When recorded return to: Clerk of the Board P.O. Box 827 Florence AZ 85132

A RESOLUTION OF THE PI SUPERVISORS ACCEPTING A RIGHT OF WAY TO A PORTION	AN AMENDED WARRAN	
WHEREAS, on December 4, 2024 120424-RD24-052 approved and accepted LLC, an Arizona limited liability company Grantor holds in certain real property to Arizona, as ("Grantee"). The legal descript	Warranty Deed executed by y, as ("Grantor") conveying a Pinal County, a political sub	Hunt Highway Partners, all right, title and interest adivision of the State of
WHEREAS, on January 29, 2025, correct the legal description and is hereby as Exhibit A; and	•	
WHEREAS, it is in the best interest for right of way from Hunt Highway Partne	• •	•
THEREFORE, BE IT RESOLVEI Warranty Deed attached hereto as Exhibit A shall vest in Pinal County, a political subopublic.	A is hereby accepted and title to	the subject real property
BE IT FURTHER RESOLVED, that of said Resolution with the Office of the Co		
PASSED AND ADOPTED this COUNTY BOARD OF SUPERVISORS.	day of	, 2025, by the PINAL
	Chairman of the Board	
	ATTEST:	
	Clerk of the Board	
	APPROVED AS TO FORM	Л :
	Deputy County Attorney	

RESOLUTION NO.

EXHIBIT A

[Corrected Warranty Deed – Fee #2025-006482]

See following pages.



When recorded mail to:

Pinal County Public Works P.O Box 727 Florence, AZ 85232



DATE/TIME:

01/29/2025 1045

FEE:

\$0.00

11

PAGES:

FEE NUMBER: 2025-006482

(The above space reserved for recording information)

Correction Warranty Deed

DOCUMENT TITLE

EXEMPT A.R.S. 11-1134 B2

The following document is being presented for recordation to correct legal description:

Warranty Deed dated September 26, 2024 and recorded October 10, 2024 Fee #2024-077542, and re-recorded November 19, 2024; Fee #2024-088764, between Hunt Highway Partners, LLC, Grantor(s) to Pinal County (Grantee).

DO NOT DISCARD THIS PAGE. THIS COVER PAGE IS RECORDED AS PART OF YOUR DOCUMENT. THE CERTIFICATE OF RECORDATION WITH THE FEE NUMBER IN THE UPPER RIGHT CORNER IS THE PERMANENT REFERENCE NUMBER OF THIS DOCUMENT IN THE PINAL COUNTY RECORDER'S OFFICE.





DATE/TIME:

11/19/2024 1222

FEE:

\$0.00

6

PAGES: FEE NUMBER:

2024-088764

Pinal County Public Works P.O Box 749

When recorded mail to:

Florence, AZ 85232

(The above space reserved for recording information)

Correction
Warranty Deed

DOCUMENT TITLE

The following document is being presented for re-recordation to correct notary acknowledgement stamp on page 2:

Warranty Deed dated September 26, 2024 and recorded October 10, 2024, Fee #2024-077542, between Hunt Highway Partners, LLC Grantor(s) to Pinal County (Grantee).

DO NOT DISCARD THIS PAGE. THIS COVER PAGE IS RECORDED AS PART OF YOUR DOCUMENT. THE CERTIFICATE OF RECORDATION WITH THE FEE NUMBER IN THE UPPER RIGHT CORNER IS THE PERMANENT REFERENCE NUMBER OF THIS DOCUMENT IN THE PINAL COUNTY RECORDER'S OFFICE.

5R

When recorded mail to: Clerk of the Board P.O. Box 827 Florence, AZ 85132



DATE/TIME:

FEE NUMBER:

10/10/2024 0917

FEE:

\$0.00

5

PAGES:

2024-077542

Warranty Deed

EXEMPT: A.R.S. § 11-1134(A)(7)

That, **Hunt Highway Partners**, **LLC**, an **Arizona limited liability company**, Grantor(s), do hereby grant and convey to **Pinal County**, a **political subdivision of the State of Arizona**, (Grantee), for the benefit of the public for roadway and utility purposes and all incidentals thereto, the following real property situated in Pinal County, Arizona, together with all rights and privileges appurtenant thereto, as legally described in Exhibit "A" attached hereto and made a part thereof.

SUBJECT TO all matters of record.

Grantor(s) warrants the title against all persons whomsoever, subject only to matters set forth above.

Dated this 26th day of SEPTEMBER, 2024.

Signature of GRANTOR(s):

Hunt Highway Partners, LLC, an Arizona limited liability company

By: Lee Mashburn

Its: Manager

Signature

By: Greg Abbott

Its: Manag

4 /

Signature

State of ARIZONA) 55		
County of) ss.)		
The foregoing Warranty D 2024, by Lee Mashburn as for and on behalf thereof.	eed was acknowledged Manager of Hunt High	before me this <u>26+3</u> day of way Partners, LLC, an Arizona lim	Seprem Be, ited liability company,
Notary Public Sta Maricopa Cou Tana Nict My Commission Exp Commission Numi	nty hols pires 8/7/2025	Notary Public My Commission Expires:	E.7.2025
State of ARIZONA)) ss.		
County of)		
The foregoing Warranty D 2024, by Greg Abbott as M for and on behalf thereof.	eed was acknowledged Aanager of Hunt Highw	before me this 26 day of	September, ited liability company,
Notary Public State Maricopa County Tana Nicho My Commission Expire Commission Number	ls 8/7/2025	My Commission Expires:	8/1/2025

EXHIBIT A TO WARRANTY DEED

[Legal Description]

See following pages.

DESCRIPTION FOR RIGHT-OF-WAY DEDICATION PARCEL 12, 2002-004823, P.C.R.

The Northeasterly 20.00 feet of Parcel 1 and Parcel 2, of that certain MINOR LAND DIVISION SURVEY, A.P.N. 509–02–062C, according to Document Number 2023–075279, records of Pinal County, Arizona, being a portion of the North half of Section 12, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.



JOB NO.: 221067 SECTION: 12 TOWNSHIP: 3 SOUTH RANGE: 7 EAST

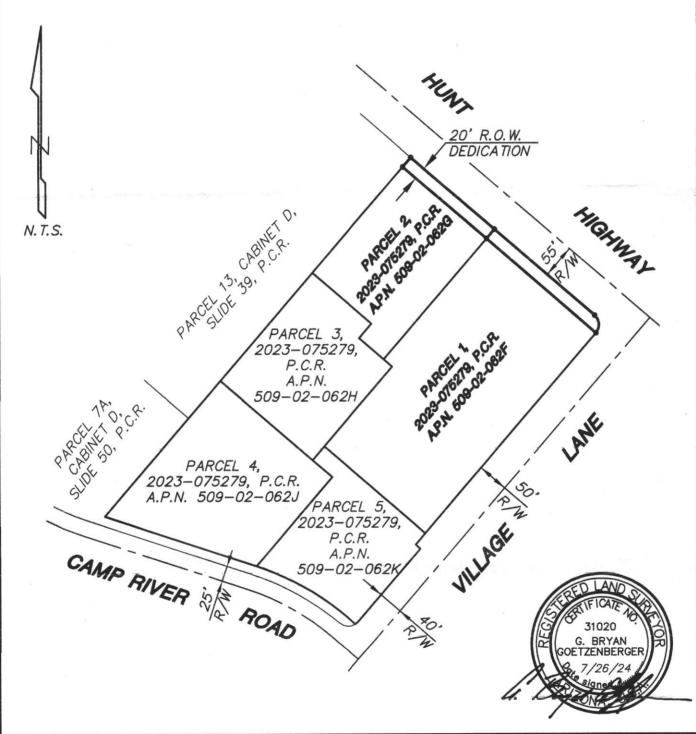
RANGE: 7 EAST DATE: JULY 26, 2024

SHEET 1 OF 2



7900 N. 70th AVENUE SUITE 104 GLENDALE, AZ 85303 LLC TEL (623) 972-2200 FAX (623) 972-1616

EXHIBIT FOR RIGHT-OF-WAY DEDICATION PARCEL 2, 2023-075279, P.C.R.



JOB NO.: 221067 SECTION: 12 TOWNSHIP: 3 SOUTH RANGE: 7 EAST DATE: JULY 26, 2024

SHEET 2 OF 2



7900 N. 70th AVENUE SUITE 104 **GLENDALE, AZ 85303** LLC TEL (623) 972-2200 FAX (623) 972-1616

EXHIBIT A – CORRECTED

Legal Description - See following pages

DESCRIPTION FOR RIGHT-OF-WAY DEDICATION PARCEL 12, 2002-004823, P.C.R.

A portion of Parcel 12, THE VILLAGE AT SAN TAN HEIGHTS — PHASE 1, According to the plat of record in the office of the County Recorder of Pinal County, Arizona, Recorded in Cabinet D, Slide 39 and Affidavit of Correction recorded as 2002—015639 of Official Records, being more particularly described as follows:

BEGINNING at the Northernmost corner of said Parcel 12, said point being marked with a 1/2" rebar with a cap stamped "L.S. 40527", said point also being the Northernmost corner of Parcel 2, according to Minor Land Division 23—0023, recorded in the Office of the County Recorder of Pinal County, Arizona as Document Number 2023—075279, said point lies North 40 degrees 43 minutes 12 seconds East 757.54 feet from the Southwest corner of said Parcel 12, being marked with a 1/2" rebar with a cap stamped "L.S. 40527";

Thence, along the Northeasterly line of said Parcel 12, South 49 degrees 12 minutes 37 seconds East 388.57 feet to a point of curvature;

Thence along a tangent curve to the right, having a radius of 20.00 feet, through a central angle of 89 degrees 54 minutes 25 seconds, an arc length of 31.38 feet to a point on the Southeasterly line of said Parcel 12;

Thence, along said Southeasterly line, South 40 degrees 41 minutes 48 seconds West 32.98 feet to a point on a non-tangent curve;

Thence along said non-tangent curve to the left, the radius point of which bears North 49 degrees 18 minutes 12 seconds West 33.00 feet, through a central angle of 89 degrees 54 minutes 25 seconds, an arc length of 51.78 feet to a point on a line 20.00 feet Southwesterly of, and parallel with, the Northeasterly line of said Parcel 12;

Thence, along said parallel line North 49 degrees 12 minutes 37 seconds West 375.60 feet to a point on the Northwesterly line of said Parcel 12;

Thence, along said Northwesterly line, North 40 degrees 43 minutes 12 seconds East 20.00 feet to the POINT OF BEGINNING.

Comprising 0.191 acres or 8,318 square feet, subject to all easements of record.



JOB NO.: 221067 SECTION: 12 TOWNSHIP: 3 SOUTH

RANGE: 7 EAST

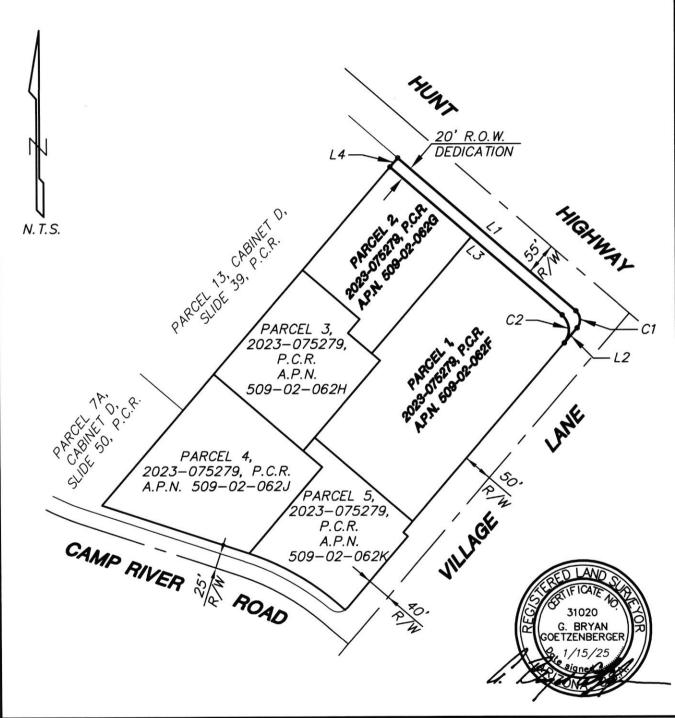
DATE: JANUARY 15, 2025

SHEET 1 OF 3



7900 N. 70th AVENUE SUITE 104 GLENDALE, AZ 85303 LLC TEL (623) 972-2200 FAX (623) 972-1616

EXHIBIT FOR RIGHT-OF-WAY DEDICATION PARCEL 12, 2002-004823, P.C.R.



JOB NO.: 221067 SECTION: 12

TOWNSHIP: 3 SOUTH RANGE: 7 EAST

DATE: JANUARY 15, 2025

SHEET 2 OF 3



7900 N. 70th AVENUE **SUITE 104 GLENDALE, AZ 85303** LLC TEL (623) 972-2200 FAX (623) 972-1616

TABLES FOR RIGHT-OF-WAY DEDICATION PARCEL 12, 2002-004823, P.C.R.

LINE	BEARING	DISTANCE	
L1	S 49"12'37" E	388.57'	
L2	S 40°41'48" W	32.98'	
L3	N 49°12'37" W	375.60'	
L4	N 40°43'12" E	20.00'	

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	20.00'	31.38'	89'54'25"	N 0415'24" W	28.26'
C2	33.00'	51.78'	89°54'25"	N 0415'24" W	46.63'



JOB NO.: 221067 SECTION: 12

TOWNSHIP: 3 SOUTH RANGE: 7 EAST

DATE: JANUARY 15, 2025

SHEET 3 OF 3



7900 N. 70th AVENUE SUITE 104 GLENDALE, AZ 85303 FAX (623) 972-1616