PZ-PA-005-24

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY BOARD OF SUPERVISORS AT **9:30 A.M.** ON THE **30TH** DAY OF **OCTOBER 2024**, IN THE PINAL COUNTY ADMINISTRATIVE COMPLEX, IN THE BOARD OF SUPERVISORS HEARING ROOM, 135 N. PINAL STREET, FLORENCE, ARIZONA, TO CONSIDER AN APPLICATION FOR **MAJOR COMPREHENSIVE PLAN AMENDMENT** TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE BOARD OF SUPERVISORS AT:
https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS 30th DAY OF SEPTEMBER 2024, BY PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT **MUST** CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number **(Print or type)**
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132

Contact for this matter: Monika S., Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294

[*Anything below this line is not for publication*.]

PUBLISHED ONCE:
Pinal Central Dispatch
Arizona Republic

Pinal Central Dispatch

AFFIDAVIT OF PUBLICATION

State of New Jersey, County of Burlington, ss:

Kevin Richman, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Pinal Central Dispatch, a newspaper published at Casa Grande, Pinal County, Arizona,Thursday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for 1 issues. The publications thereof having been on the following dates:

PUBLICATION DATES:
Oct. 10, 2024

NOTICE ID: y0WvCCbkisDhh8XLBo8p
NOTICE NAME: PZ-PA-005-24

(Signed) Kevin Richman

VERIFICATION

State of New Jersey
County of Burlington

LIZA ORTIZ
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires November 27, 2028

Subscribed in my presence and sworn to before me on this: 10/11/2024

Notary Public
Notarized remotely online using communication technology via Proof.

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY BOARD OF SUPERVISORS AT 9:30 A.M. ON THE 30TH DAY OF OCTOBER 2024, IN THE PINAL COUNTY ADMINISTRATIVE COMPLEX, IN THE BOARD OF SUPERVISORS HEARING ROOM, 135 N. PINAL STREET, FLORENCE, ARIZONA, TO CONSIDER AN APPLICATION FOR MAJOR COMPREHENSIVE PLAN AMENDMENT TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE BOARD OF SUPERVISORS AT:
https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS 30th DAY OF SEPTEMBER 2024, BY PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number (Print or type)
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT

SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132
Contact for this matter: Monika S., Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294
No. of publications: 1: date of publication: Oct 10, 2024

LocaliQ
Arizona
GANNETT

PO Box 632099, Cincinnati, OH 45263-2099

AFFIDAVIT OF PUBLICATION

Donna Morey
SWCA Incorporated
20 E Thomas RD # 1700
Phoenix AZ 85012-3127

STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Republic, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino, Pima and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

10/07/2024

and that the fees charged are legal.
Sworn to and subscribed before on 10/07/2024

Legal Clerk

Notary, State of WI, County of Brown

21428

My commission expires

Publication Cost:	$2231.00	
Tax Amount:	$0.00	
Payment Cost:	$2231.00	
Order No:	10644036	# of Copies:
Customer No:	1388830	0
PO #:	LAZS0170509	

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN
Notary Public
State of Wisconsin

Ore Town BoS

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY BOARD OF SUPERVISORS AT 9:30 A.M. ON THE 30TH DAY OF OCTOBER 2024, IN THE PINAL COUNTY ADMINISTRATIVE COMPLEX, IN THE BOARD OF SUPERVISORS HEARING ROOM, 135 N. PINAL STREET, FLORENCE, ARIZONA, TO CONSIDER AN APPLICATION FOR MAJOR COMPREHENSIVE PLAN AMENDMENT TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE BOARD OF SUPERVISORS AT:
https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS 30th DAY OF SEPTEMBER 2024, BY PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number (Print or type)
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132

Contact for this matter: Monika S., Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294
October 7 2024
LAZS0170509

AFFIDAVIT OF POSTING OF BROADCAST SIGN

I, **Ruben Rosas**, Applicant for case **PZ-PA-005-24** (Case number), personally caused **8** sign(s) to be posted in a visible place on or near the proposed project site on **10/09/2024** (Date), at least 28 days before the Planning and Zoning Commission Public Hearing, regarding the proposed **solar** (Type of application), in unincorporated Pinal County

The notice was posted as indicated on the attached map and photograph.

Applicant

STATE OF ARIZONA)
) ss:
COUNTY OF PINAL)

Subscribed and sworn to me by **Ruben Rosas** this **10** day of **October**, 20**24**.

Notary Public

My Commission Expires: 5/28/2025

Notary Public State of Arizona
Maricopa County
Dorena Marie Mello
My Commission Expires 05/28/2025
Commission Number 604187

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY PLANNING AND ZONING COMMISSION AT 9:00 A.M. ON THE **25TH** DAY OF **SEPTEMBER 2024**, IN THE PINAL COUNTY EMERGENCY OPERATIONS CENTER, 301 E. 11TH STREET, FLORENCE, ARIZONA, TO CONSIDER AN APPLICATION FOR **MAJOR COMPREHENSIVE PLAN AMENDMENT** TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:
https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS **19th** DAY OF **AUGUST 2024**, BY DEVELOPMENT SERVICES DEPARTMENT.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT **MUST** CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number **(Print or type)**
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132

Contact for this matter: Monika Smriti, Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294

[*Anything below this line is not for publication.*]

PUBLISHED ONCE:
Pinal Central Dispatch
Arizona Republic

Pinal Central Dispatch

AFFIDAVIT OF PUBLICATION

State of New Jersey, County of Hudson, ss:

Bailee Liston, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Pinal Central Dispatch, a newspaper published at Casa Grande, Pinal County, Arizona,Thursday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for 1 issues. The publications thereof having been on the following dates:

PUBLICATION DATES:
Sep. 5, 2024

NOTICE ID: V8wV3PFBBdEtzJz3Chha
NOTICE NAME: Ore Town P&Z Notice of Hearing

Bailee Liston

(Signed)_____

SHANNEA H HOLMES
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires August 1, 2026

VERIFICATION

State of New Jersey
County of Hudson

Subscribed in my presence and sworn to before me on this: 09/06/2024

Shannea H. Holmes

Notary Public
Notarized remotely online using communication technology via Proof.

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY PLANNING AND ZONING COMMISSION AT 9:00 A.M. ON THE 25TH DAY OF SEPTEMBER 2024, IN THE PINAL COUNTY EMERGENCY OPERATIONS CENTER, 301 E. 11TH STREET, FLORENCE, ARIZONA, TO CONSIDER AN APPLICATION FOR MAJOR COMPREHENSIVE PLAN AMENDMENT TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT: https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS 19th DAY OF AUGUST 2024, BY DEVELOPMENT SERVICES DEPARTMENT.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number (Print or type)
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE

STREET)
FLORENCE, AZ 85132
Contact for this matter: Monika Smriti, Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294
No. of publications: 1: date of publication: Sep 05, 2024

LocaliQ
Arizona
GANNETT

PO Box 632099, Cincinnati, OH 45263-2099

AFFIDAVIT OF PUBLICATION

Meaghan Austin
Swca Environmental Consultants
1645 S Plaza WAY
Flagstaff AZ 86001-7102

STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Republic, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino, Pima and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

09/03/2024

and that the fees charged are legal.
Sworn to and subscribed before on 09/03/2024

Legal Clerk

Notary, State of WI, County of Brown

9.19.25

My commission expires

Publication Cost:	$1685.00	
Tax Amount:	$0.00	
Payment Cost:	$1685.00	
Order No:	10505396	# of Copies:
Customer No:	1435197	1
PO #:	PZ-PA-005-24	

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY PLANNING AND ZONING COMMISSION AT 9:00 A.M. ON THE 25TH DAY OF SEPTEMBER 2024, IN THE PINAL COUNTY EMERGENCY OPERATIONS CENTER, 301 E. 11TH STREET, FLORENCE, ARIZONA, TO CONSIDER AN APPLICATION FOR MAJOR COMPREHENSIVE PLAN AMENDMENT TO THE PINAL COUNTY COMPREHENSIVE PLAN.
PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.
ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.
DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:
https://www.pinal.gov/236/Notice-of-Hearings
DATED THIS 19th DAY OF AUGUST 2024, BY DEVELOPMENT SERVICES DEPARTMENT.
TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:
1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number (Print or type)
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing
WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132
Contact for this matter: Monika Smriti, Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294
Published: Sept. 3, 2024

AFFIDAVIT OF POSTING OF BROADCAST SIGN

I, Ruben, Applicant for case PZ-PA-005-24 (Case number), personally caused 8 sign(s) to be posted in a visible place on or near the proposed project site on 9/3/24 (Date), at least 28 days before the Planning and Zoning Commission Public Hearing, regarding the proposed Solar (Type of application), in unincorporated Pinal County

The notice was posted as indicated on the attached map and photograph.

X _____
Applicant

STATE OF ARIZONA)
) ss:
COUNTY OF PINAL)

Subscribed and sworn to me by Ruben Rosas this 13 day of Sept, 2024.

_____
Notary Public

My Commission Expires: 5/28/2025

Notary Public State of Arizona
Maricopa County
Dorena Marie Mello
My Commission Expires 05/28/2025
Commission Number 604187

NOTICE OF PUBLIC HEARING BY THE COUNTY CITIZENS ADVISORY COMMITTEE AT 6:00 P.M. ON THE **5TH** DAY OF **SEPTEMBER 2024**, AT THE IRONWOOD ROOM, (HISTORIC COURT HOUSE) 135 NORTH PINAL STREET, FLORENCE, ARIZONA 85132, TO CONSIDER AN APPLICATION FOR **MAJOR COMPREHENSIVE PLAN AMENDMENT** TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:
https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS **5th** DAY OF **AUGUST 2024**, by Pinal County Development Services Department.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT **MUST** CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number **(Print or type)**
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132

Contact for this matter: Monika Smriti, Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294

[*Anything below this line is not for publication.*]

PUBLISHED ONCE:
Pinal Central Dispatch

Pinal Central Dispatch

AFFIDAVIT OF PUBLICATION

State of Pennsylvania, County of Lancaster, ss:

Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Pinal Central Dispatch, a newspaper published at Casa Grande, Pinal County, Arizona,Thursday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for 1 issues. The publications thereof having been on the following dates:

PUBLICATION DATES:
Aug. 15, 2024

NOTICE ID: hXGS9rDp58pB8Qaik8zI
NOTICE NAME: PZ-PA-005-24

(Signed) Hayden Lipsky

VERIFICATION

State of Pennsylvania
County of Lancaster

Commonwealth of Pennsylvania - Notary Seal
Nicole Burkholder, Notary Public
Lancaster County
My commission expires March 30, 2027
Commission Number 1342120

Subscribed in my presence and sworn to before me on this: 08/16/2024

Nicole Burkholder

Notary Public
Notarized remotely online using communication technology via Proof.

NOTICE OF PUBLIC HEARING BY THE COUNTY CITIZENS ADVISORY COMMITTEE AT 6:00 P.M. ON THE 5TH DAY OF SEPTEMBER 2024, AT THE IRONWOOD ROOM, (HISTORIC COURT HOUSE) 135 NORTH PINAL STREET, FLORENCE, ARIZONA 85132, TO CONSIDER AN APPLICATION FOR MAJOR COMPREHENSIVE PLAN AMENDMENT TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT: https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS 5th DAY OF AUGUST 2024, by Pinal County Development Services Department.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:

1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number (Print or type)
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE

STREET)
FLORENCE, AZ 85132
Contact for this matter: Monika Smriti, Planner
E-mail address: monika.smriti@pinal.gov
Phone # (520) 866-6294
No. of publications: 1: date of publication: Aug 15, 2024

LocaliQ
Arizona
GANNETT

PO Box 632099, Cincinnati, OH 45263-2099

AFFIDAVIT OF PUBLICATION

Meaghan Austin
Swca Environmental Consultants
1645 S Plaza WAY
Flagstaff AZ 86001-7102

STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Republic, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino, Pima and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/12/2024

and that the fees charged are legal.
Sworn to and subscribed before on 08/12/2024

Legal Clerk

Notary, State of WI, County of Brown

2-14-28

My commission expires

Publication Cost:	$1685.00	
Tax Amount:	$0.00	
Payment Cost:	$1685.00	
Order No:	10462909	# of Copies:
Customer No:	1435197	1
PO #:		

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN
Notary Public
State of Wisconsin

NOTICE OF PUBLIC HEARING BY THE COUNTY CITIZENS ADVISORY COMMITTEE AT 6:00 P.M. ON THE 5TH DAY OF SEPTEMBER 2024, AT THE IRONWOOD ROOM, (HISTORIC COURT HOUSE) 135 NORTH PINAL STREET, FLORENCE, ARIZONA 85132, TO CONSIDER AN APPLICATION FOR MAJOR COMPREHENSIVE PLAN AMENDMENT TO THE PINAL COUNTY COMPREHENSIVE PLAN.

PZ-PA-005-24 – PUBLIC HEARING/ACTION: 310SM 8me LLC, the owner/applicant, Meaghan Austin with SWCA Environmental Consultants, agent, are requesting a Major Comprehensive Plan Amendment to amend the Land Use Plan and re-designate ±1,227.5 acres of land from Moderate Low Density Residential (1-3.5 du/ac) to Green Energy Production for the development of a 145 MW photovoltaic Solar Power Plant with Battery Storage, situated on a portion of sections 28, 29, 32, 33, 34 Township 9 South, Range 17 East, together with portions of Sections 3 and 4 Township 10 South, Range 17 East of the Gila and Salt River Meridian (legal on file). Portions of tax parcels include: 307-20-0010, 307-20-002B, 307-08-389E, 307-05-019R, and 307-05-019W, located east of S. Veterans Memorial Blvd and south of S. Republic Rd in the vicinity of San Manuel, within the unincorporated portion of Pinal County.

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME, AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:
https://www.pinal.gov/236/Notice-of-Hearings

DATED THIS 5th DAY OF AUGUST 2024, by Pinal County Development Services Department.

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:
1) Planning Case Number (see above)
2) Your name, address, telephone number and property tax parcel number (Print or type)
3) A brief statement of reasons for supporting or opposing the request
4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY DEVELOPMENT SERVICES DEPARTMENT
PO BOX 749 (85 N. FLORENCE STREET)
FLORENCE, AZ 85132
Contact for this matter: Monika Smritl, Planner
E-mail address:
monika.smritl@pinal.gov
Phone # (520) 866-6294
Pub: Aug 12, 2024

AFFIDAVIT OF POSTING OF BROADCAST SIGN

I, Ruben Rosas, Applicant for case PZ-PA-005-24 (Case number), personally caused 6 Small 2 Large sign(s) to be posted in a visible place on or near the proposed project site on 8/12/2024 (Date), at least 28 days before the Planning and Zoning Commission Public Hearing, regarding the proposed Plan Designation (Type of application), in unincorporated Pinal County Green Energy Production

The notice was posted as indicated on the attached map and photograph.

Applicant

Notary Public State of Arizona
Maricopa County
Dorena Marie Mello
My Commission Expires 05/28/2025
Commission Number 604187

STATE OF ARIZONA)
) ss:
COUNTY OF PINAL)

Subscribed and sworn to me by Ruben Rosas this 12 day of August, 2024.

Notary Public

My Commission Expires: 5/28/2025

PZ-PA-005-24

207 WAIVER

PINAL COUNTY

WIDE OPEN OPPORTUNITY

INFORMATION ABOUT CONSENT TO CONDITIONS/STIPULATIONS AND WAIVER OF CLAIMS FOR DIMINUTION IN VALUE

Pinal County, as part of the application process concerning land use requests, is now requesting that property owners or their authorized agents execute and return the attached Consent and Waiver. This policy is a result of that part of the Private Property Rights Protection Act (Proposition 207) that deals with regulatory takings and changes in land uses (A.R.S. §§12-1134 – 12-1138).

By signing the Consent and Waiver, the property owner agrees and consents to all conditions and stipulations in conjunction with the property owner's application, acknowledges that approval of the application might affect current or existing rights to use, divide, sell or possess the owner's property, and waives any right to compensation for diminution in value that may result from approval.

The Consent and Waiver form will be provided at the Concept Review Meeting to allow ample time for review. Should the Pinal County Planning and Zoning Commission ("Commission") recommend approval of the property owner's application, the form will again be provided to applicant together with the Commission's recommended stipulations/conditions. These materials will be provided to the applicant via e-mail, within three business days of the Planning Commission hearing. The property owner is requested to return the executed document to the Pinal County Planning and Development Department within 10 working days so that the document can be inserted into the packet to be presented to the Supervisors as part of the planning staff's report.

If an owner does not sign the Consent and Waiver, the application will continue through the normal County process. The Supervisors will be informed of the refusal and this will be one of the factors considered by the Supervisors.

If the Commission recommends denial of the property owner's application but the Supervisors decide to approve the application, the property owner will be requested to sign the Consent and Waiver with attached conditions/stipulations and conditions, after the Board of Supervisors' hearing.

CONSENT TO SCHEDULE FOR DEVELOPMENT AND CONDITIONS/STIPULATIONS AND WAIVER OF CLAIMS FOR DIMINUTION IN VALUE

This Consent to Schedule for Development and Conditions/Stipulations and Waiver of Claims for Diminution in Value ("Consent and Waiver") is made in favor of Pinal County (the "County") by BHP Copper, Inc. ("Owner").

Owner warrants and represents that Owner is the fee title owner of the property described herein, and that no other entity or person has an ownership interest in the property. Prior to Owner's transfer, sale or conveyance of all or any part of its right, title and interest in the Property at any time within thirty (30) days of the County's approval of Owner's application described herein, Owner shall notify the County of said transfer, sale or conveyance and shall require the new Owner to execute and agree to this Consent and Waiver as part of any transfer, sale or conveyance of the property described herein.

Owner acknowledges that A.R.S. § 12-1134 of the Arizona Private Property Rights Protection Act provides in some cases that a county is required to pay just compensation to a landowner if the County approves a land use law that reduces the fair market value of the owner's property. Owner further acknowledges that A.R.S. § 12-1134 authorizes a private property owner to waive any claim for diminution in value of property in connection with any action proposed by a county or any action requested by the property owner.

Owner has submitted an application to Pinal County ("County") requesting the County approve a Ore Town Solar and Storage Project Application for a Major Comprehensive Plan Amendment for development of the following described property ("Property"):

["Legal description is attached hereto as Exhibit "A."]

By signing below, Owner agrees and consents to the Schedule for Development and all the conditions/stipulations imposed by Pinal County in conjunction with the approval of the Ore Town Solar and Storage Project Application for a Major Comprehensive Plan Amendment, Case No. PZ-PA-005-24, which are attached hereto as

By signing below, Owner acknowledges that the approval of the Ore Town Solar and Storage Project Application for a Major Comprehensive Plan Amendment, Case No. PZ-PA-005-24, might affect existing rights to use, divide, sell or possess the Property. By signing below, Owner hereby waives any and all rights to claim compensation for diminution in value pursuant to A.R.S. §12-1134 that may now or in the future exist as a result of the approval of the Ore Town Solar and Storage Project Application for a Major Comprehensive Plan Amendment Case No. PZ-PA-005-24, and the Schedule for Development and conditions/stipulations imposed in conjunction with the approval. Owner waives any and all rights to claim compensation for diminution in value for any action taken by the County to rescind approval of Ore Town Solar and Storage Project Application for a Major Comprehensive Plan Amendment in Case No. PZ-PA-005-24 because of non-compliance with the Schedule for Development and/or any of the approved conditions/stipulations.

This Consent and Waiver shall run with the land and shall be binding upon all present and subsequent property owners.

Owner consents to the recordation of this Consent and Waiver after approval of the above-referenced case by the County. If Owner withdraws its application prior to final action of the County or the County denies the application, Owner is released from this Consent and Waiver.

OWNER: BHP Copper, Inc.
[Print Entity Name]

Signature

Its: Director
[Title, if applicable]

Dated: October 15, 2024

OWNER: _____
[Print Entity Name]

Signature

Its: _____
[Title, if applicable]

Dated: _____

INDIVIDUAL ACKNOWLEDGMENT
[To be filled out if NOT a corporation, partnership, or trust]

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, _____, by _____.
[Insert Name of Signor(s)]

_____
Notary Public

My commission expires: _____

CORPORATION, OFFICER, PARTNER OR TRUSTEE ACKNOWLEDGMENT
[To be filled out if a corporation, partnership, or trust]

STATE OF Arizona)
) ss.
COUNTY OF Pima)

The foregoing instrument was acknowledged before me, this 15 day of October, 2024, by Jon Liefer as Director, BHP Copper Inc.
[Insert Name of Officer] ***[Insert Title]***
of BHP Copper Inc., an Delaware corporation,
[Insert Name of Company] ***[Insert State of Incorporation]***
who being authorized to do so, executed the foregoing instrument on behalf of said entity for the purposes stated therein.

KATHRYN MCCLURE
Notary Public - Arizona
Pima County
Commission # 668232
My Comm. Expires Jun 10, 2028

Kathryn McClure
Notary Public

My commission expires: June 10, 2028

EXHIBIT "A"

[LEGAL DESCRIPTION OF PROPERTY SUBJECT TO MAJOR CPA PZ-PA-005-24]

THAT PORTION OF SECTIONS 28, 29, 32, 33, AND 34, TOWNSHIP 9 SOUTH, RANGE 17 EAST, TOGETHER WITH PORTIONS OF SECTIONS 3
AND 4, TOWNSHIP 10 SOUTH, RANGE 17 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 2-INCH ALUMINUM CAP STAMPED "LS 12900 ¼ 28|33 2008" FOUND AT THE QUARTER CORNER COMMON TO SAID SECTIONS 28 AND 33, FROM WHICH THE 2-INCH ALUMINUM CAP STAMPED "LS 12900 28|29|32|33 2008" FOUND AT THE CORNER COMMON TO SAID SECTIONS 28, 29, 32, AND 33, BEARS NORTH 89 DEGREES 49 MINUTES 48 SECONDS WEST A DISTANCE OF 2637.24 FEET, SAID LINE BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33, SAID LINE ALSO BEING THE BASIS OF BEARINGS FOR THIS DESCRIPTION;

THENCE ALONG SAID NORTH LINE, NORTH 89 DEGREES 49 MINUTES 48 SECONDS WEST A DISTANCE OF 545.06 FEET TO THE **POINT OF BEGINNING;**

THENCE SOUTH 51 DEGREES 13 MINUTES 06 SECONDS EAST A DISTANCE OF 4172.52 FEET TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33; FROM WHICH THE 2" ALUMINUM CAP STAMPED "LS 12900 2008" FOUND AT THE EAST QUARTER CORNER FOR SAID SECTIONS 33 BEARS SOUTH 01°31'38" EAST A DISTANCE OF 7.30 FEET;

THENCE CONTINUING SOUTH 51 DEGREES 13 MINUTES 06 SECONDS EAST A DISTANCE OF 2408.22 FEET;

THENCE SOUTH 61 DEGREES 16 MINUTES 58 SECONDS EAST A DISTANCE OF 2417.02 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34, FROM WHICH THE MOUND OF STONES FOUND AT THE SOUTH EAST CORNER OF SAID SECTION 34 BEARS SOUTH 89°29'30" WEST A DISTANCE OF 1280.97 FEET;

THENCE CONTINUING SOUTH 61 DEGREES 16 MINUTES 58 SECONDS EAST A DISTANCE OF 863.00 FEET;

THENCE SOUTH 45 DEGREES 21 MINUTES 43 SECONDS WEST A DISTANCE OF 5944.39 FEET TO THE EXISTING NORTHEAST RIGHT-OF-WAY LINE OF THE STATE ROUTE 76 (VETERANS MEMORIAL BOULEVARD) PER ARIZONA DEPARTMENT OF TRANSPORTATION (ADOT) DRAWING NUMBER D-11-T-414, PROJECT NUMBER S-358-702;

THENCE ALONG SAID NORTHEAST RIGHT-OF-WAY LINE, NORTH 49 DEGREES 09 MINUTES 00 SECONDS WEST A DISTANCE OF 507.68 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 3, FROM WHICH THE 2.5" US GLO

BRASS CAP FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 3 BEARS SOUTH 00°55'50" EAST A DISTANCE OF 845.24 FEET;

THENCE CONTINUING ALONG SAID NORTHEAST RIGHT-OF-WAY LINE AND CONTINUING NORTH 49 DEGREES 09 MINUTES 00 SECONDS WEST A DISTANCE OF 3552.02 FEET TO A POINT OF CURVATURE FOR A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 5629.58 FEET;

THENCE CONTINUING ALONG SAID NORTHEAST RIGHT-OF-WAY LINE AND ALONG SAID CURVE HAVING AN ARC LENGTH OF 1323.74 FEET THROUGH A CENTRAL ANGLE OF 13 DEGREES 28 MINUTES 21 SECONDS;

THENCE CONTINUING ALONG SAID NORTHEAST RIGHT-OF-WAY LINE, NORTH 35 DEGREES 40 MINUTES 39 SECONDS WEST A DISTANCE OF 965.87 FEET;

THENCE NORTH 47 DEGREES 57 MINUTES 38 SECONDS EAST A DISTANCE OF 423.72 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER LINE OF SECTION 4, FROM WHICH THE 2.5" US GLO BRASS CAP FOUND AT THE NORTH QUARTER CORNER OF SAID SECTION 4 BEARS SOUTH 89°08'37" EAST A DISTANCE OF 1103.59 FEET;

THENCE CONTINUING NORTH 47 DEGREES 57 MINUTES 38 SECONDS EAST A DISTANCE OF 296.58 FEET;

THENCE NORTH 30 DEGREES 51 MINUTES 37 SECONDS WEST A DISTANCE OF 2600.66 FEET;

THENCE SOUTH 48 DEGREES 45 MINUTES 53 SECONDS WEST A DISTANCE OF 415.95 FEET;

THENCE NORTH 36 DEGREES 34 MINUTES 00 SECONDS WEST A DISTANCE OF 276.19 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33, FROM WHICH THE 2" ALUMINUM CAP STAMPED "LS 12900" FOUND AT THE WEST QUARTER CORNER OF SAID SECTION 33 BEARS NORTH 01°22'31" WEST A DISTANCE OF 223.95 FEET;

THENCE CONTINUING NORTH 36 DEGREES 34 MINUTES 00 SECONDS WEST A DISTANCE OF 1431.66 FEET;

THENCE NORTH 36 DEGREES 06 MINUTES 42 SECONDS WEST A DISTANCE OF 1058.41 FEET;

THENCE NORTH 42 DEGREES 12 MINUTES 30 SECONDS EAST A DISTANCE OF 601.05 FEET;

THENCE NORTH 28 DEGREES 52 MINUTES 28 SECONDS WEST A DISTANCE OF 464.98 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 32, FROM WHICH THE 2" ALUMINUM CAP STAMPED "LS 12900 2008" FOUND AT THE

NORTHEAST CORNER OF SAID SECTION 32 BEARS SOUTH 87°29'11" EAST A DISTANCE OF 1231.08 FEET;

THENCE CONTINUING NORTH 28 DEGREES 52 MINUTES 28 SECONDS WEST A DISTANCE OF 1032.69 FEET;

THENCE NORTH 59 DEGREES 03 MINUTES 36 SECONDS EAST A DISTANCE OF 32.37 FEET TO THE EXISTING SOUTHEAST LINE OF THE ARIZONA PUBLIC SERVICE SUBSTATION YARD PER FEE NUMBER 2005-075921 PINAL COUNTY RECORDER (PCR);

THENCE ALONG SAID SOUTHEAST LINE AND CONTINUING NORTH 59 DEGREES 03 MINUTES 36 SECONDS EAST A DISTANCE OF 411.53 FEET;

THENCE NORTH 87 DEGREES 34 MINUTES 45 SECONDS EAST A DISTANCE OF 845.14 FEET;

THENCE NORTH 87 DEGREES 34 MINUTES 45 SECONDS EAST A DISTANCE OF 845.14 FEET;

THENCE NORTH 84 DEGREES 08 MINUTES 04 SECONDS EAST A DISTANCE OF 475.06 FEET TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, FROM WHICH THE 2" ALUMINUM CAP STAMPED "LS 12900 2008" FOUND AT THE SOUTHEAST CORNER OF SAID SECTION 29 BEARS SOUTH 01°23'32" EAST A DISTANCE OF 1271.14 FEET;

THENCE CONTINUING NORTH 84 DEGREES 08 MINUTES 04 SECONDS EAST A DISTANCE OF 406.47 FEET;

THENCE SOUTH 54 DEGREES 17 MINUTES 29 SECONDS EAST A DISTANCE OF 908.20 FEET;

THENCE SOUTH 51 DEGREES 13 MINUTES 06 SECONDS EAST A DISTANCE OF 1258.76 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 53,466,285 SQUARE FEET OR 1,227.417 ACRES, MORE OR LESS.
AREA, BEARINGS AND DISTANCES ARE BASED ON ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD83 (2011), INTERNATIONAL FEET. THE RECIPROCAL OF THE COMBINED SCALE FACTOR IS 1.000071815.