### NOTES:

- 1. VP MRV P2, LLC, HAS RECEIVED A CERTIFICATE OF ASSURED WATER SUPPLY FOR THIS SUBDIVISION PURSUANT TO A.R.S. § 45-576, AND SUBMITS SAID CERTIFICATE WITH THIS PLAT. ADEQ CERTIFICATE NO. 31-401971.0001
- 2. THIS SUBDIVISION IS COVERED BY ADEQ FILE NO. 20240258. (CERTIFICATE OF APPROVAL OF SANITARY FACILITIES FOR SUBDIVISIONS INCORPORATING SEWAGE COLLECTION SYSTEMS)
- 3. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING, SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS.
- 4. ALL COLLECTOR AND ARTERIAL INTERSECTIONS INCLUDED WITHIN THIS SUBDIVISION SHALL COMPLY WITH AASHTO INTERSECTION SIGHT DISTANCE REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION TO ENSURE THAT THE HEIGHT RESTRICTIONS WITHIN THE SIGHT TRIANGLES ARE MET.
- 5. NO STRUCTURE SHALL BE CONSTRUCTED IN, NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO, THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
- 6. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
- 7. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
- 8. MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREA(S) AND THE STREET RIGHT-OF-WAYS SHALL BE THE RESPONSIBILITY OF THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION.
- 9. ALL WORK WITHIN THE SUBDIVISION STREETS, WHETHER PUBLIC OR PRIVATE, AND WITHIN PUBLIC RIGHT-OF-WAYS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 10. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
- 11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY PINAL COUNTY AND ADMINISTERED BY THE PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT BUILDING SAFETY DIVISION.
- 12. TRACTS A, B, C, D, E AND F ARE COMMON AREAS WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION. AN ARIZONA NON-PROFIT CORPORATION.
- 13. ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC., AS APPROVED UNDER THE APPLICABLE ZONE CHANGE AND/OR PLANNED AREA DEVELOPMENT.
- 14. COVENANTS, CONDITIONS AND RESTRICTIONS WERE RECORDED ON 5/17/22 IN FEE NO. 2022-058486 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA
- 15. THIS SUBDIVISION IS ADJACENT TO ARIZONA STATE LAND, WHICH MAY BE DEVELOPED FOR ANY POSSIBLE LAND USE IN THE FUTURE.

### BENCHMARK

PINAL COUNTY CONTROL NETWORK POINT #308138 BEING A 1-1/2" PIPE LOCATED AT THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST.

ELEVATION = 1533.74 (NAVD 88 DATUM)

### BASIS OF BEARING

THE BASIS OF BEARINGS IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST, BEARS S89°59'06"E PER RECORD OF SURVEY RECORDED IN INSTRUMENT 2007-054094 P.C.R.

### LAND USE TABLE

ZONING	CR-3
GROSS ACREAGE	23.64 ACRES
NET ACREAGE	23.64 ACRES
AREA OF STREETS	4.86 ACRES
AREA OF TRACTS	5.32 ACRES
AREA OF LOTS	13.46 ACRES
NUMBER OF LOTS	134
AVERAGE LOT SIZE	4376 SF, 0.10 AG
OVERALL DENSITY	5.67 DU/AC
GROSS OPEN SPACE	

### **FLOOD ZONE**

ACCORDING TO FLOOD INSURANCE RATE MAPS #0421C0475E AND #04021C0500E, BOTH DATED DECEMBER 4, 2007, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". ZONE "X" IS DESCRIBED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

### LOT TABLE:

SEE SHEET FP02 FOR LOT TABLE

### TRACT TABLE:

SEE SHEET FP02 FOR TRACT TABLE

### UTILITIES AND SERVICES

WATERTOWN OF QUEEN CREEK
SEWEREPCOR
ELECTRICSALT RIVER PROJECT (SRP)
TELEPHONEAT&T LONG DISTANCE
REFUSE COLLECTIONBY PRIVATE CONTRACT
FIRERURAL/METRO FIRE DEPT.
POLICEPINAL COUNTY SHERIFF'S (

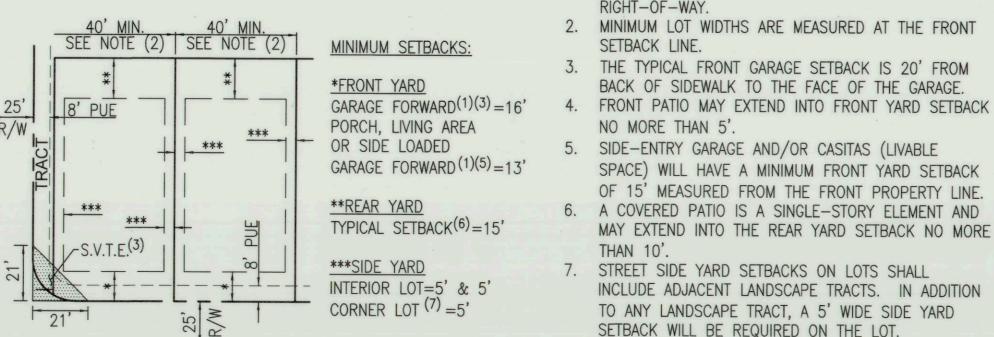
MINIMUM LOT DIMENSIONS AND BUILDING SETBACKS NOT TO SCALE .FLORENCE UNIFIED SCHOOL DISTRICT NATURAL GAS..... .....CITY OF MESA GAS

### BASE ZONING AND ZONING CASE #:

EXISTING ZONING	R-7/PAD
ZONING CASE	
	PZ-009-20
MAX BUILDING HEIGHT	30'
MIN FRONT YARD SETBACK	13'
MIN SIDE YARD SETBACK	5'/5'
MIN REAR YARD SETBACK	15'
MAX LOT COVERAGE	60%
MIN LOT AREA	4,200 SF
MIN LOT WIDTH	40'
MIN LOT DEPTH	105'
MIN OPEN SPACE	18%

### LEGEND

	DEGELVE
•	Fd. BRASSCAP, AS NOTED
*a **e	Fd. MONUMENT, AS NOTED
•	PROPOSED CENTERLINE MONUMENT
	SECTION/MID-SECTION LINE
	SUBJECT PROPERTY LINE
	PROPOSED EASEMENT LINE
	RIGHT-OF-WAY
PUE	PUBLIC UTILITY EASEMENT
S.V.T.E.	SITE VISIBILITY TRIANGLE EASEMENT
V.N.A.E.	VEHICULAR NON-ACCESS EASEMENT



FRONT BUILDING SETBACK LINE

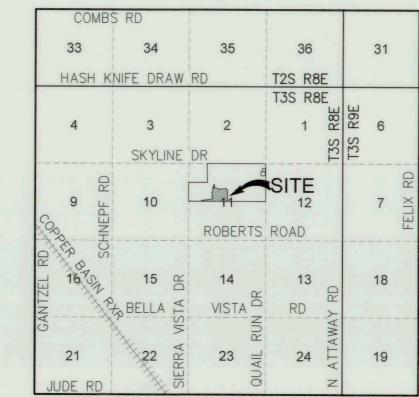
REAR BUILDING SETBACK LINE

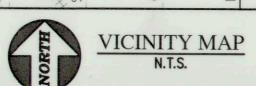
8. BUILDABLE AREA NOT TO EXCEED 60 PERCENT OF THE LOT, INCLUDING ALL STRUCTURES, EXCEPT

## FINAL PLAT

## SKYLINE VILLAGE - PARCEL 6 LOTS 1 THROUGH 134 & COMMON AREAS "A" THROUGH "F"

A REPLAT OF PARCEL 6 OF THE BLOCK PLAT FOR SKYLINE VILLAGE AS RECORDED IN FEE #2022-060330, P.C.R. AND BEING A PLANNED AREA DEVELOPMENT LOCATED IN THE NORTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.





1. FRONT SETBACKS ARE MEASURED FROM

2. MINIMUM LOT WIDTHS ARE MEASURED AT THE FRONT

3. THE TYPICAL FRONT GARAGE SETBACK IS 20' FROM

5. SIDE-ENTRY GARAGE AND/OR CASITAS (LIVABLE

7. STREET SIDE YARD SETBACKS ON LOTS SHALL

SETBACK WILL BE REQUIRED ON THE LOT.

BACK OF SIDEWALK TO THE FACE OF THE GARAGE.

SPACE) WILL HAVE A MINIMUM FRONT YARD SETBACK

OF 15' MEASURED FROM THE FRONT PROPERTY LINE.

MAY EXTEND INTO THE REAR YARD SETBACK NO MORE

INCLUDE ADJACENT LANDSCAPE TRACTS. IN ADDITION

TO ANY LANDSCAPE TRACT, A 5' WIDE SIDE YARD

6. A COVERED PATIO IS A SINGLE-STORY ELEMENT AND

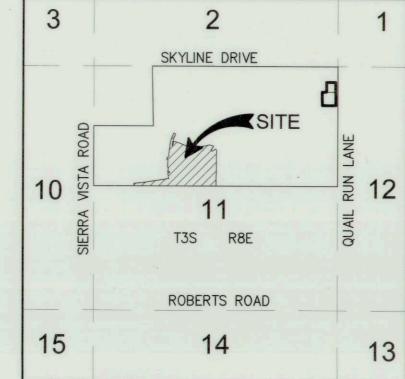
RIGHT-OF-WAY.

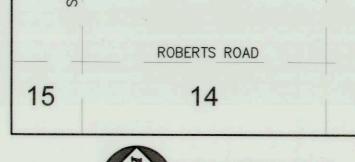
SETBACK LINE.

NO MORE THAN 5'.

THAN 10'.

SWIMMING POOLS.





### **OWNER**

LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC (TRUSTEE UNDER TRUST NO. 2401) 2250 E CAMELBACK RD, STE 275 PHOENIX, AZ 85016 CONTACT: SHAWN TESSENSHOHN PHONE: (602) 748-2800

**ENGINEER** 

UNITED ENGINEERING GROUP, LLC 3205 W. RAY ROAD CHANDLER, AZ 85226 PHONE: (480) 705-5372 FAX: (480) 705-5376 CONTACT: CHRISTOPHER LENZ, P.E.

n HA

SAEGER &

### LAND SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JUNE, 2019, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DAVID J. SAEGER (AZ REG LAND SURVEY #)

3205 W. RAY ROAD, CHANDLER, AZ 85226

(480) 705-5372 (PHONE #)

# APPROVALS:

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

lun 7 PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION

PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AQUIFER PROTECTION DIVISION

PINAL COUNTY PUBLIC WORKS DEPARTMENT PINAL COUNTY ENGINEER

01/29/2025

1/28/2025

1/28/2028

ASSURANCES IN THE FORM OF A THIRD PARTY TRUST AGREEMENT (TRUST NO. 2409), FEE NO. 2024-096694, HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE THE INSTALLATION OF ALL REQUIRED INFRASTRUCTURE FOR THIS PROJECT.

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. SEC. 11-822, THIS \_\_\_\_ DAY OF RECORDATION OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET, HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON THIS PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

CHAIR CLERK

### DECLARATION, TITLE WARRANTY, AND DEDICATION:

STATE OF ARIZONA ) COUNTY OF PINAL

KNOWN ALL MEN BY THESE PRESENTS:

LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER TRUST NO. 2409 ONLY AND NOT OTHERWISE. AS OWNER HAS SUBDIVIDED UNDER THE NAME OF SKYLINE VILLAGE - PARCEL 6, A PORTION OF THE NORTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE PARCELS. TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID PARCELS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN FACH RESPECTIVELY.

LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER TRUST NO. 2409 ONLY AND NOT OTHERWISE, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO: AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS, AS DESIGNATED ON THIS PLAT, ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 21'X21' AT LOCAL TO LOCAL INTERSECTIONS WITH PUBLIC STREETS.

AS DESIGNATED ON THIS PLAT, ONE FOOT WIDE VEHICULAR NON-ACCESS EASEMENTS PROHIBITING VEHICULAR INGRESS AND EGRESS ARE HEREBY DEDICATED TO THE PUBLIC UPON ALL LOTS ADJACENT TO PUBLIC DRAINAGE EASEMENTS, TRACTS, OR FACILITIES AND/OR ADJACENT TO PUBLIC ARTERIAL OR COLLECTOR STREETS.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH TRACTS A & F. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENTS, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENTS ARE LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENTS, AND CHARGE THE HOMEOWNER'S ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY FASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

A SEWER EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH FOR INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR

### OWNER'S AGREEMENT

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER TRUST NO. 2409 ONLY AND NOT OTHERWISE, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED THIS 2200 DAY OF \_ JANUARY 2025

LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER TRUST NO. 2409 ONLY AND NOT OTHERWISE:

BY: 12 Jk

### ACKNOWLEDGEMENT

TITLE: TRUST OFFILER

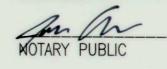
STATE OF ARIZONA) COUNTY OF PHAL)

ON THIS 22MD DAY OF JANUARY 2025 , BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED SHAW TESSENSON, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE OF, LANDMARK TITLE ASSURANCE AGENCY OF ARIZONA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER TRUST NO. 2409 ONLY AND NOT OTHERWISE, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

JUSTINA DENDAUW

Notary Public - State of Arizo

MARICOPA COUNTY Commission # 667744 Expires June 19, 2028



June 19, 2028 MY COMMISSION EXPIRES

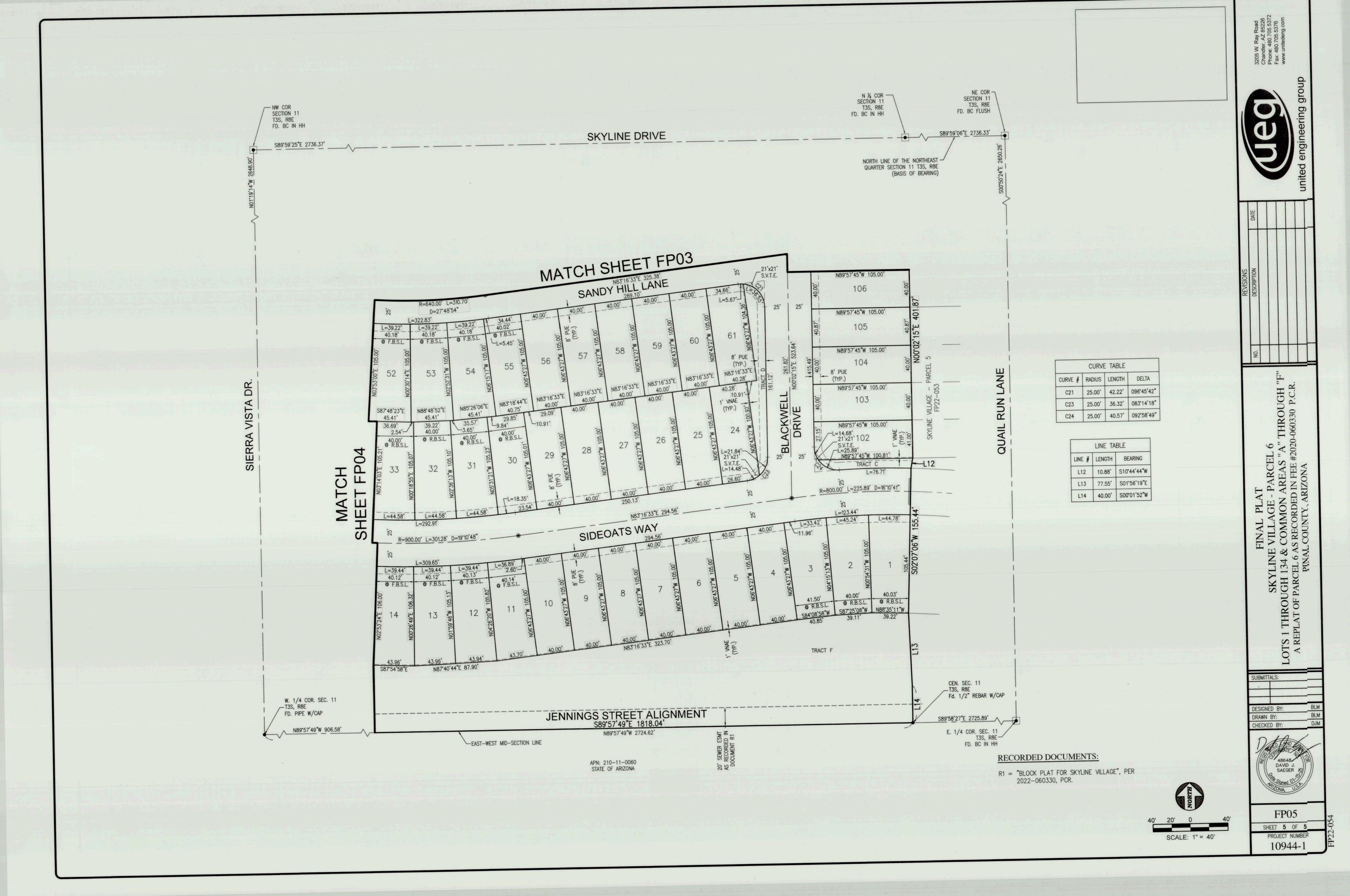
PARCEL AREAS "A IN FEE #20 IZONA SKYLINE V
TS 1 THROUGH 134 & C
A REPLAT OF PARCEL 6 AS
PINAL C

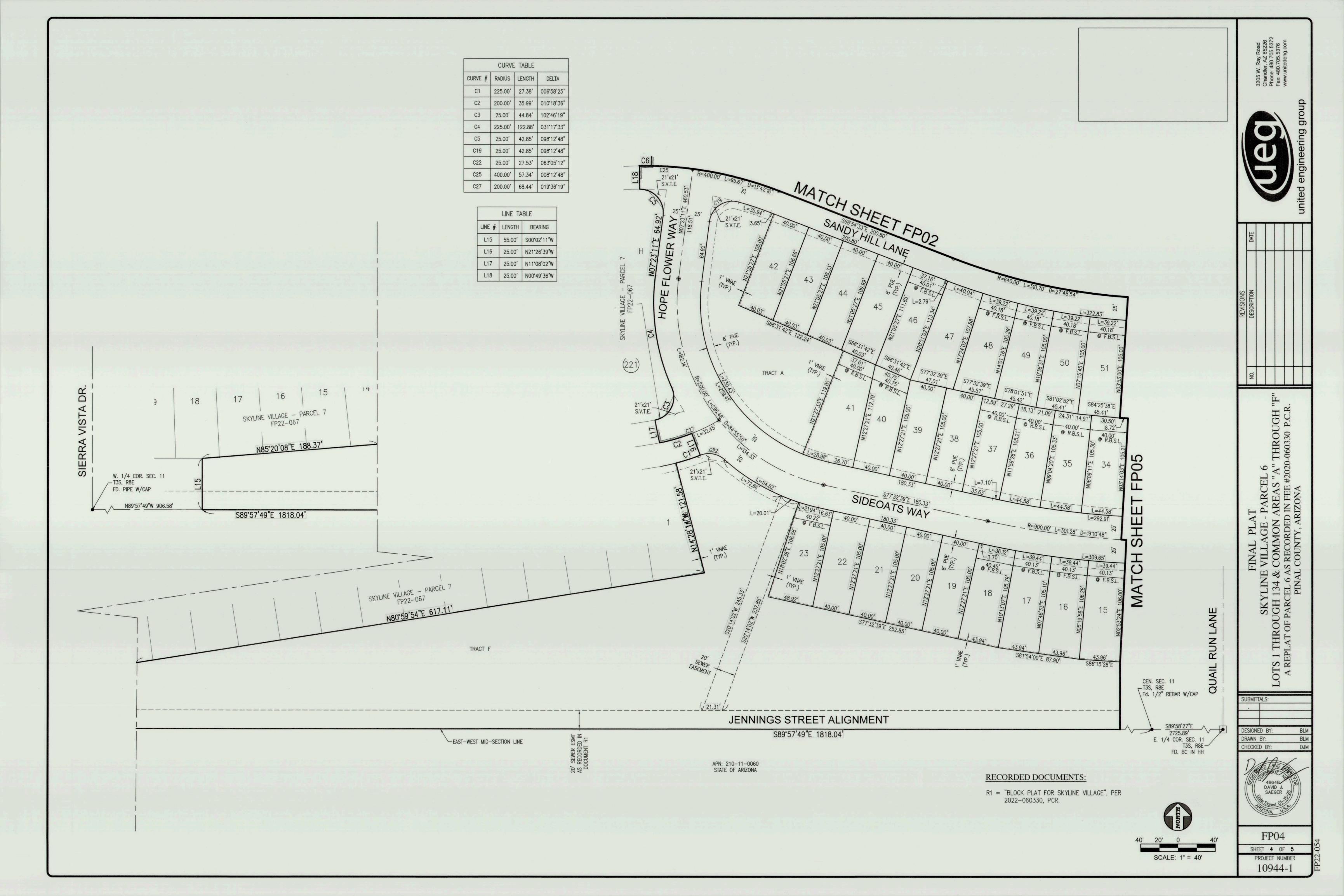
UBMITTALS: DESIGNED BY: HECKED BY:

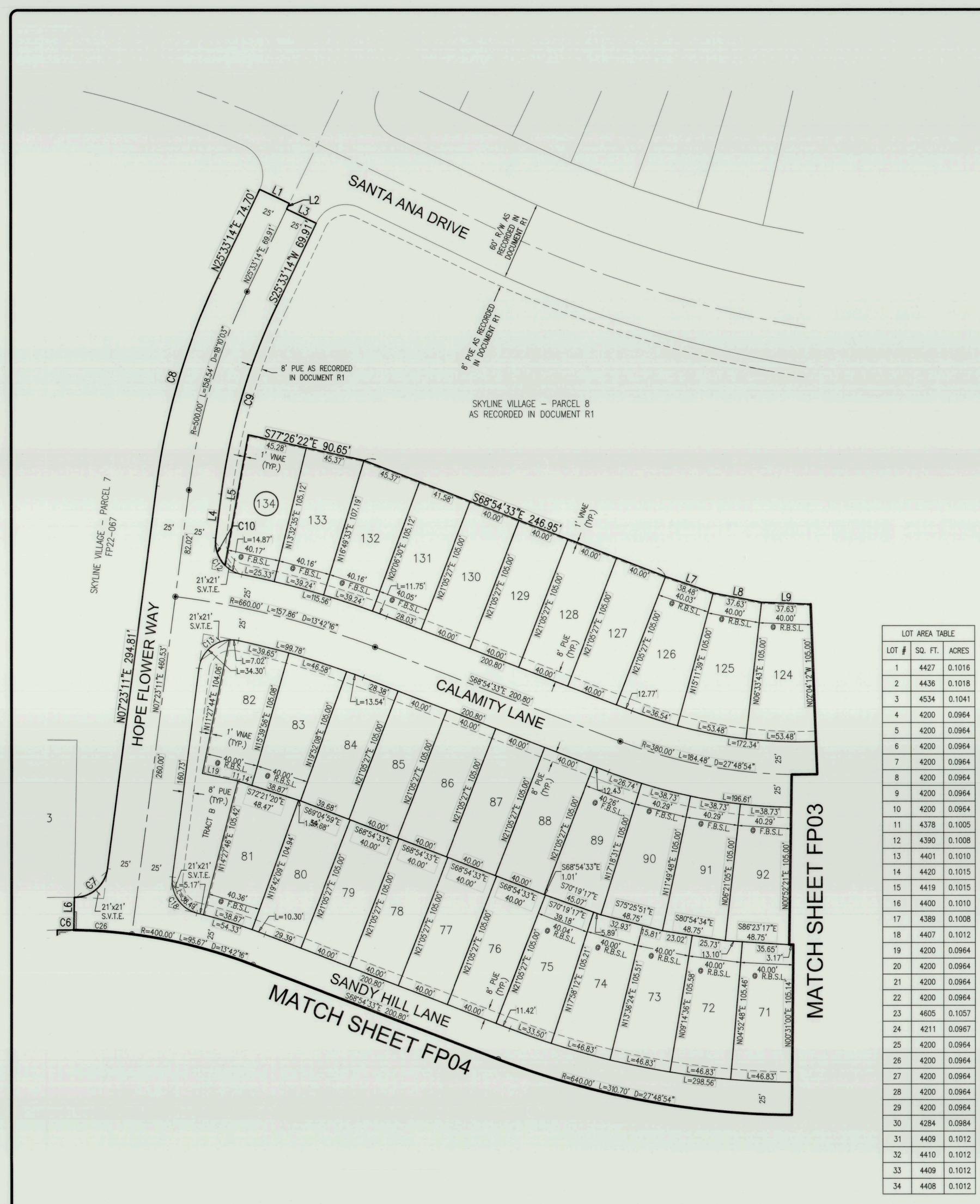
SAEGER

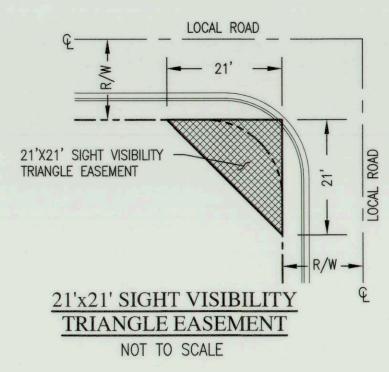
FP01 SHEET 1 OF 5

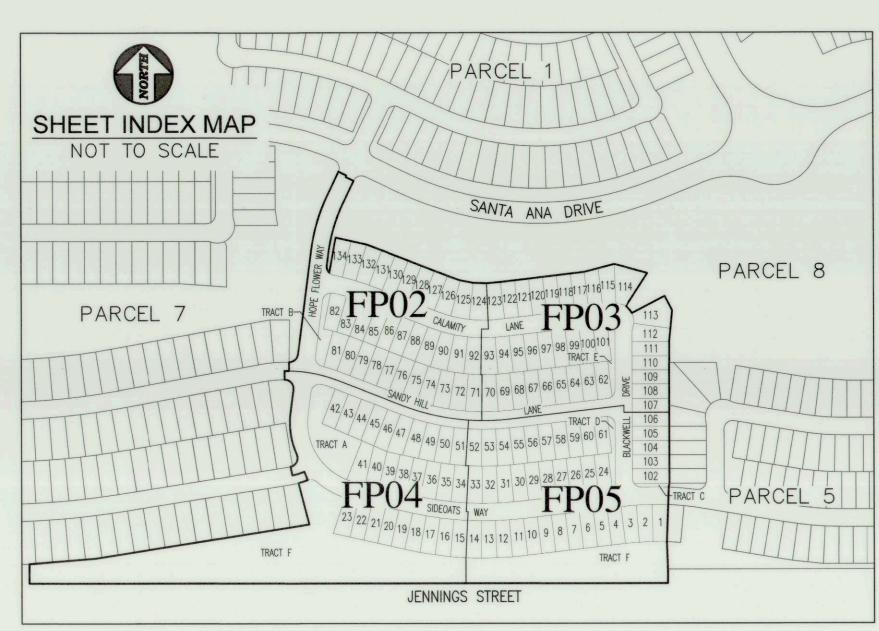
PROJECT NUMBER 10944-1











LOT AREA TABLE		LO	T AREA TA	BLE	LO	T AREA TA	BLE	LO	T AREA TA	BLE	
LOT #	SQ. FT.	ACRES	LOT #	SQ. FT.	ACRES	LOT #	SQ. FT.	ACRES	LOT #	SQ. FT.	ACRES
1	4427	0.1016	35	4408	0.1012	69	4405	0.1011	103	4200	0.0964
2	4436	0.1018	36	4407	0.1012	70	4516	0.1037	104	4200	0.0964
3	4534	0.1041	37	4235	0.0972	71	4514	0.1036	105	4291	0.0985
4	4200	0.0964	38	4200	0.0964	72	4511	0.1036	106	4200	0.0964
5	4200	0.0964	39	4200	0.0964	73	4511	0.1036	107	4200	0.0964
6	4200	0.0964	40	4356	0.1000	74	4513	0.1036	108	4200	0.0964
7	4200	0.0964	41	5413	0.1243	75	4428	0.1017	109	4200	0.0964
8	4200	0.0964	42	4233	0.0972	76	4200	0.0964	110	4200	0.0964
9	4200	0.0964	43	4300	0.0987	77	4200	0.0964	111	4200	0.0964
10	4200	0.0964	44	4366	0.1002	78	4200	0.0964	112	4816	0.1106
11	4378	0.1005	45	4433	0.1018	79	4200	0.0964	113	6811	0.1564
12	4390	0.1008	46	4520	0.1038	80	4299	0.0987	114	6858	0.1574
13	4401	0.1010	47	4786	0.1099	81	4576	0.1051	115	4798	0.1101
14	4420	0.1015	48	4505	0.1034	82	4481	0.1029	116	4311	0.0990
15	4419	0.1015	49	4440	0.1019	83	4498	0.1033	117	4200	0.0964
16	4400	0.1010	50	4433	0.1018	84	4286	0.0984	118	4200	0.0964
17	4389	0.1008	51	4433	0.1018	85	4200	0.0964	119	4200	0.0964
18	4407	0.1012	52	4433	0.1018	86	4200	0.0964	120	4200	0.0964
19	4200	0.0964	53	4433	0.1018	87	4200	0.0964	121	4200	0.0964
20	4200	0.0964	54	4433	0.1018	88	4200	0.0964	122	4200	0.0964
21	4200	0.0964	55	4234	0.0972	89	4463	0.1025	123	4533	0.1041
22	4200	0.0964	56	4200	0.0964	90	4574	0.1050	124	4803	0.1103
23	4605	0.1057	57	4200	0.0964	91	4574	0.1050	125	4803	0.1103
24	4211	0.0967	58	4200	0.0964	92	4574	0.1050	126	4624	0.1062
25	4200	0.0964	59	4200	0.0964	93	4574	0.1050	127	4200	0.0964
26	4200	0.0964	60	4200	0.0964	94	4348	0.0998	128	4200	0.0964
27	4200	0.0964	61	4228	0.0971	95	4200	0.0964	129	4200	0.0964
28	4200	0.0964	62	4287	0.0984	96	4200	0.0964	130	4200	0.0964
29	4200	0.0964	63	4200	0.0964	97	4200	0.0964	131	4272	0.0981
30	4284	0.0984	64	4200	0.0964	98	4200	0.0964	132	4479	0.1028
31	4409	0.1012	65	4200	0.0964	99	4200	0.0964	133	4479	0.1028
32	4410	0.1012	66	4200	0.0964	100	4200	0.0964	134	4424	0.1016
33	4409	0.1012	67	4200	0.0964	101	4304	0.0988			
34	4408	0.1012	68	4200	0.0964	102	4286	0.0984			

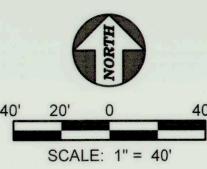
	CURVE	TABLE	
CURVE #	RADIUS	LENGTH	DELTA
C6	400.00'	12.80'	001°50'02"
C7	25.00'	36.49	083°37'14"
C8	525.00'	166.47	018 10'03"
C9	475.00'	150.61	018*10'03"
C10	25.00'	22.64	051°53'22"
C12	25.00'	37.51	085°57'42"
C13	25.00'	41.32'	094°42'06"
C18	25.00'	36.49	083°37'14"
C26	400.00'	44.54	006°22'46"

	LINE TA	BLE
LINE #	LENGTH	BEARING
L1	25.00'	S64°26'46"E
L2	4.79'	S25°33'14"W
L3	25.00'	S64°26'46"E
L4	33.78'	S07°23'11"W
L5	101.20'	N10°15'38"E
L6	25.00'	N01°00'26"E
L7	38.48'	S70°52'45"E
L8	37.63	S79°07'19"E
L9	37.63	S87°45'14"E
L19	27.77	S77°54'00"E

TRACT TABLE						
TRACT	SQ. FT.	ACRES	USE			
TRACT A	20335	0.4668	PUE, OPEN SPACE, LANDSCAPING, DRAINAGE, SVTE			
TRACT B	5032	0.1155	PUE, OPEN SPACE, LANDSCAPING, SVTE			
TRACT C	979	0.0225	PUE, OPEN SPACE, LANDSCAPING, SVTE			
TRACT D	3002	0.0689	PUE, OPEN SPACE, LANDSCAPING, SVTE			
TRACT E	3002	0.0689	PUE, OPEN SPACE, LANDSCAPING, SVTE			
TRACT F	199312	4.5756	PUE, OPEN SPACE, LANDSCAPING, DRAINAGE, SVTE, SEWER EASEMEN			

### RECORDED DOCUMENTS:

R1 = "BLOCK PLAT FOR SKYLINE VILLAGE", PER 2022-060330, PCR.

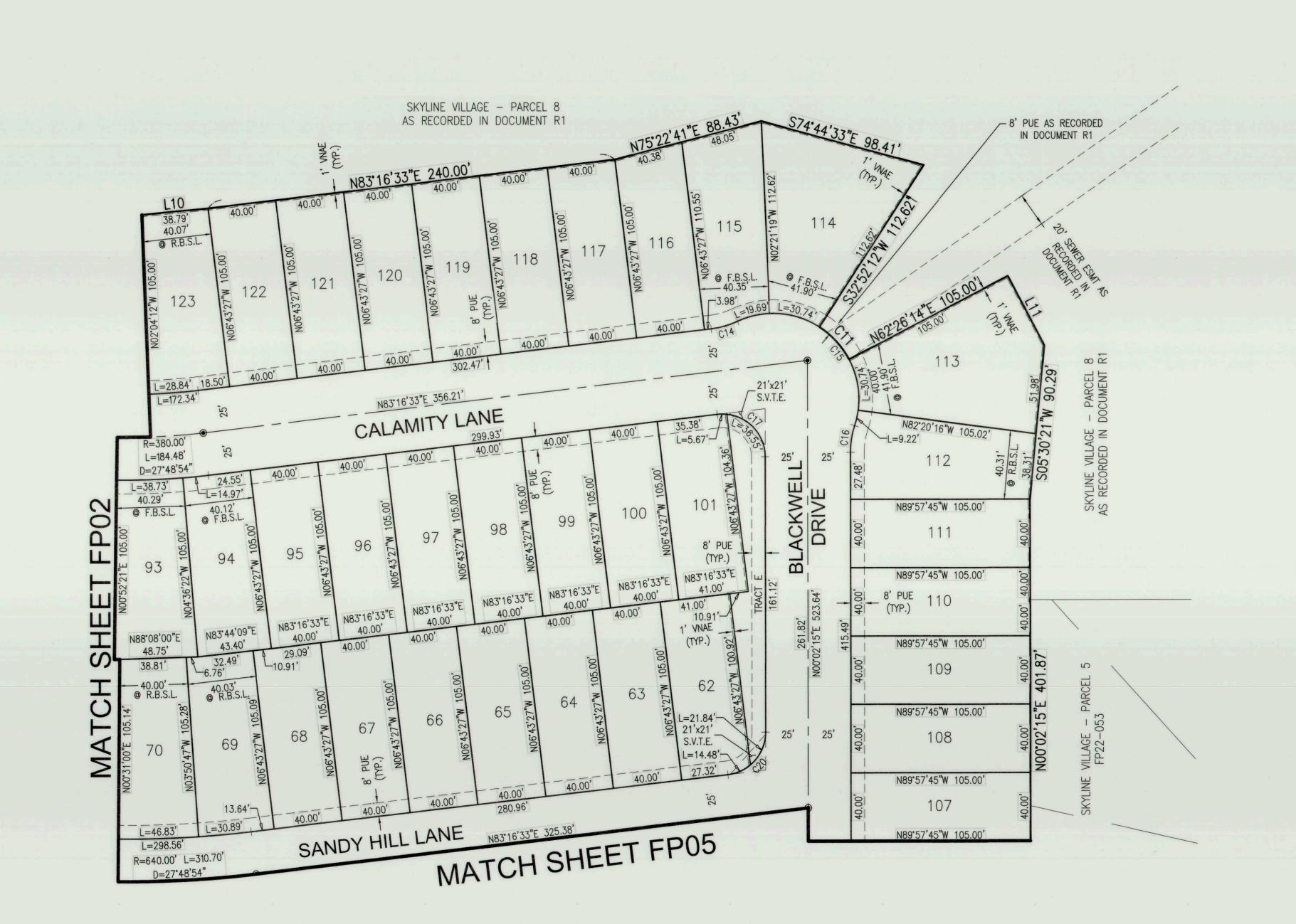


	6	NORTH	
1	20'	0	40'
	SCAL	E: 1" = 4	10'

DESIGNED BY: DRAWN BY:

CHECKED BY:

FP02 SHEET 2 OF 5 PROJECT NUMBER 10944-1

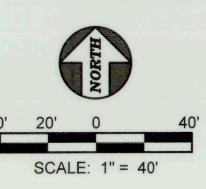


CURVE TABLE							
CURVE #	RADIUS	LENGTH	DELTA				
C11	50.00'	25.80'	029°34'02"				
C14	50.00'	15.88'	018"11'42"				
C15	50.00'	116.20'	133°09'05"				
C16	50.00'	15.88'	018°11'42"				
C17	25.00'	36.55	083°46′16"				
C20	25.00'	36.32'	083'14'18"				

	LINE TA	BLE	
LINE #	LENGTH	BEARING	
L10	38.79	N84°29'37"E	
L11	45.85	S27°33'46"E	

### RECORDED DOCUMENTS:

R1 = "BLOCK PLAT FOR SKYLINE VILLAGE", PER 2022-060330, PCR.



NORTH	DA DA SA
0 40'	F
	SHEET
1" = 40'	PROJEC

FP03 3 OF 5 JECT NUMBER 10944-1

LOTS 1 THROUGH 134 & CC A REPLAT OF PARCEL 6 AS R PINAL CC

UBMITTALS:

DESIGNED BY:
DRAWN BY:
CHECKED BY: