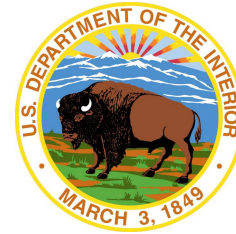


1. DATE ISSUED MM/DD/YYYY 11/01/2024		1a. SUPERSEDES AWARD NOTICE dated 10/05/2023 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 15.524 - Recreation Resources Management			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. R22AC00624-02 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN R22AC00624		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 09/01/2022		Through MM/DD/YYYY 06/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 09/01/2022		Through MM/DD/YYYY 06/30/2025	
8. TITLE OF PROJECT (OR PROGRAM) CAP Recreation Trail, Pinal County Phase 2			

# NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Federal Water Projects Recreation Act of 1965, Pub. L. 89-72 as amended; Reclamation Recreation Management Act of 1992, Pub. L.

9a. GRANTEE NAME AND ADDRESS  PINAL COUNTY ARIZONA 31 S Pinal Pkwy Florence, AZ, 85132-9713		9b. GRANTEE PROJECT DIRECTOR  Kent Taylor 31 N Pinal St Florence, AZ, 85132-3027 Phone: 520-866-6910	
10a. GRANTEE AUTHORIZING OFFICIAL  Mr. Jeffrey McClure 31 N Pinal St Florence, AZ, 85132-3027 Phone: 520-866-6068		10b. FEDERAL PROJECT OFFICER  Mrs. Sharon Opfermann PO BOX 61470 LCB-10107 Boulder City, NV, 89006-1470 Phone: 7022938449	

**ALL AMOUNTS ARE SHOWN IN USD**

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) \$ 600,000.00			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods \$ 0.00			
a. Salaries and Wages .....\$ 0.00				c. Less Cumulative Prior Award(s) This Budget Period \$ 600,000.00			
b. Fringe Benefits .....\$ 0.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00			
c. Total Personnel Costs .....\$ 0.00				13. Total Federal Funds Awarded to Date for Project Period \$ 600,000.00			
d. Equipment .....\$ 0.00				14. RECOMMENDED FUTURE SUPPORT			
e. Supplies .....\$ 0.00				(Subject to the availability of funds and satisfactory progress of the project):			
f. Travel .....\$ 0.00				YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS			
g. Construction .....\$ 0.00				a. 2 \$ d. 5 \$			
h. Other .....\$ 0.00				b. 3 \$ e. 6 \$			
i. Contractual .....\$ 1,447,207.56				c. 4 \$ f. 7 \$			
j. TOTAL DIRECT COSTS → \$ 1,447,207.56				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
k. INDIRECT COSTS \$ 0.00				a. DEDUCTION			
l. TOTAL APPROVED BUDGET \$ 1,447,207.56				b. ADDITIONAL COSTS			
m. Federal Share \$ 600,000.00				c. MATCHING			
n. Non-Federal Share \$ 847,207.56				d. OTHER RESEARCH (Add / Deduct Option)			
				e. OTHER (See REMARKS)			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation			
				b. The grant program regulations.			
				c. This award notice including terms and conditions, if any, noted below under REMARKS.			
				d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached -  Yes  No)  
See next page

**GRANTS MANAGEMENT OFFICIAL:**

Sharon Opfermann, Grants Management Specialist  
PO BOX 61470  
LCB-10107  
Boulder City, NV, 89006-1470  
Phone: 7022938449

17. VENDOR CODE 0070168225		18a. UEI GX4FM9VQD7W3		18b. DUNS 074447095		19. CONG. DIST. 04	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051028542-00010	\$0.00	09/01/2022	06/30/2025	0680	Pinal County CAP Trail Phase 2 Grant	

# NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 11/01/2024
GRANT NO. R22AC00624-02	

---

REMARKS:

This amendment is to change the Project Director and to extend the period of performance.

Recipients are NOT required to sign the Notice of Award or any other award document or amendment. Recipients indicate their acceptance of an award or amendment to an existing award, including award terms and conditions, by starting work, drawing down funds, or accepting the award or amendment via electronic means. Recipient acceptance of an award/amendment carries with it the responsibility to be aware of and comply with all terms and conditions applicable to the award. Recipients are responsible for ensuring that their subrecipients and contractors are aware of and comply with applicable award statutes, regulations, and terms and conditions. Recipient failure to comply with award terms and conditions can result in Reclamation taking one or more of the remedies and actions described in 2 CFR 200.339343.

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 11/01/2024
GRANT NO. R22AC00624-02	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	06/30/2025	Final	10/28/2025

Performance Progress Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	06/30/2025	Final	10/28/2025

# AWARD ATTACHMENTS

PINAL COUNTY ARIZONA

R22AC00624-02

---

1. R22AC00624 - 002

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF RECLAMATION  
AMENDMENT 02  
TO ASSISTANCE AGREEMENT R22AC00624

**A. PURPOSE OF THIS AMENDMENT:**

The purpose of this amendment is to change the Project Director *from* Hezekiah Allen *to* Kent Taylor and extend the period of performance end date through June 30, 2025. All other terms and conditions remain unchanged.

**B. ADJUSTMENT OF AGREEMENT SCOPE OF WORK AND/OR BUDGET:**

As a result of this amendment the scope of work and budget for this Agreement will remain unchanged. Below is the revised milestones table.

<b>Milestone / Task / Activity</b>	<b>Planned Start Date</b>	<b>Planned Completion Date</b>	<b>Revised Completion Date</b>
Project Management	August 2022	December 2023	May 2025
Mobilization	January 2023	February 2023	May 2025
Demolition and Fence Removal	February 2023	October 2023	December 2024
Earthwork and Grading	March 2023	December 2023	May 2025
Fence and Gate Installation	February 2023	October 2023	April 2025
Demobilization	December 2023	December 2023	June 2025

**C. ADJUSTMENT OF THE TOTAL ESTIMATED AMOUNT:**

As a result of this amendment, the total estimated amount of this Agreement will remain unchanged at \$1,447,207.56.

**D. NOTICE OF CHANGE IN FUNDS OBLIGATED:**

As a result of this amendment, the total amount of Federal funding obligated for this Agreement will remain unchanged at \$600,000.00 and the non-Federal funding will remain unchanged at \$847,207.56.

**E. ADJUSTMENT TO COMPLETION DATE:**

As a result of this amendment, the period of performance is changed from September 1, 2022 through December 31, 2024 to September 1, 2022 to June 30, 2025.