#### **GENERAL NOTES**

- THE SUBDIVISION IS WITHIN THE SERVICE AREA OF EPCOR WHICH HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT. ADWR CERTIFICATE NO. 86.400665.0001
- THIS SUBDIVISION IS COVERED BY ADEQ FILE NO. 20220395.
- NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING, SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS.
- ALL COLLECTOR AND ARTERIAL INTERSECTIONS INCLUDED WITHIN THIS SUBDIVISION SHALL COMPLY WITH AASHTO INTERSECTION SIGHT DISTANCE REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE SAN TAN TRAILS ASSOCIATION INC. TO ENSURE THAT THE HEIGHT RESTRICTIONS WITHIN THE SIGHT TRIANGLES ARE MET.
- NO STRUCTURE SHALL BE CONSTRUCTED IN, NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO, THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
- THE STORM WATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- 7. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACE UNDERGROUND.
- MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREA(S) AND THE STREET RIGHT-OF-WAYS SHALL BE THE RESPONSIBILITY OF THE SAN TAN TRAILS ASSOCIATION INC.
- ALL WORK WITHIN THE SUBDIVISION STREETS, WHETHER PUBLIC OR PRIVATE, AND WITHIN PUBLIC RIGHT-OF-WAYS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 10. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY PINAL COUNTY AND ADMINISTERED BY THE PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT BUILDING SAFETY DIVISION
- 12. TRACTS CC THROUGH TRACT LL ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SAN TAN TRAILS ASSOCIATION INC.
- 13. ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC., AS APPROVED UNDER THE APPLICABLE ZONE CHANGE AND/OR PLANNED AREA DEVELOPMENT
- 14. COVENANTS, CONDITIONS AND RESTRICTIONS WERE RECORDED ON 3/11/2022 IN FEE NO. 2022-029777 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA.
- 15. MAINTENANCE OF ALL DRAINAGE ELEMENTS WITHIN THE PROJECT WILL BE THE RESPONSIBILITY OF THE HOA. SHOULD THE HOA NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, PINAL COUNTY MAY ENTER UPON AND MAINTAIN THE EASEMENTS, AT ITS OWN DISCRETION.
- 16. STREETS SHOWN AS TRACT(S) EEE AND HHH ARE PRIVATE AND SHALL BE GRANTED AND CONVEYED TO THE SAN TAN TRAILS ASSOCIATION INC., FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS. AND PUBLIC UTILITIES.
- 17. RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS, AS DESIGNATED ON THIS PLAT, SHALL BE GRANTED AND CONVEYED TO THE SAN TAN TRAILS ASSOCIATION INC., WHERE PRIVATE STREETS INTERSECT INTO PRIVATE STREETS, 21' X 21' AT PRIVATE LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT PRIVATE COLLECTOR AND/OR ARTERIAL INTERSECTIONS.

### DECLARATION, TITLE WARRANTY AND DEDICATION

BOA SORTE LIMITED PARTNERSHIP. AN ARIZONA LIMITED PARTNERSHIP; BEN FATTO, LLC, AN ARIZONA LIMITED LIABILITY COMPANY: VIEL GLUCK, LLC. AN ARIZONA LIMITED LIABILITY COMPANY; LANDMARK LAND INVESTMENTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; LAND HILL HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; AND SAN TAN 320 CASITA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, EACH HOLDING AN UNDIVIDED INTEREST IN PARCEL 11 OF THIS SUBDIVISION PLAT AS A TENANT IN COMMON (EACH A "TIC OWNER" AND COLLECTIVELY THE "TIC OWNERS"), EACH TIC OWNER HAS CAUSED ITS NAME TO BE AFFIXED AND EACH TIC OWNER HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, JASON BARNEY, WHO HAS BEEN DULY AUTHORIZED BY EACH OF THE TIC OWNERS, THIS 27 DAY OF February, 2025

ITS: AUTHORIZED AGENT

#### **ACKNOWLEDGMENT**

STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS 27 DAY OF FEDOMENT, 2025, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED JASON BARNEY, WHO ACKNOWLEDGED HIMSELF-TO BE THE AUTHORIZED REPRESENTATIVE OF BOA SORTE LIMITED PARTNERSHIP. AN ARIZONA LIMITED PARTNERSHIP; BEN FATTO, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; VIEL GLUCK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY: LANDMARK LAND INVESTMENTS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; LAND HILL HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; AND SAN TAN 320 CASITA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND BEING AUTHORIZED TO DO SO ON BEHALF OF EACH ENTITY REFERENCED IN THIS ACKNOWLDEGEMENT, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.



#### LIENHOLDER RATIFICATION

THE UNDERSIGNED IS THE DULY AUTHORIZED AGENT OF EACH BENEFICIARY WHO HOLDS BENEFICIARY INTEREST UNDER THE PERFORMANCE DEED OF TRUST DATED 3/9/2022, AND RECORDED ON 3/11/2022, AS FEE NO. 2022-029778 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PÍNAL COUNTY, ARIZONA AND DOES HEREBY RATIFY THIS PLAT ON BEHALF OF EACH BENEFICIARY THIS 27 DAY OF February, 2025.

per ban

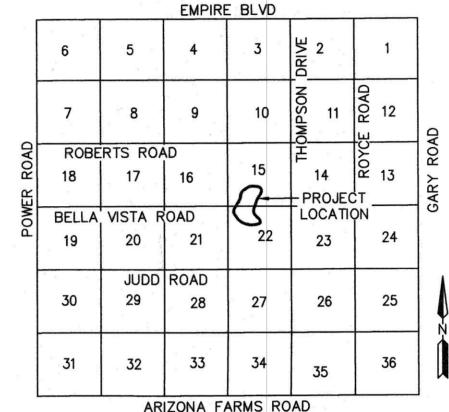
ITS: AUTHORIZED AGENT

# AMENDED FINAL PLAT

**FOR** 

# SAN TAN 320 PARCELS 9, 10, 11, 12 & 13

A RE-PLAT OF SAN TAN 320 PARCELS 9, 10, 11, 12 & 13 RECORDED IN FEE NO. 2023-092071. PINAL COUNTY RECORDS, LYING WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN. PINAL COUNTY, ARIZONA



VICINITY MAP NTS T3S-R7E

PLANNED AREA DEVELOPMENT

(PAD) ZONING DISTRICT (R-7)

(PAD) ZONING DISTRICT (R-9)

(PAD) ZONING DISTRICT (R-12)

NORTHEAST CORNER OF SECTION 10, T.3S., R.7E.,

**BASIS OF BEARINGS** 

**SERVICE PROVIDERS** 

MONUMENTS AS SHOWN HEREON.

ELEMENTARY SCHOOL DISTRICT

JASON BARNEY, WHO ACKNOWLEDGED HIMSELF TO BE THE AUTHORIZED REPRESENTATIVE OF BOA SORTE

AN ARIZONA LIMITED LIABILITY COMPANY; LAND HILL HOLDINGS, LLC, AN ARIZONA LIMITED LIABILITY

COMPANY: AND SAN TAN 320 CASITA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND BEING

LIMITED PARTNERSHIP, AN ARIZONA LIMITED PARTNERSHIP; BEN FATTO, LLC, AN ARIZONA LIMITED LIABILITY

AUTHORIZED TO DO SO ON BEHALF OF EACH ENTITY REFERENCED IN THIS ACKNOWLDEGEMENT, EXECUTED

COMPANY: VIEL GLUCK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY; LANDMARK LAND INVESTMENTS, LLC,

HIGH SCHOOL DISTRICT

(PAD) ZONING DISTRICT (MD)

CASE # PZ-PD-008-15

**BENCHMARK** 

**FLEVATION: 1529.82'** 

DATUM: NAVD88

SEWER

ELEC.

GAS

**TELEPHONE** 

SOLID WASTE

CABLE TV

POLICE

**ACKNOWLEDGMENT** 

ON THIS 27 DAY OF February

THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES: 12/11/2026

STATE OF ARIZONA

COUNTY OF MACICOPA

BASE ZONING & ZONING CASE NO.

FOUND 3" PCHD (PINAL COUNTY HIGHWAY DEPARTMENT) BRASS CAP

NOO'02'53"W ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF

**EPCOR EPCOR** 

\_\_\_, 2025, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED

SHERYL M HENNEIGH

Notary Public - Arizona Maricopa County Commission # 637958

MESA GAS

RURAL METRO

COX OR CENTURY LINK

COX OR CENTURY LINK

REPUBLIC SERVICES

PINAL COUNTY SHERIFF DEPARTMENT

FLORENCE UNIFIED SCHOOL DISTRICT

FLORENCE UNIFIED SCHOOL DISTRICT

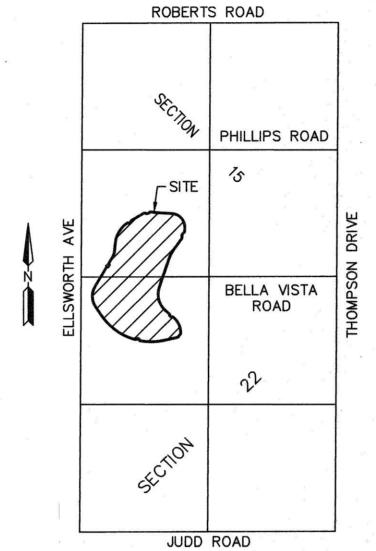
SECTION 22. TOWNSHIP 3 SOUTH, RANGE 7 EAST OF THE GILA AND

SALT RIVER MERIDIAN, PINAL COUNTY ARIZONA BETWEEN THE

IN HAND HOLE, DOWN 0.833', STAMPED "PINAL COUNTY HWY DEPT"

\*SEE FP02 FOR LOT

DEVELOPMENT STANDARDS



**LOCATION MAP** 

# OWNER/DEVELOPER

**SURVEYOR** 

HILGARTWILSON, LLC

PHOENIX, AZ 85016

FAX: 602.368.2436

PH: 602.490.0535

COMPANY

2141 E. HIGHLAND AVE, SUITE 250

CONTACT: BRIAN J. BENEDICT, RLS

OWNER/DEVELOPER

TOLL BROTHERS AZ CONSTRUCTION

8767 E. VIA DE VENTURA, #390

SCOTTSDALE, AZ 85258

LANDMARK LAND INVESTMENTS LLC 4950 E. BASELINE RD, STE 105 GILBERT, AZ 85234

# OWNER/DEVELOPER

SAN TAN 320 CASITA, LLC 7515 E. 1ST STREET SCOTTSDALE, AZ 85251

# OWNER/DEVELOPER

LAND HILL HOLDINGS, LLC HARPER LAW OFFICES, P.C. 111 W. CEDAR LANE, STE C PAYSON, AZ 85541

#### OWNER/DEVELOPER BOA SORTE LIMITED PARTNERSHIP

1819 E. SOUTHERN, STE B-10 MESA, AZ 85204

## OWNER/DEVELOPER

BEN FATTO, LLC 1223 S. CLEARVIEW AVE., STE 103 MESA, AZ 85209

# OWNER/DEVELOPER

VIEL GLUCK, LLC 1223 S. CLEARVIEW AVE., STE 105 MESA, AZ 85209

# LAND SURVEYOR CERTIFICATION

DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JULY 2024, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BRIAN J. BENEDICT RLS# 32222 HILGARTWILSON, LLC 2141 E. HIGHLAND AVENUE SUITE 250 PHOENIX, ARIZONA 85016 PHONE: (602) 490-0535 bbenedict@hilgartwilson.com

DATE: 1-20-2025

# 32222 BRIAN J. BENEDICT (C)

3-4-2025 PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT DATE PLANNING DIVISION 03/03/2025 DATE

PINAL COUNTY PUBLIC WORKS DEPARTMENT PINAL COUNTY ENGINEER

PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

ASSURANCES IN THE FORM OF PERFORMANCE BOND, RESOLUTION NO. HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE INSTALLATION OF ALL REQUIRED MAJOR INFRASTRUCTURE FOR THIS

11-822, THIS \_\_\_\_ DAY OF \_\_\_ RECORDATION OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET. HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES

## **APPROVALS**

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

AQUIFER PROTECTION DIVISION DATE

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. THIS PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

CHAIR

**CLERK** 

## DECLARATION, TITLE WARRANTY AND DEDICATION

STATE OF ARIZONA COUNTY OF PINAL

KNOW ALL MEN BY THESE PRESENTS:

TOLL BROTHERS AZ CONSTRUCTION COMPANY, AN ARIZONA CORPORATION, AS OWNER OF PARCELS 9, 10, 12 AND 13, HAVE SUBDIVIDED UNDER THE NAME OF AMENDED FINAL PLAT FOR "SAN TAN 320 - PARCELS 9, 10, 11, 12 & 13" A REPLAT OF SAN TAN 320 - PARCELS 9, 10, 11, 12 & 13, RECORDED IN FEE NO. 2023-092071, PINAL COUNTY RECORDS, LYING WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS. TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER. LETTER OR NAME GIVEN FACH RESPECTIVELY.

TOLL BROTHERS AZ CONSTRUCTION COMPANY, AN ARIZONA CORPORATION, IS THE OWNER OF FEE TITLE IN THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. TOLL BROTHERS AZ CONSTRUCTION COMPANY, AN ARIZONA CORPORATION HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

RIGHT-OF-WAY SIGHT-VISIBILITY TRIANGLE EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 21' X 21' AT LOCAL TO LOCAL INTERSECTIONS AND 33' X 33' AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH A PUBLIC

AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE NEGATIVE EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC, UPON ALL LOTS ADJACENT TO TRACTS AND/OR ADJACENT TO STREETS ON THE SIDES AND REAR OF LOTS.

OWNER HEREBY GRANTS TO PINAL COUNTY AN EMERGENCY ACCESS EASEMENT ACROSS TRACT EEE FOR THE PURPOSE OF PROVIDING CONTINUOUS AND UNINTERRUPTED INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACTS A, AAA, B, C, D, E, EEE, G, H, HHH, I, K, L AND/OR THOSE AREAS DESIGNATED AS SUCH HEREON. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE AREAS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE AREAS SHALL BE THE RESPONSIBILITY OF THE SAN TAN TRAILS ASSOCIATION INC. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE AREA PER THE APPROVED PLANS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE AREAS ARE LOCATED. AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE COMMUNITY ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE USE.

WATER AND SEWER EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF WATER AND SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE. REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS. ELECTRIC AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

SIDEWALK EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC OVER THOSE AREAS DESIGNATED AS SUCH HERON FOR THE INSTALLATION, MAINTENANCE, AND REPAIR OF THE SIDEWALKS. MAINTENANCE OF THE SIDEWALKS WITHIN THE EASEMENT WILL BE THE RESPONSIBLITY OF THE SAN TAN TRAILS

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

TOLL BROTHERS AZ CONSTRUCTION COMPANY, AN ARIZONA CORPORATION, AS OWNER HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS 23+ DAY OF February

alvens Haray INSCO ITS: Vice President

## **ACKNOWLEDGMENT**

STATE OF ARIZONA COUNTY OF Mancena

, WHO ACKNOWLEDGED THEMSELF TO BE THE AUTHORIZED REPRESENTATIVE OF TOLL BROTHERS AZ CONSTRUCTION COMPANY, AN ARIZONA CORPORATION AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY. EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

Notary Public - Arizona Maricopa County Commission # 630739 MY COMMISSION EXPIRES: 07/22/2026

U:\1200\1264\SURVEY\PLAT\PHASE 3 REPLAT\1264-PH3-RP01.dwg 2/26/2025 3:17 PM

GAIL LANGBON

9

0

T

3

7

P2

SC SC DA

DWG. NO.

RP01

SHT. 1 OF 12

STANDADD	CASITAS SF-D	CASITAS SF-D	CASITAS SF-A	CASITAS SF-A	55'X120'	55'X120'	65'X130'	65'X130'	80'X140'	80'X140'	VLDR	VLDR
STANDARD	(MD) (PROPOSED)	(MD) (PCDSC)	(MD) (PROPOSED)	(MD) (PCDSC)	(R-7) (PROPOSED)	(R-7) (PCDSC)	(R-7) (PROPOSED)	(R-7) (PCDSC)	(R-9) (PROPOSED)	(R-9) (PCDSC)	(R-12) (PROPOSED)	(R-12) (PCDSC)
MINIMUM LOT AREA (SQ. FT.):	7,000	7,000	3,000	3,500	6,600	7,000	6,600	7,000	9,000	9,000	12,000	12,000
MINIMUM LOT WIDTH (FT.):	50	50	25	25	50	50	50	50	50	50	50	50
MINIMUM HEIGHT (FT.):	30	30	30	30	30	30	30	30	30	30	30	30
MINIMUM BUILDING SETBACKS (FT.): FRONT (FRONT FACING GARAGE):	20	20	20	20	20	20	20	20	20	20	20	20
FRONT (SIDE ENTRY GARAGE/PORCH/LIVABLE AREA):	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED
SIDE:	5 / 10	10	0	10	5 / 10	10	5 / 10	10	5 / 10	10	5 / 10	10
MINIMUM DISTANCE BETWEEN MAIN BUILDINGS:		_			i verbiel ge					4	× ×	
REAR (DWELLING UNITS):	20	25	20	25	20	25	20	25	20	25	20	25
REAR (COVERED PATIO):	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIED	15	NOT SPECIFIE
UILDABLE AREA (MAXIMUM LOT COVERAGE %)):	NONE	NONE	NONE	NONE	NONE	NONE	NONE	NONE	NONE	NONE	NONE	NONE
PARKING:	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU	2 / DU

LAND USE	TABLE
GROSS ACREAGE	69.340 ACRES
AREA OF STREETS (PRIVATE)	7.553 ACRES
NET ACREAGE	61.787 ACRES
AREA OF TRACTS	23.689 ACRES
AREA OF PARCELS	10.784 ACRES
TOTAL NUMBER OF LOTS	92 LOTS
OVERALL DENSITY	1.24 DU/GROSS AC.

PARCEL 10	199,354	4.577	PARK & OPEN SPACE		
PARCEL 11	270,384	6.207	FUTURE DEVELOPMENT		
			a a		
		E			

PARCEL NO. | AREA (SQ.FT) | AREA (ACRES)

PARCEL TABLE

74 14.0	TRACT TABLE							
TRACT	AREA (ACRES	S) USE						
TRACT C	C 2.260	COMMON AREA, DRAINAGE, OPEN SPACE						
TRACT D	D 2.190	COMMON AREA, DRAINAGE, OPEN SPACE						
TRACT E	E 0.571	COMMON AREA, DRAINAGE, OPEN SPACE						
TRACT E	EE 6.376	COMMON AREA, ROADWAY & DRAINAGE						
TRACT F	F 4.307	COMMON AREA, DRAINAGE, OPEN SPACE						
TRACT G	G 0.069	COMMON AREA, OPEN SPACE						
TRACT H	H 1.198	COMMON AREA, DRAINAGE, OPEN SPACE						

		TRACT TABLE	TRACT TABLE			
TRACT	AREA (ACRES)	USE	TRACT	AREA (ACRES)	USE	
RACT CC	2.260	COMMON AREA, DRAINAGE, OPEN SPACE	TRACT HHH	1.177	COMMON AREA, ROADWAY & DRAINAGE	
RACT DD	2.190	COMMON AREA, DRAINAGE, OPEN SPACE	TRACT II	9.707	COMMON AREA, DRAINAGE, OPEN SPACE	
RACT EE	0.571	COMMON AREA, DRAINAGE, OPEN SPACE			& SEWER EASEMENT	
ACT FEE	6 776	COMMON AREA ROADWAY & DRAINAGE	TRACT JJ	0.150	COMMON AREA, OPEN SPACE	
ACT EEE	6.376	COMMON AREA, ROADWAY & DRAINAGE	TRACT KK	0.060	COMMON AREA, OPEN SPACE	
RACT FF	4.307	COMMON AREA, DRAINAGE, OPEN SPACE	INACT KK	0.000	COMMON AREA, OPEN SPACE	
· · · · · · · · · · · · · · · · · · ·		,	TRACT LL	3.177	COMMON AREA, DRAINAGE, OPEN SPACE	
ACT GG	0.069	COMMON AREA, OPEN SPACE	L	week and the second		

- 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
  2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON
- THE FOLLOWING SHEETS.
- 3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.

# LEGEND

FOUND MONUMENT AS NOTED

SET BRASS CAP

SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED

BOUNDARY LINE

SECTION LINE

EASEMENT LINE RIGHT-OF-WAY

PUBLIC UTILITY EASEMENT

SEWER LINE EASEMENT WATER LINE EASEMENT

VEHICLE NON-ACCESS EASEMENT PINAL COUNTY RECORDS

REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER

> SIGHT VISIBILITY TRIANGLE EASEMENT (21'X21') SIGHT VISIBILITY TRIANGLE EASEMENT (33'X33')

> > FEE NO. 2023-051557, PCR

BUILDING SETBACK LINE 8' PUE --\_ 21'x21' SIGHT VISIBILITY TRIANGLE EASEMENT

1. 8' PUE ALONG STREET FRONTAGE AND SIDE STREETS (TYP.)

2. MINIMUM LOT WIDTH PER R-9 ZONING IS 50', MINIMUM LOT WIDTH PER PRODUCT TYPE IS 80', MINIMUM LOT AREA IS 9,000 SQ. FT.

3. FRONT BSL IS 20' TO FRONT FACING GARAGE. FRONT BSL IS 15' FOR SIDE ENTRY GARAGE/PORCH/LIVABLE AREA.

4. REAR BSL TO LIVABLE AREA IS 20'. REAR BSL TO COVERED PATIO IS 15'. 5. DIMENSION SHOWN IS TYPICAL ONLY. LOT DEPTHS MAY VARY.

TYPICAL 80'x140' LOTS

& BUILDING SETBACKS

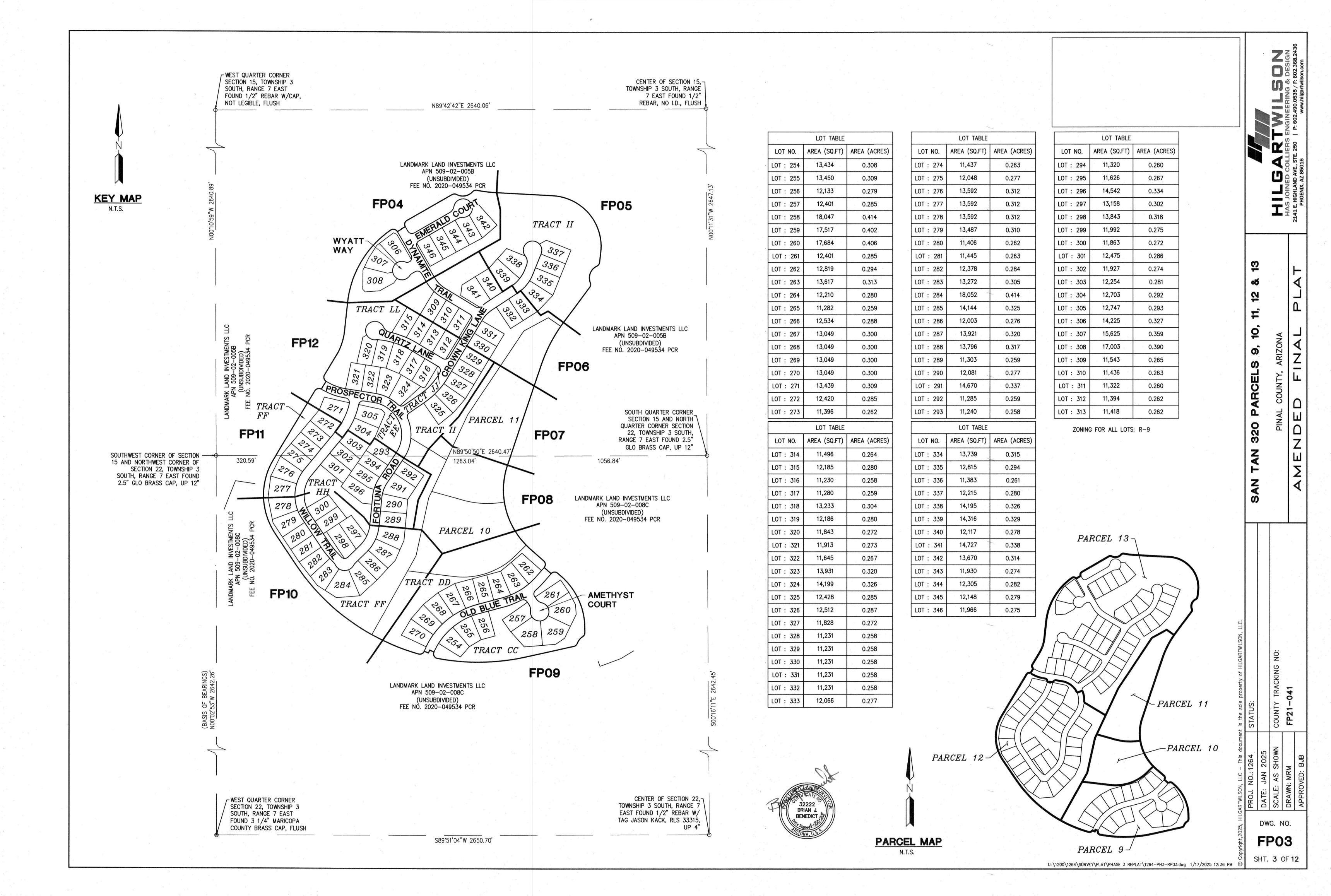
N.T.S.

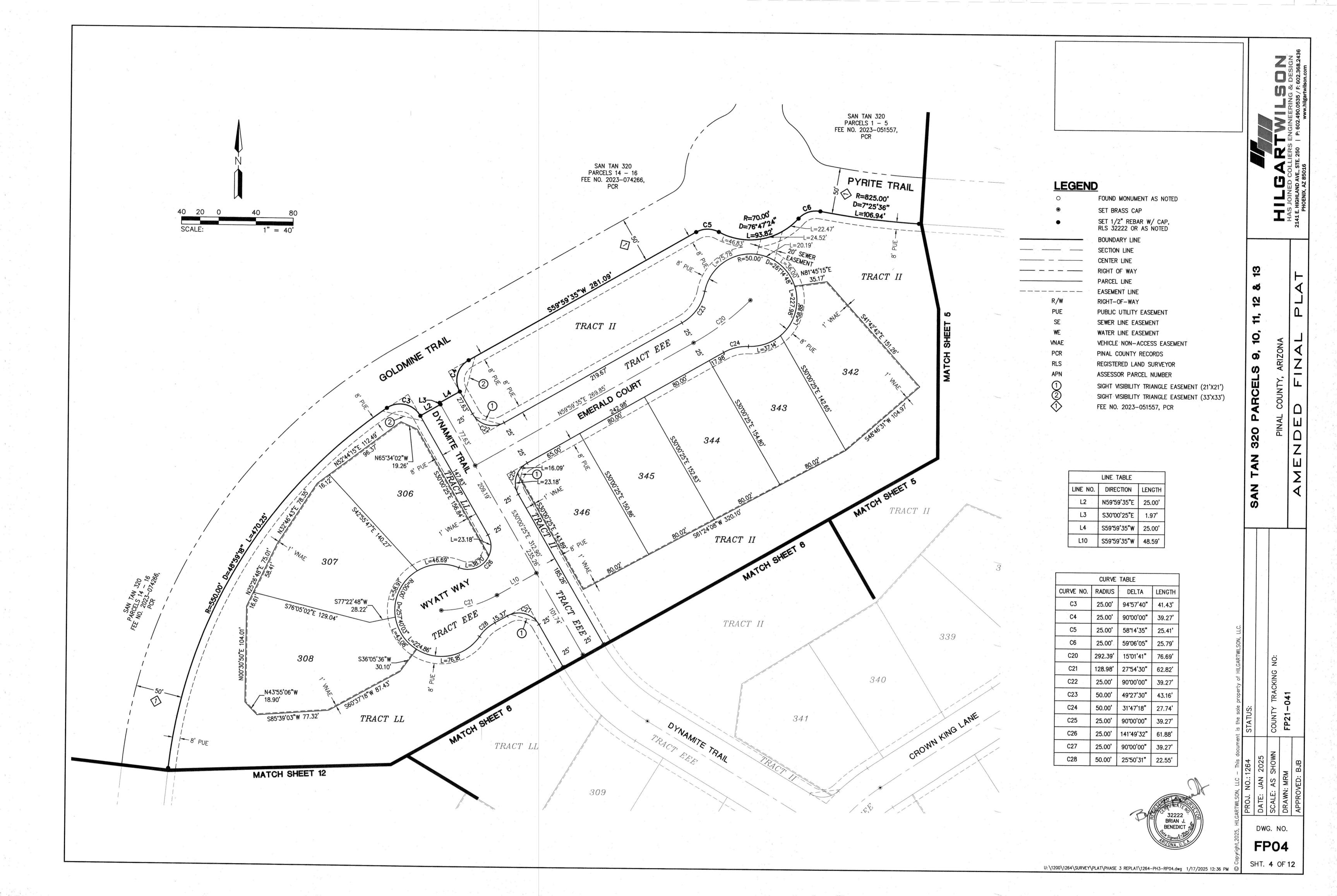


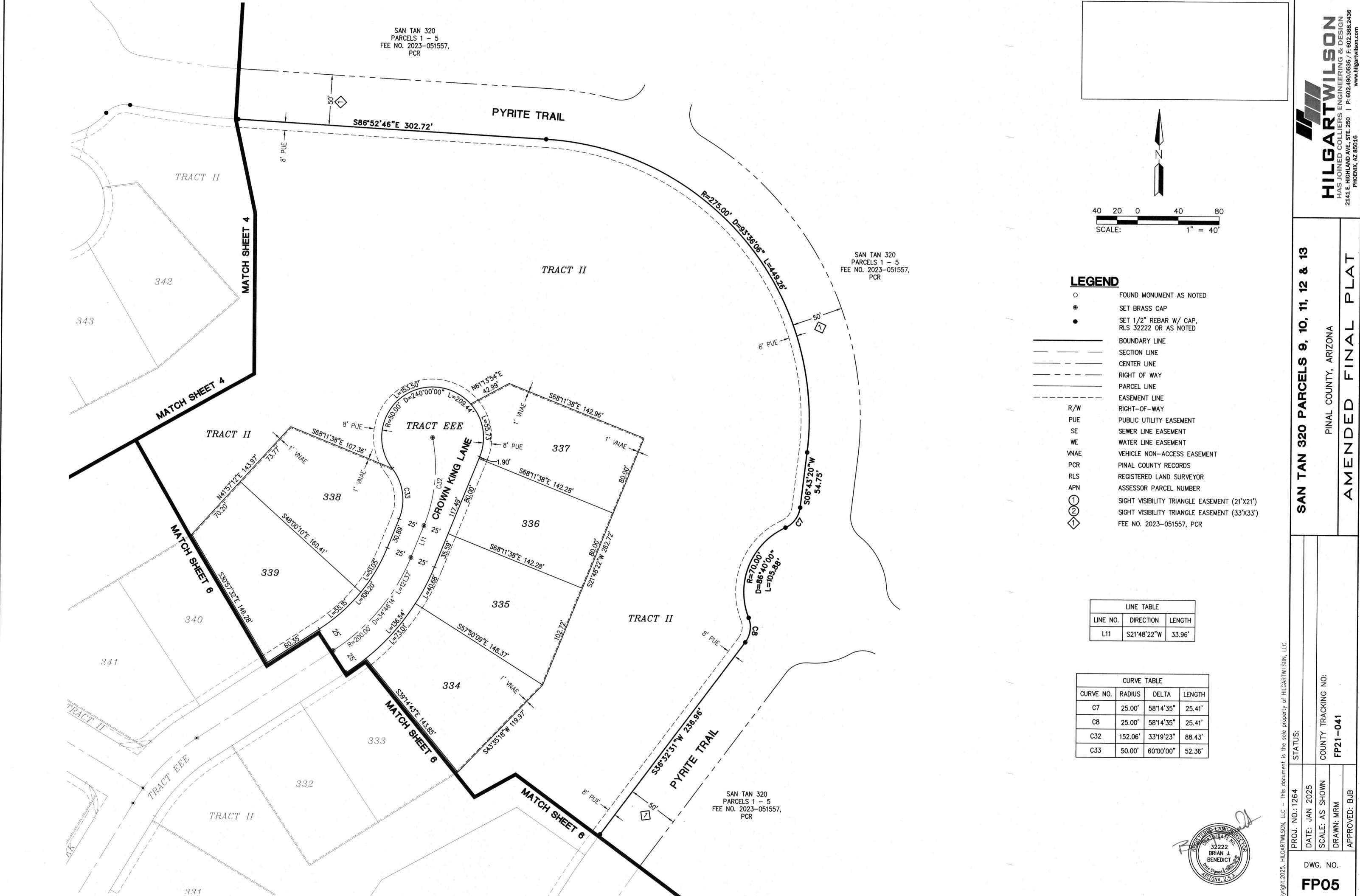
DWG. NO.

U: \1200\1264\SURVEY\PLAT\PHASE 3 REPLAT\1264-PH3-RP02.dwg 2/7/2025 9:57 AM

FP02 SHT. 2 OF 12

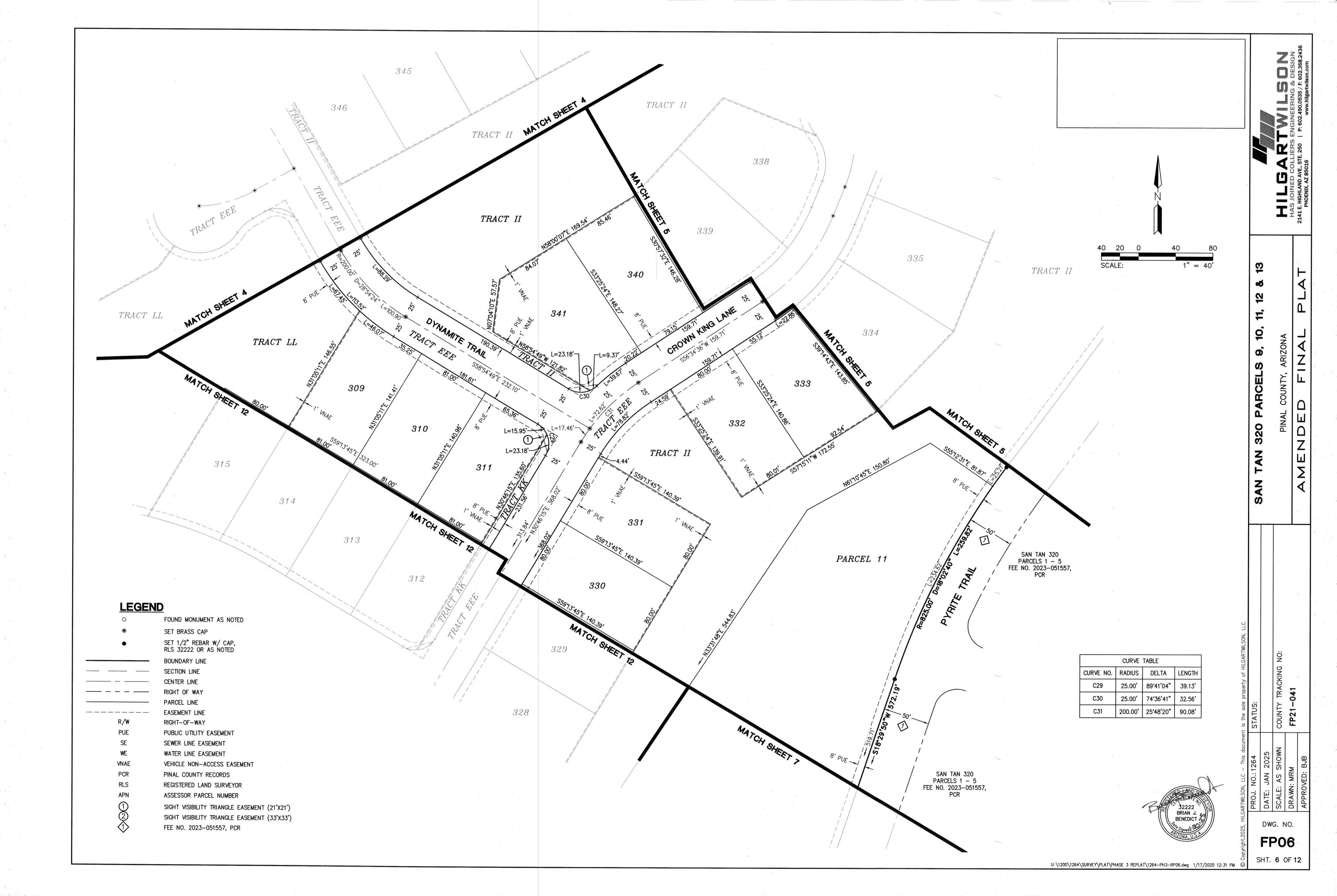


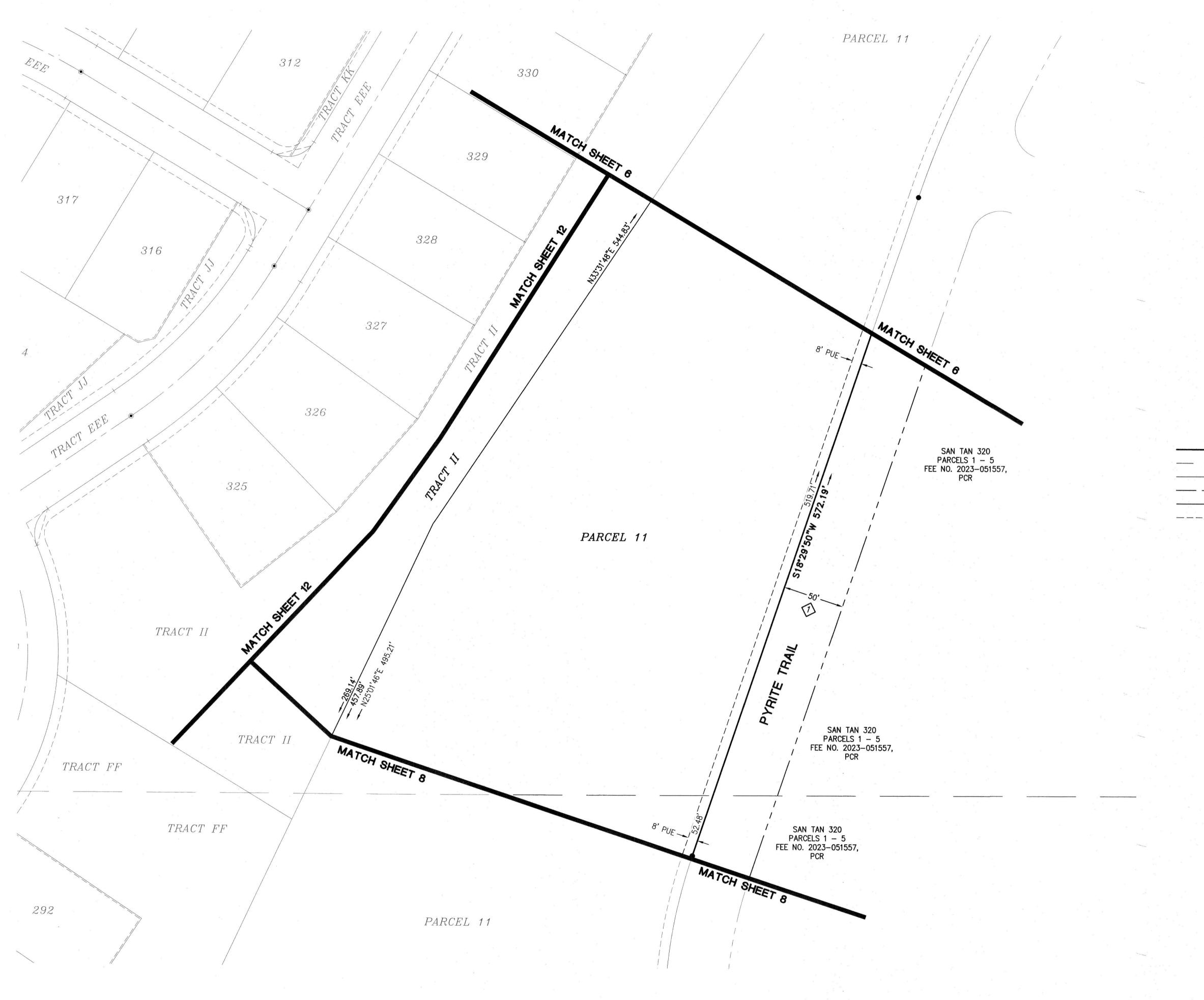


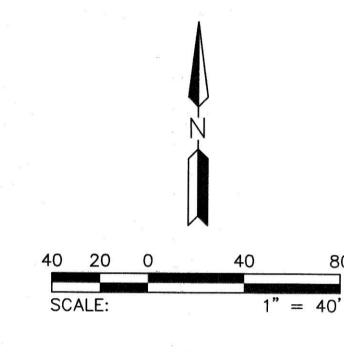


SHT. 5 OF 12

U: \1200\1264\SURVEY\PLAT\PHASE 3 REPLAT\1264-PH3-RP05.dwg 1/17/2025 12:37 PM (







## **LEGEND**

FOUND MONUMENT AS NOTED SET BRASS CAP SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED BOUNDARY LINE SECTION LINE CENTER LINE RIGHT OF WAY PARCEL LINE EASEMENT LINE RIGHT-OF-WAY PUBLIC UTILITY EASEMENT SEWER LINE EASEMENT WATER LINE EASEMENT VEHICLE NON-ACCESS EASEMENT PINAL COUNTY RECORDS RLS REGISTERED LAND SURVEYOR ASSESSOR PARCEL NUMBER SIGHT VISIBILITY TRIANGLE EASEMENT (21'X21') SIGHT VISIBILITY TRIANGLE EASEMENT (33'X33') FEE NO. 2023-051557, PCR

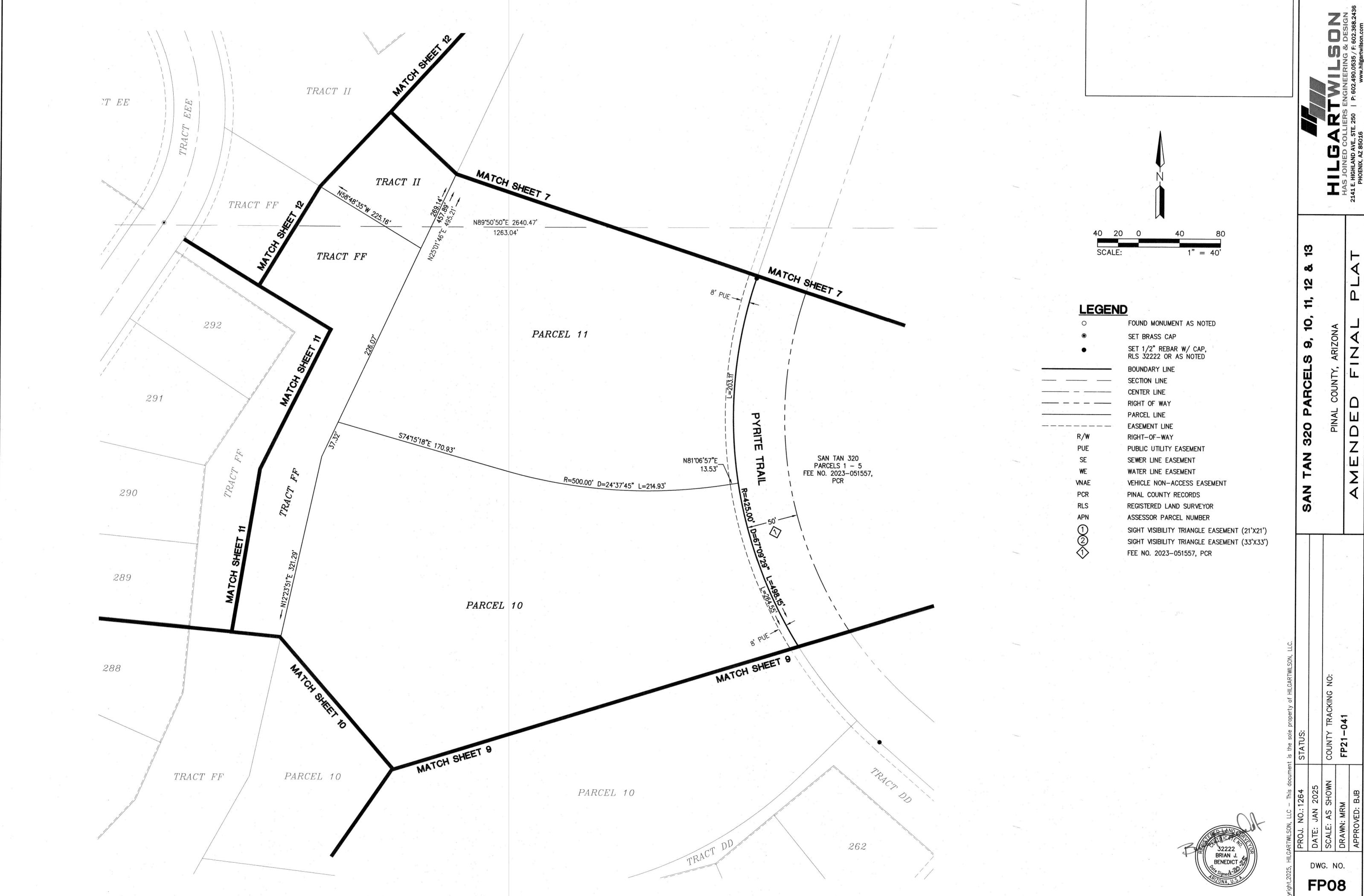


U: \1200\1264\SURVEY\PLAT\PHASE 3 REPLAT\1264-PH3-RP07.dwg 1/17/2025 12:37 PM @

nt is the sole property of HILG/	STATUS:	10	COUNTY TRACKING N	FP21-041	
025, HILGARTWILSON, LLC — This document is the sole property of HILGA	PROJ. NO.:1264	DATE: JAN 2025	SCALE: AS SHOWN	ORAWN: MRM	APPROVED: BJB

FP07

SHT. 7 OF 12



SHT. 8 OF 12

U:\1200\1264\SURVEY\PLAT\PHASE 3 REPLAT\1264-PH3-RP08.dwg 1/17/2025 12:37 PM ©

