANNEL EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF DRAINAGE CHANNEL.

MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENT SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

# IN WITNESS WHEREOF:

THAT BRIGHTLAND HOMES OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS DAY OF FEBRUARY 6, 2025.

THAT BRIGHTLAND HOMES OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: Ban Hufn

TITLE: Division President

# ACKNOWLEDGEMENT

STATE OF ARIZONA > S

COUNTY OF PINAL 555.

ON THIS LOND OF FEBRUARY 3025, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED

Ryan Huffman WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE Division President OF BRIGHTLAND

HOMES OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID

ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: Critta Brenden

MY COMMISSION EXPIRES: 09/08/2025

02 |01 | 2025 DATE



I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF AUGUST, 2024, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LAND SURVEYOR:
ROBERT A. JOHNSTON REGISTRAT
EPS GROUP INC.
1130 N. ALMA SCHOOL RD.
SUITE 120
MESA, AZ 85201
480-503-2250

REGISTRATION NO. 37495

Job No. 18-110 FP01

ial 8-1-1 or 1-800-STAKE-IT (782 In Maricopa County: (602)263-

Drawn by: A.G.

Reviewed by: R.J.

STATIFICATE AND SU

37495

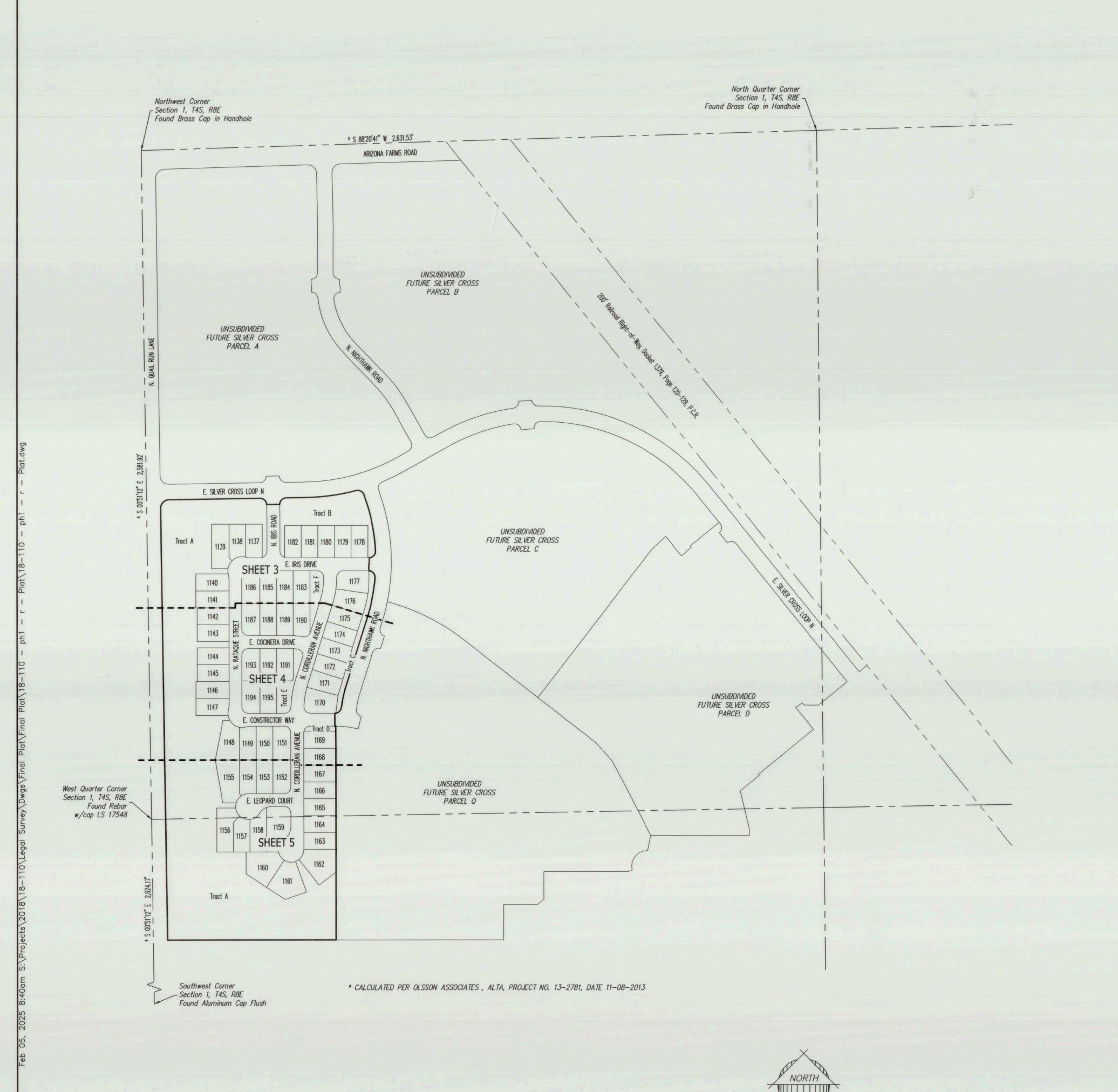
ROBERT A.
JOHNSTON

S

Silver Cros Parcel R

Revisions

Sheet No.



NOT TO SCALE

	LINE TABL	E		LINE TABL	E
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N89°08'48"E	50.00'	L12	S89°08'48"W	30.94
L2	S18°22'45"E	30.83'	L13	N00°00'00"E	30.74
L3	S00°00'00"E	25.00'	L14	N44°49'44"W	15.50'
L4	N90°00'00"W	1.75'	L15	N45°00'00"W	11.05
L5	S00°00'00"E	25.00'	L16	N90°00'00"E	53.27
L6	S06°30'38"W	3.75'	L17	N90°00'00"W	74.69
L7	S00°00'00"E	50.00'	L18	N44°07'55"E	35.35
L8	N90°00'00"E	3.73'	L19	S00°00'00"E	25.00'
L9	N00°00'00"E	32.10'	L20	N90°00'00"E	25.00'
L10	S72*31'28"E	26.02'	L21	S89°08'48"W	250.23
L11	N16°39'24"E	11.45'	L22	S89°08'48"W	259.50

L	LOT AREA TABLE			LOT AREA TABLE			
LOT #	AREA (SF)	AREA (AC)		LOT #	AREA (SF)	AREA (AC)	
1137	8,432	0.1936		1167	8,125	0.1865	
1138	8,444	0.1938		1168	8,125	0.1865	
1139	11,938	0.2741		1169	8,186	0.1879	
1140	8,552	0.1963		1170	10,644	0.2444	
1141	8,450	0.1940		1171	8,542	0.1961	
1142	8,125	0.1865		1172	8,125	0.1865	
1143	8,125	0.1865		1173	8,125	0.1865	
1144	8,125	0.1865		1174	8,125	0.1865	
1145	8,125	0.1865		1175	8,240	0.1892	
1146	8,450	0.1940	-	1176	9,393	0.2156	
1147	8,460	0.1942	Ī	1177	9,794	0.2248	
1148	11,443	0.2627		1178	8,125	0.1865	
1149	8,323	0.1911		1179	8,125	0.1865	
1150	8,450	0.1940		1180	8,125	0.1865	
1151	8,966	0.2058		1181	8,125	0.1865	
1152	8,966	0.2058		1182	8,135	0.1868	
1153	8,450	0.1940		1183	8,125	0.1865	
1154	8,548	0.1962		1184	8,125	0.1865	
1155	13,242	0.3040	H	1185	8,125	0.1865	
1156	11,821	0.2714		1186	8,616	0.1978	
1157	8,314	0.1909		1187	8,616	0.1978	
1158	9,502	0.2181		1188	8,125	0.1865	
1159	13,778	0.3163		1189	8,126	0.1865	
1160	14,057	0.3227		1190	8,259	0.1896	
1161	14,107	0.3239		1191	8,139	0.1868	
1162	13,888	0.3188		1192	8,125	0.1865	
1163	8,125	0.1865	H	1193	8,616	0.1978	
1164	8,125	0.1865		1194	8,616	0.1978	
1165	8,125	0.1865		1195	8,125	0.1865	
1166	8,125	0.1865		4.			

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG
C1	51.84	33.00'	90°00'00"	46.67	N44°08'48"E
C2	39.27	25.00'	90°00'00"	35.36	S45*51'12"E
C3	39.27	25.00'	90°00'00"	35.36'	N44°08'48"E
C4	200.46	830.00'	13°50'16"	199.97	N82°13'40"E
C5	37.66	25.00'	86°18'42"	34.20'	S61°32'06"E
C6	191.70'	720.00'	15°15'18"	191.13'	S10°45'06"E
C7	40.63	25.00'	93°07'28"	36.31	S43°26'16"W
C8	41.51	25.00'	95°07'41"	36.90'	S42°26'10"E
C9	155.16	720.00'	12°20'51"	154.86	S11°18'06"W
C10	63.15	330.00'	10°57'53"	63.06	S11°59'35"W
C11	36.43	25.00'	83°29'22"	33.29'	S48°15'19"W
C12	59.57	4000.00'	0°51'12"	59.57	N00°25'36"W
C13	59.20'	3975.00'	0°51'12"	59.20'	N00°25'36"W
C14	59.95	4025.00'	0*51'12"	59.95	N00°25'36"W
C15	39.27	25.00'	90°00'00"	35.36	N45°00'00"E
C16	39.27	25.00'	90°00'00"	35.36	S45°00'00"E
C17	120.48'	55.00'	125°30'20"	97.79	S45°00'00"W
C18	15.49'	50.00'	17°45'10"	15.43	S81°07'25"E
C19	15.49'	50.00'	17°45'10"	15.43	N08°52'35"W
C20	39.27	25.00'	90'00'00"	35.36'	S45°00'00"W
C21	39.27	25.00'	90'00'00"	35.36	N45°00'00"W
C22	39.27	25.00'	90.00,00,	35.36	S45°00'00"W
C23	99.13'	325.00'	17*28'32"	98.74	N08°44'16"E
C24	91.50'	300.00'	17°28'32"	91.15	N08°44'16"E
C25	83.88'	275.00'	17*28'32"	83.55	N08°44'16"E
C26	122.00'	400.00'	17°28'32"	121.53	N08°44'16"E
C27	111.43	425.00'	15°01'19"	111.11'	S09°57'52"W
C28	43.28'	25.00'	99°11'51"	38.08	N32°07'24"W
C29	39.27	25.00'	90°00'00"	35.36'	S45°00'00"W
C30	39.27	25.00'	90°00'00"	35.36'	S45°00'00"E
C31	36.87	25.00'	84°29'48"	33.62'	N59°43'26"E
C32	47.01	225.00'	11°58'20"	46.93	N84°00'50"W
C33	61.00'	200.00'	17°28'32"	60.76	N81°15'44"W
C34	25.28'	175.00'	8°16'41"	25.26	N85°51'40"W
C35	120.48	55.00'	125*30'20"	97.79	S45°00'00"E
C36	15.49'	50.00'	17°45'10"	15.43'	N08°52'35"E
C37	39.27	25.00'	90°00'00"	35.36	S45°00'00"E
C38	15.49'	50.00'	17°45'10"	15.43'	S81°07'25"W
C39	40.65	25.00'	93*09'19"	36.32	S43°25'21"E
C40	38.20'	25.00'	87°32'47"	34.59	N46°13'36"E
C41	39.27'	25.00'	90°00'00"	35.36'	N45°00'00"W
C42	39.27	25.00'	90°00'00"	35.36	S45°00'00"W
C43	39.27	25.00'	90°00'00"	35.36	N45°00'00"E
C44	39.27	25.00'	90°00'00"	35.36	N45°00'00"W
C45	209.44	50.00'	240°00'00"	86.60'	S30°00'00"E
C46	52.36	50.00'	60°00'00"	50.00'	S60°00'00"W
C47	52.36	50.00'	60°00'00"	50.00'	N30°00'00"E
C48	209.44	50.00'	240°00'00"	86.60'	S60°00'00"E
C49	122.00'	400.00'	17°28'32"	121.53	S08°44'16"W
050		222.0-1			

C50 93.73' 375.00' 1419'13" 93.48' S1018'55"W

**CURVE TABLE** 

CURVE LENGTH RADIUS DELTA CHORD CHORD BRG

Call at least two full working days before you begin excavation.

ARTONICAL

Britana Hine Stale, Inc.

Dial 8-1-1 or 1-800-STAKE-IT (782-S348) In Maricopa County: (602)263-1100

Drawn by: A.G.

Reviewed by: R.J.

37495
ROBERT A.

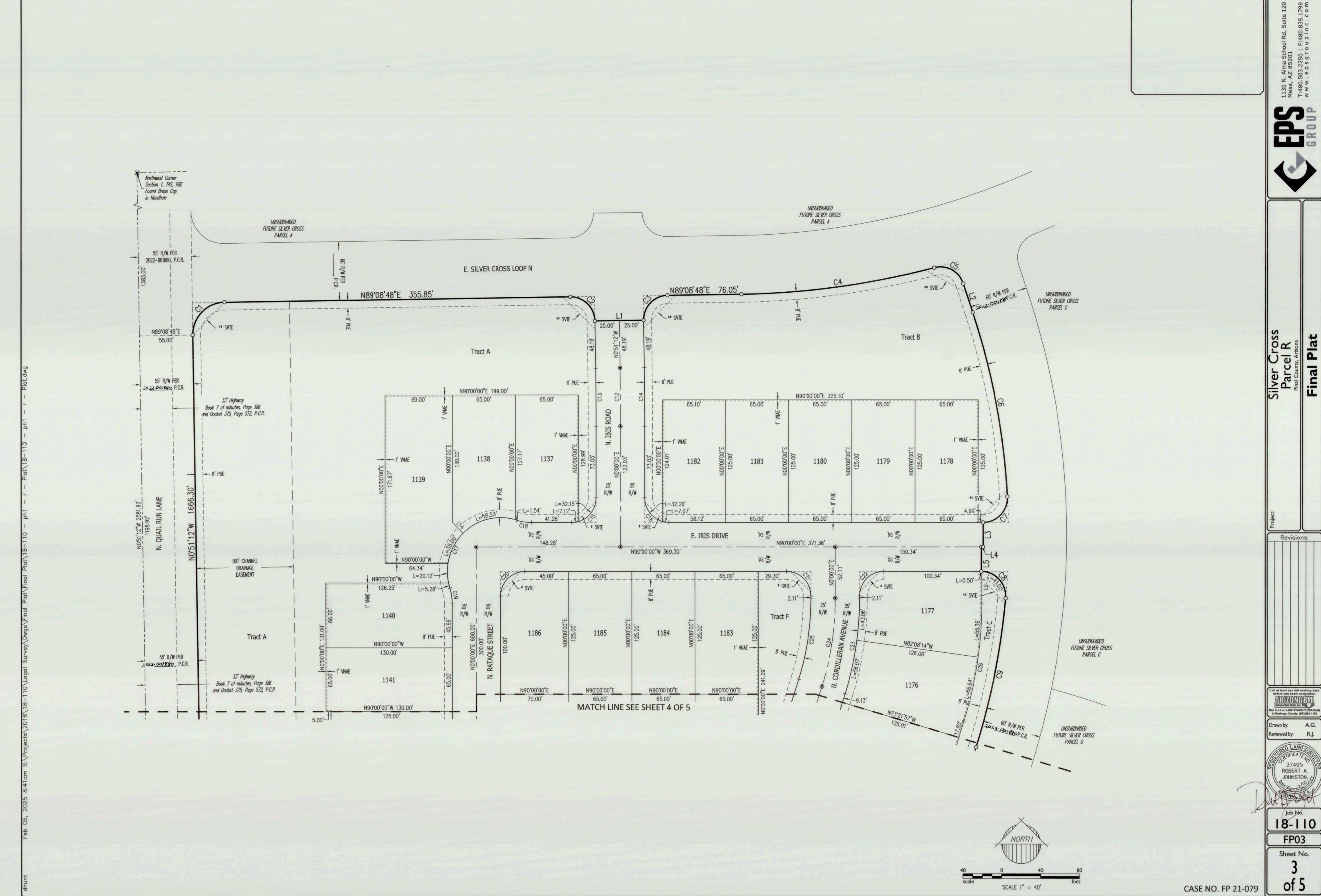
JOHNSTON

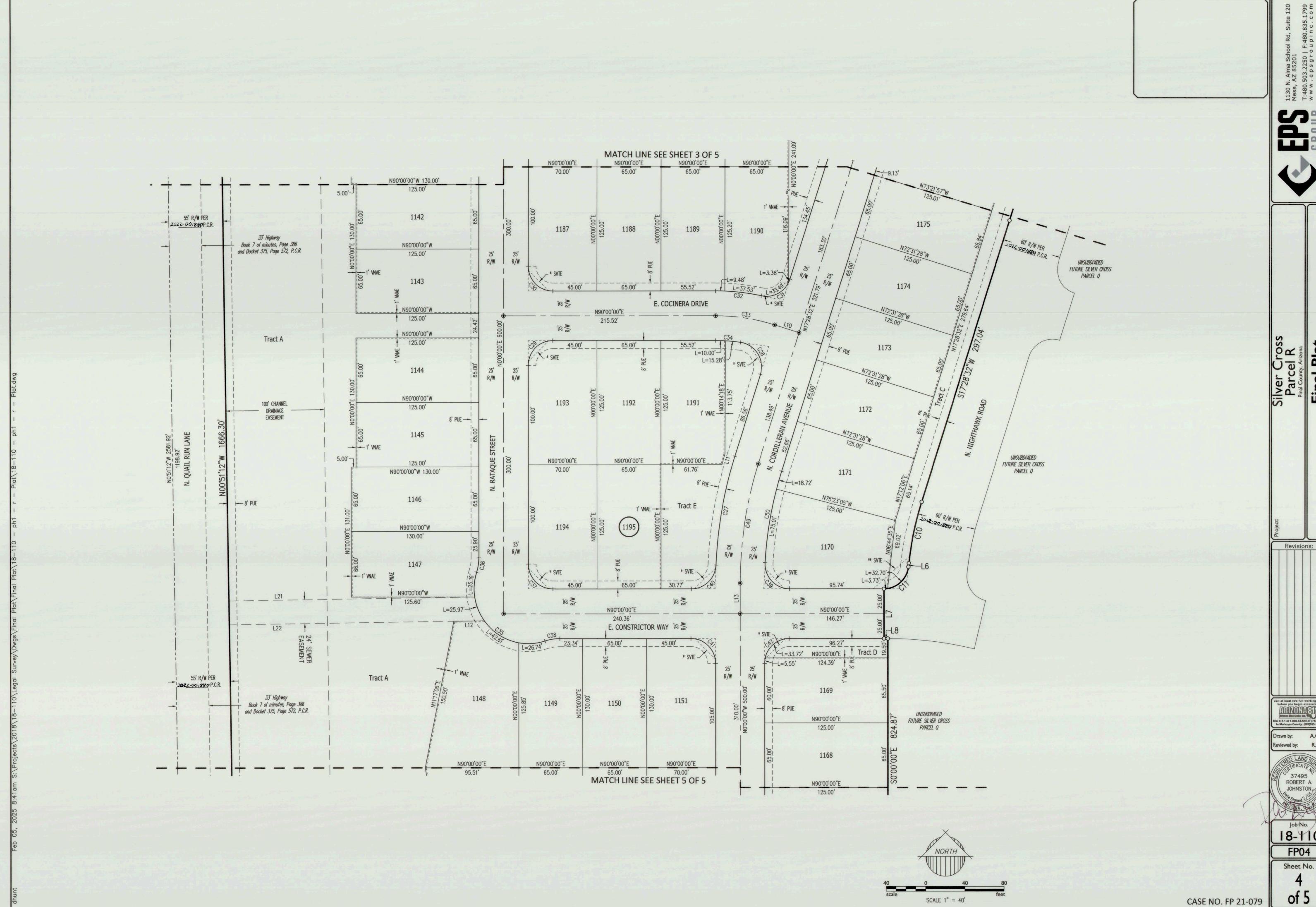
Revisions:

Job No.

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