

NOTES:

1. VP MRV P2, LLC, HAS RECEIVED A CERTIFICATE OF ASSURED WATER SUPPLY FOR THIS SUBDIVISION PURSUANT TO A.R.S. § 45-576, AND SUBMITS SAID CERTIFICATE WITH THIS PLAT. ADEQ CERTIFICATE NO. 31-401971.0001
2. THIS SUBDIVISION IS COVERED BY ADEQ FILE NO. 20220105. (CERTIFICATE OF APPROVAL OF SANITARY FACILITIES FOR SUBDIVISIONS INCORPORATING SEWAGE COLLECTION SYSTEMS)
3. NO TREES ARE PERMITTED WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS AND NO TEMPORARY OR PERMANENT OBJECT, STRUCTURE OR LANDSCAPING SHALL EXCEED TWENTY-FOUR INCHES IN HEIGHT WITHIN THE RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS.
4. ALL COLLECTOR AND ARTERIAL INTERSECTIONS INCLUDED WITHIN THIS SUBDIVISION SHALL COMPLY WITH AASHTO INTERSECTION SIGHT DISTANCE REQUIREMENTS. IT IS THE RESPONSIBILITY OF THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION TO ENSURE THAT THE HEIGHT RESTRICTIONS WITHIN THE SIGHT TRIANGLES ARE MET.
5. NO STRUCTURE SHALL BE CONSTRUCTED IN, NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE STORM WATER RETENTION AREAS OR TO DRAINAGE EASEMENTS WITHOUT PRIOR APPROVAL BY PINAL COUNTY.
6. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE PINAL COUNTY DRAINAGE ORDINANCE HAVE BEEN MET AND THE OVERALL GROSS RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY PINAL COUNTY. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.
7. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACE UNDERGROUND.
8. MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING WITHIN THE COMMON AREA(S) AND THE STREET RIGHT-OF-WAYS SHALL BE THE RESPONSIBILITY OF THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION.
9. ALL WORK WITHIN THE SUBDIVISION STREETS, WHETHER PUBLIC OR PRIVATE, AND WITHIN PUBLIC RIGHT-OF-WAYS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
10. ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS REQUIRE PERMITS FROM AND INSPECTIONS BY PINAL COUNTY.
11. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY PINAL COUNTY AND ADMINISTERED BY THE PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT BUILDING SAFETY DIVISION.
12. TRACTS A, B, C, D, E, F AND G ARE COMMON AREAS, WHICH SHALL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION.
13. PARCEL 8 IS BEING RESERVED FOR A PROPOSED AMENITY CENTER AND WILL BE GRANTED AND CONVEYED TO AND MAINTAINED BY THE SKYLINE VILLAGE HOMEOWNER ASSOCIATION INC, AN ARIZONA NON-PROFIT CORPORATION. PARCEL 8 WILL REQUIRE PLAN APPROVAL FROM THE COUNTY PRIOR TO DEVELOPMENT.
14. THIS SUBDIVISION IS ADJACENT TO ARIZONA STATE LAND, WHICH MAY BE DEVELOPED FOR ANY POSSIBLE LAND USE IN THE FUTURE.

BENCHMARK

PINAL COUNTY CONTROL NETWORK POINT #308138 BEING A 1-1/2" PIPE LOCATED AT THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST.

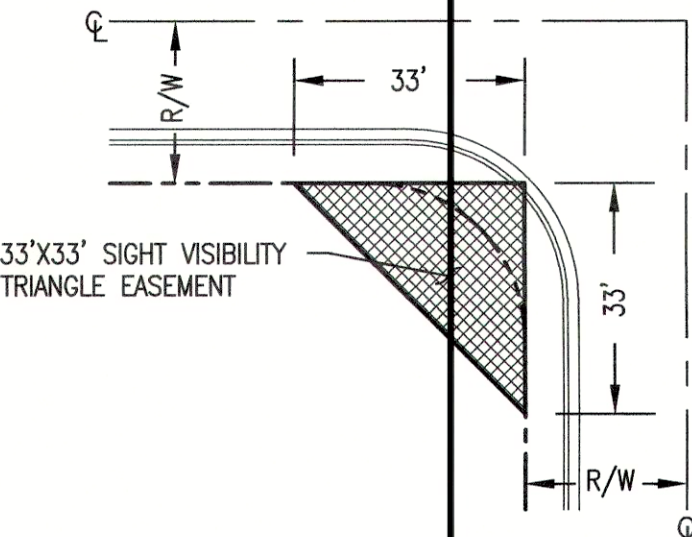
ELEVATION = 1533.74 (NAVD 88 DATUM)

BASIS OF BEARING

THE BASIS OF BEARINGS IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST, BEARS S89°59'06"E PER RECORD OF SURVEY RECORDED IN INSTRUMENT 2007-054094 P.C.R.

FLOOD ZONE

ACCORDING TO FLOOD INSURANCE RATE MAPS #0421C0475E AND #04021C0500E, BOTH DATED DECEMBER 4, 2007, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". ZONE "X" IS DESCRIBED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.



33'x33' SIGHT VISIBILITY TRIANGLE EASEMENT  
NOT TO SCALE

PARCEL TABLE:

SEE SHEET BP02 FOR PARCEL TABLE

TRACT TABLE:

SEE SHEET BP02 FOR TRACT TABLE

UTILITIES AND SERVICES

WATER.....TOWN OF QUEEN CREEK  
SEWER.....EPCOR  
ELECTRIC.....SALT RIVER PROJECT (SRP)  
TELEPHONE.....AT&T LONG DISTANCE  
REFUSE COLLECTION...BY PRIVATE CONTRACT  
FIRE.....RURAL/METRO FIRE DEPT.  
POLICE.....PINAL COUNTY SHERIFF'S OFFICE  
SCHOOLS.....FLORENCE UNIFIED SCHOOL DISTRICT  
NATURAL GAS.....CITY OF MESA GAS

BASE ZONING AND ZONING CASE #:

PARCELS 3 & 4:  
EXISTING ZONING: CR-3 PAD  
ZONING CASE: PZ-PD-003-05

REMAINDER:  
EXISTING ZONING: CR-3 PAD  
PROPOSED ZONING: R-7 PAD  
ZONING CASE: PZ-PD-009-20

LAND USE TABLE

GROSS ACREAGE.....287.55 ACRES  
AREA OF STREETS.....17.56 ACRES  
NET ACREAGE.....269.99 ACRES  
AREA OF PARCELS.....269.03 ACRES  
AREA OF TRACTS.....0.96 ACRES  
NUMBER OF PARCELS.....8

LAND SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JUNE, 2019, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DAVID J. SAEGER  
(NAME)

48648  
(AZ REG LAND SURVEY #)

3205 W. RAY ROAD, CHANDLER, AZ 85226  
(ADDRESS)

(480) 705-5372  
(PHONE #)

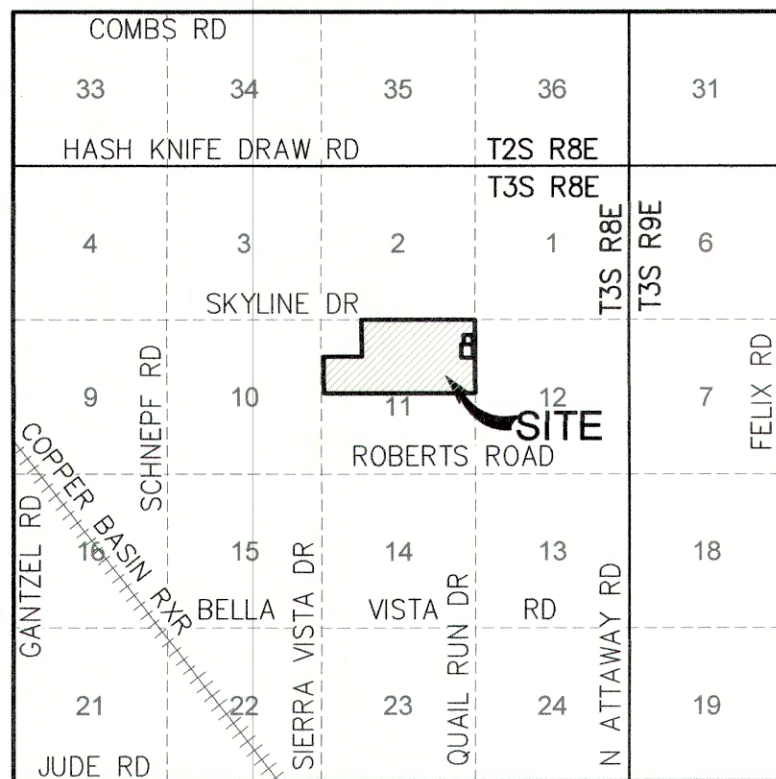
LEGEND

- Fd. BRASSCAP, AS NOTED  
• Fd. MONUMENT, AS NOTED  
⊙ PROPOSED CENTERLINE MONUMENT  
--- SECTION/MID-SECTION LINE  
===== SUBJECT PROPERTY LINE  
----- PROPOSED EASEMENT LINE  
----- RIGHT-OF-WAY  
PUE PUBLIC UTILITY EASEMENT  
SVTE SITE VISIBILITY TRIANGLE EASEMENT  
D.E. DRAINAGE EASEMENT

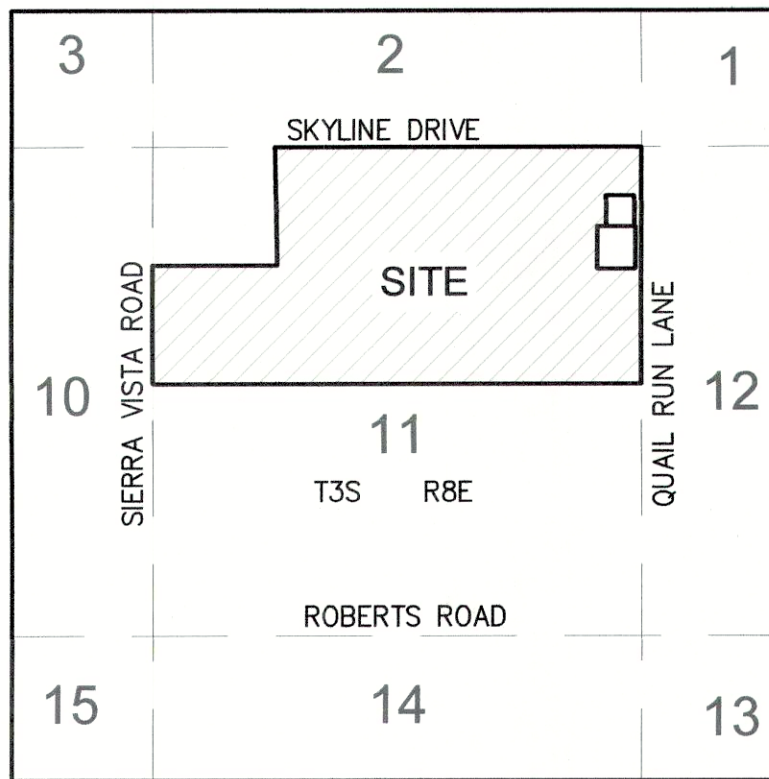
# A REPLAT OF THE BLOCK PLAT FOR SKYLINE VILLAGE

A REPLAT OF PARCEL 8 AS SHOWN ON THE BLOCK PLAT FOR SKYLINE VILLAGE - PARCELS 1  
THROUGH 8 AND COMMON AREAS "A" THROUGH "G" AS RECORDED IN FEE NO. 2022-060330,

PINAL COUNTY RECORDS, LYING WITHIN A PORTION OF THE  
NORTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST,  
OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.



VICINITY MAP  
N.T.S.



LOCATION MAP  
N.T.S.

APPROVALS:

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

*Sidney Randall* 6/20/24  
PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT  
PLANNING DIVISION

*Ants Shal* 6/20/2024  
PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT  
AQUIFER PROTECTION DIVISION

*Chris* 06/26/2024  
PINAL COUNTY PUBLIC WORKS DEPARTMENT  
PINAL COUNTY ENGINEER

ASSURANCES IN THE FORM OF A Performance Bond FEE NO. 2022-053363 HAVE BEEN SUBMITTED TO PINAL COUNTY WITH THIS PLAT TO GUARANTEE THE INSTALLATION OF ALL REQUIRED INFRASTRUCTURE FOR THIS PROJECT.

THIS PLAT HAS BEEN APPROVED AS TO FORM IN ACCORDANCE WITH A.R.S. SEC. 11-822, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, APPROVAL OR RECORDATION OF THIS PLAT SHALL NOT BE DEEMED TO CONSTITUTE OR EFFECT AN ACCEPTANCE BY PINAL COUNTY FOR DESIGNATION OF ANY STREET, HIGHWAY, BICYCLE FACILITY OR OTHER WAY OR OPEN SPACE SHOWN UPON THIS PLAT INTO THE COUNTY MAINTENANCE SYSTEM.

PINAL COUNTY BOARD OF SUPERVISORS

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
CHAIR CLERK

OWNER/DEVELOPER

VP MRV P2, LLC  
7150 E CAMELBACK RD, STE 400  
SCOTTSDALE, AZ 85251  
CONTACT: NARIMAN AFKHAM  
PHONE: (480) 998-5440

ENGINEER

UNITED ENGINEERING GROUP, LLC  
3205 W. RAY ROAD  
CHANDLER, AZ 85226  
PHONE: (480) 705-5372  
FAX: (480) 705-5376  
CONTACT: CHRISTOPHER LENZ, P.E.

DECLARATION, TITLE WARRANTY, AND DEDICATION:

STATE OF ARIZONA )  
 ) S.S.  
COUNTY OF PINAL )

KNOWN ALL MEN BY THESE PRESENTS:

VP MRV P2, LLC, A DELEWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS REPLATTED UNDER THE NAME OF "A REPLAT OF THE BLOCK PLAT FOR SKYLINE VILLAGE, A REPLAT OF PARCEL 8 AS SHOWN ON THE BLOCK PLAT FOR SKYLINE VILLAGE - PARCELS 1 THROUGH 8 AND COMMON AREAS "A" THROUGH "G" AS RECORDED IN FEE NO. 2022-060330, PINAL COUNTY RECORDS, LYING WITHIN A PORTION OF THE NORTH HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA", AND HEREBY DECLARES THE REPLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE PARCELS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID PARCELS, TRACTS, AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

VP MRV P2, LLC, A DELEWARE LIMITED LIABILITY COMPANY, IS THE OWNER OF FEE TITLE IN: (A) THE PROPERTY BEING DEDICATED ON THIS PLAT TO THE PUBLIC FOR ROADWAY PURPOSES AND ALL INCIDENTALS THERETO; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS PLAT TO THE PUBLIC. VP MRV P2, LLC, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTERS OF RECORD.

STREETS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES.

RIGHT-OF-WAY SIGHT VISIBILITY TRIANGLE EASEMENTS, AS DESIGNATED ON THIS PLAT, ARE HEREBY DEDICATED TO THE PUBLIC AT ALL INTERSECTIONS WITH A PUBLIC STREET, 33'x33' AT ARTERIAL OR COLLECTOR INTERSECTIONS WITH PUBLIC STREET.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, GAS, ELECTRIC, AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

NON-EXCLUSIVE DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, ACROSS AND THROUGH THOSE AREAS OF PARCEL 8 DESIGNATED AS SUCH HEREON. NO USE SHALL BE PERMITTED WITHIN THE DRAINAGE EASEMENTS WHICH WOULD PROHIBIT OR INTERFERE WITH THE DRAINAGE USE. MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF SKYLINE VILLAGE HOMEOWNER'S ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THE DRAINAGE EASEMENT, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE DRAINAGE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE EASEMENT, AND CHARGE THE HOMEOWNER'S ASSOCIATION THE COST OF THE MAINTENANCE. ALL OTHER EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENT.

A DRAINAGE EASEMENT IS HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF STORM DRAIN LINES AND APPURTENANCES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

SEWER EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC UPON, OVER, UNDER, ACROSS AND THROUGH THOSE AREAS DESIGNATED AS SUCH FOR INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF SEWER LINES. MAINTENANCE OF THE AREAS SUBJECT TO SUCH EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

OWNER'S AGREEMENT

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

VP MRV P2, LLC, A DELEWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED THIS 12 DAY OF June, 2024.

VP MRV P2, LLC, A DELEWARE LIMITED LIABILITY COMPANY

BY: *J. Alkham*

TITLE: *Manager*

ACKNOWLEDGEMENT

STATE OF ARIZONA )  
 ) S.S.  
COUNTY OF PINAL )

ON THIS 12 DAY OF June, 2024, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED Nariman Afkhami, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE Manager OF VP MRV P2, LLC A DELEWARE LIMITED LIABILITY COMPANY, AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

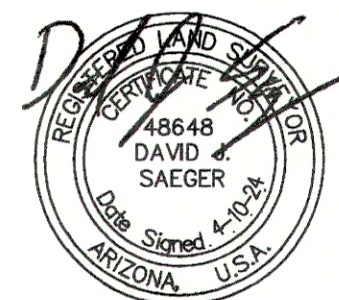
*[Signature]* 6-30-2025  
NOTARY PUBLIC MY COMMISSION EXPIRES



BLOCK REPLAT  
SKYLINE VILLAGE  
PARCELS 1 THROUGH 8 & COMMON AREAS "A" THROUGH "G"  
PINAL COUNTY, ARIZONA

SUBMITTALS:

DESIGNED BY: BLM  
DRAWN BY: BLM  
CHECKED BY: DJM



RP01

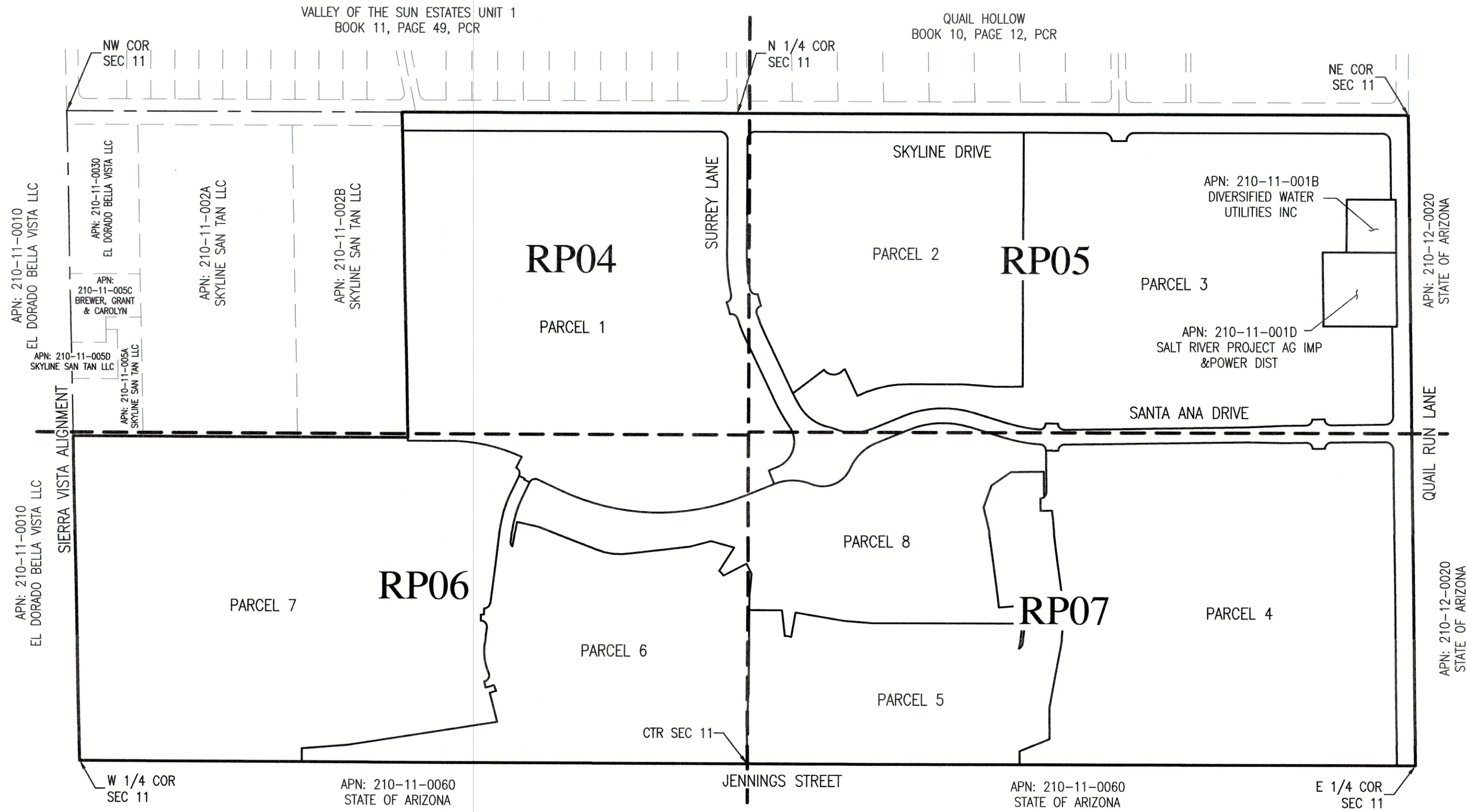
SHEET 1 OF 7  
PROJECT NUMBER  
10944-1



united engineering group

3205 W. Ray Road  
Chandler, AZ 85226  
Phone: 480.705.5372  
Fax: 480.705.5376  
www.unitedeng.com

| NO. | REVISIONS | DESCRIPTION | DATE |
|-----|-----------|-------------|------|
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |
|     |           |             |      |



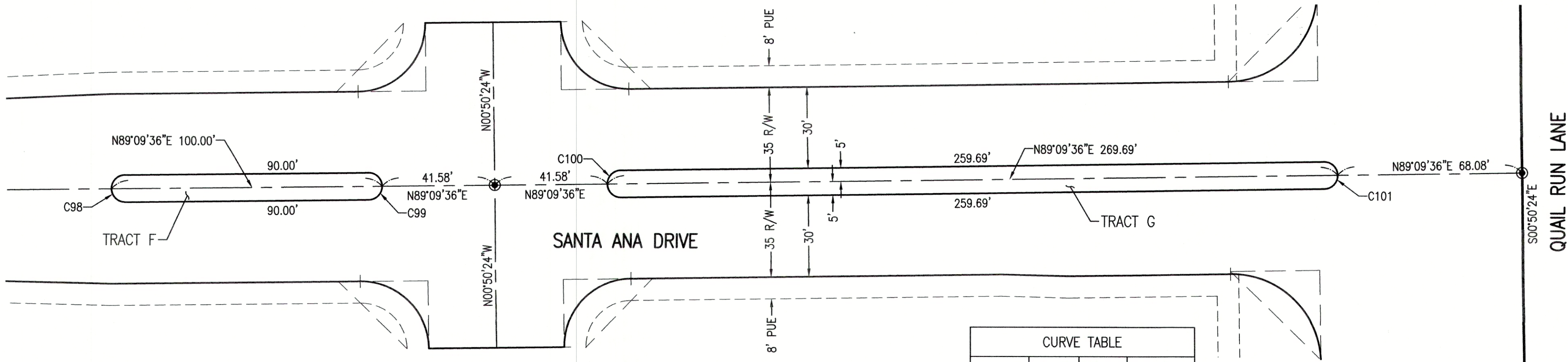
SHEET INDEX MAP  
N.T.S.

PARCEL TABLE

| PARCEL | SQUARE FEET      | ACRES        |
|--------|------------------|--------------|
| 1      | 2,001,909.20 SF  | 45.9575 Ac.  |
| 2      | 1,121,319.38 SF  | 25.7420 Ac.  |
| 3      | 1,804,904.74 SF  | 41.4349 Ac.  |
| 4      | 1,846,926.32 SF  | 42.3996 Ac.  |
| 5      | 854,814.97 SF    | 19.6239 Ac.  |
| 6      | 1,029,676.64 SF  | 23.6381 Ac.  |
| 7      | 2,180,886.43 SF  | 50.0663 Ac.  |
| 8      | 878,680.52 SF    | 20.1717 Ac.  |
| TOTAL  | 11,719,118.20 SF | 269.0339 Ac. |

TRACT TABLE

| TRACT | USE                        | SQUARE FEET  | ACRES      |
|-------|----------------------------|--------------|------------|
| A     | LANDSCAPE, TRAFFIC CONTROL | 21,903.97 SF | 0.5028 Ac. |
| B     | LANDSCAPE, TRAFFIC CONTROL | 833.29 SF    | 0.0191 Ac. |
| C     | LANDSCAPE, TRAFFIC CONTROL | 7,764.05 SF  | 0.1782 Ac. |
| D     | LANDSCAPE, TRAFFIC CONTROL | 1,275.38 SF  | 0.0293 Ac. |
| E     | LANDSCAPE, TRAFFIC CONTROL | 6,399.12 SF  | 0.1469 Ac. |
| F     | LANDSCAPE, TRAFFIC CONTROL | 978.54 SF    | 0.0225 Ac. |
| G     | LANDSCAPE, TRAFFIC CONTROL | 2,675.48 SF  | 0.0614 Ac. |
| TOTAL |                            | 41,829.83 SF | 0.9603 Ac. |



TRACT "F" & "G"

SCALE: 1"=30'



| CURVE TABLE |        |        |            |
|-------------|--------|--------|------------|
| CURVE #     | LENGTH | RADIUS | DELTA      |
| C98         | 15.71' | 5.00'  | 180°00'00" |
| C99         | 15.71' | 5.00'  | 180°00'00" |
| C100        | 15.71' | 5.00'  | 180°00'00" |
| C101        | 15.71' | 5.00'  | 180°00'00" |

BLOCK REPLAT

SKYLINE VILLAGE

PARCELS 1 THROUGH 8 & COMMON AREAS "A" THROUGH "G"

PINAL COUNTY, ARIZONA

SUBMITTALS:

DESIGNED BY: BLM  
DRAWN BY: BLM  
CHECKED BY: DJM

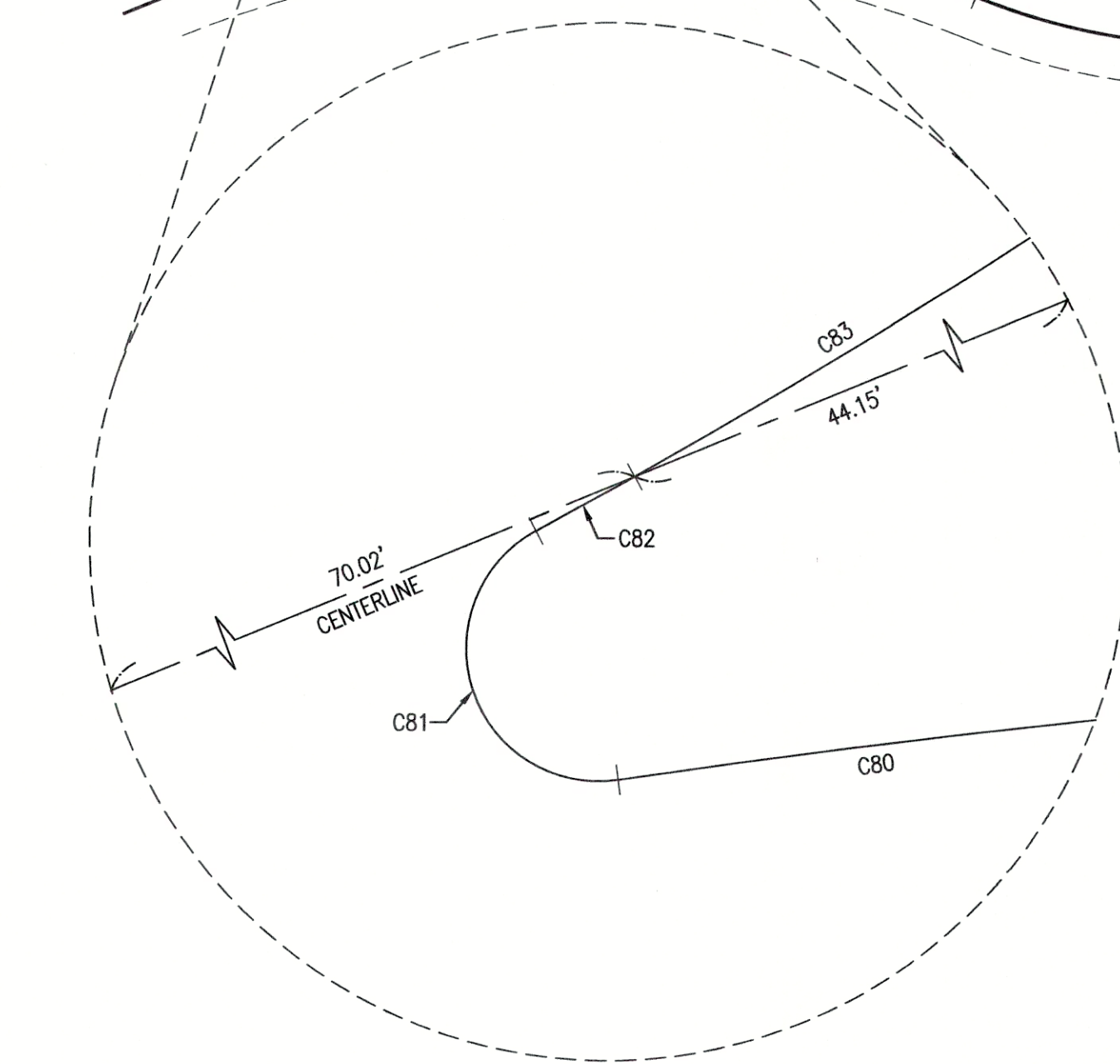
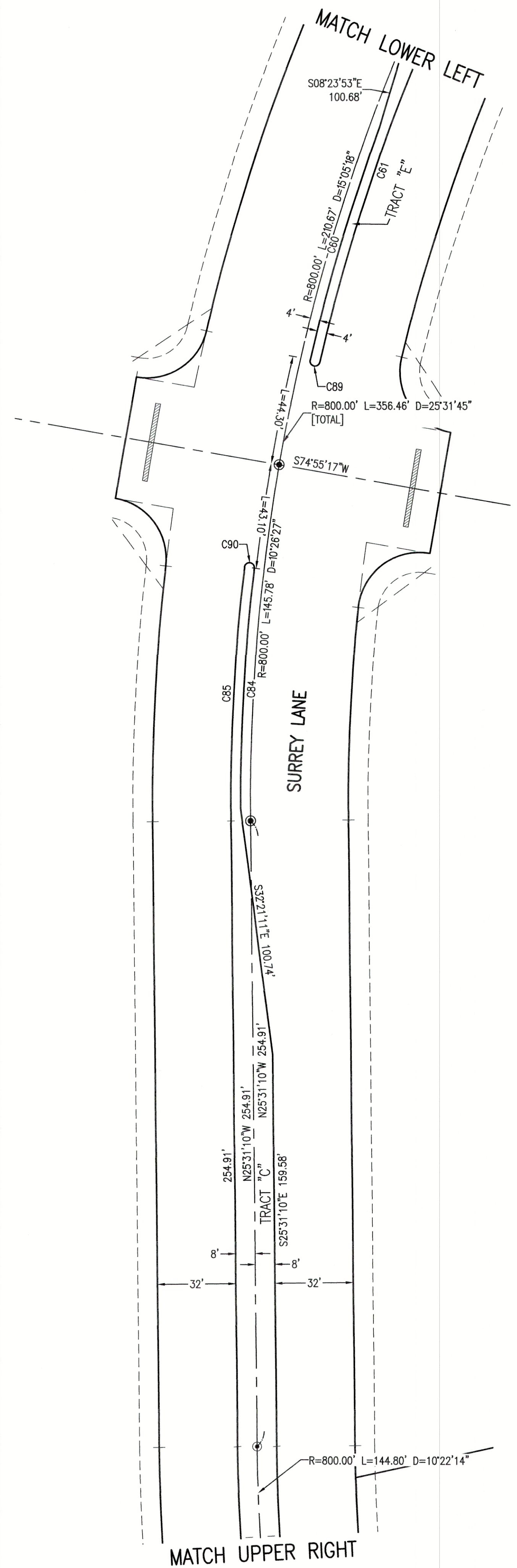


RP02  
SHEET 2 OF 7  
PROJECT NUMBER  
10944-1



united engineering group

3205 W. Ray Road  
Chandler, AZ 85226  
Phone: 480.705.5372  
Fax: 480.705.5376  
www.unitedeng.com



| CURVE TABLE |         |         |            |
|-------------|---------|---------|------------|
| CURVE #     | LENGTH  | RADIUS  | DELTA      |
| C88         | 6.28'   | 2.00'   | 180°00'00" |
| C89         | 6.28'   | 2.00'   | 180°00'00" |
| C90         | 6.28'   | 2.00'   | 180°00'00" |
| C91         | 155.92' | 201.09' | 04°25'38"  |
| C92         | 189.97' | 122.50' | 088°51'16" |
| C93         | 155.92' | 201.09' | 04°25'38"  |
| C94         | 197.13' | 110.41' | 102°17'34" |
| C95         | 154.74' | 188.76' | 047°13'07" |
| C96         | 21.99'  | 122.50' | 010°17'11" |
| C97         | 155.92' | 201.09' | 04°25'38"  |



APN: 210-11-0010  
EL DORADO BELLA VISTA LLC

SIERRA VISTA ALIGNMENT

N01°19'14"W 1324.45'

APN: 210-11-0030  
EL DORADO BELLA VISTA LLC

APN: 210-11-005C  
BREWER, GRANT & CAROLYN

APN: 210-11-005D  
SKYLINE SAN TAN LLC

APN: 210-11-005A  
SKYLINE SAN TAN LLC

APN: 210-11-002A  
SKYLINE SAN TAN LLC

APN: 210-11-002B  
SKYLINE SAN TAN LLC

VALLEY OF THE SUN ESTATES UNIT 1  
BOOK 11, PAGE 49, PCR

VALLEY OF THE SUN ESTATES UNIT 1  
BOOK 11, PAGE 49, PCR

NW COR. SEC. 11  
T3S, R8E  
Fd. BC IN HH

S89°59'25"E 1368.18'

SKYLINE DRIVE  
S89°59'25"E 1368.18'

EX. 40' HWY ESMT. PER  
DKT 163, PG 279, &  
DOC. 2010-013403, PCR

690' AASHTO SITE  
VISIBILITY DISTANCE LINE

| CURVE TABLE |         |         |            |
|-------------|---------|---------|------------|
| CURVE #     | LENGTH  | RADIUS  | DELTA      |
| C39         | 774.97' | 930.00' | 047°44'40" |
| C40         | 39.27'  | 25.00'  | 090°00'00" |
| C41         | 150.61' | 475.00' | 018°10'03" |
| C42         | 39.90'  | 25.00'  | 091°26'50" |
| C43         | 307.19' | 725.00' | 024°16'36" |
| C59         | 166.47' | 525.00' | 018°10'03" |

PARCEL 1

N1°11'35"W 1324.70'

N1°11'35"W 1249.68'

S89°58'37"E 1365.25'

N1°11'35"W 13.00'

N89°58'37"W 167.34'

N26°54'11"E 50.06'

C42

N25°33'14"E 74.70'

C40

N25°33'14"E 4.79'

N64°26'46"W 25.00'

C43

N64°26'46"W 100.00'

C39

33'x33'

S.V.T.E.

N64°26'46"W 25.00'

N25°33'14"E 69.91'

8' PUE

DRAINAGE EASEMENT

L=584.77'

S10°28'23"E 65.90'

C39

PARCEL 6

PARCEL 8

PARCEL 7

MATCH SHEET BRP06

100' 50' 0 100'  
SCALE: 1" = 100'



MATCH SHEET BRP05

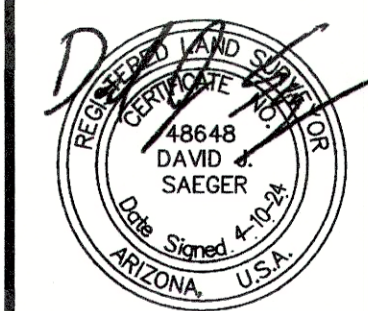
BLOCK REPLAT

SKYLINE VILLAGE

PARCELS 1 THROUGH 8 & COMMON AREAS "A" THROUGH "G"  
PINAL COUNTY, ARIZONA

SUBMITTALS:

DESIGNED BY: BLM  
DRAWN BY: BLM  
CHECKED BY: DJM



RP04

SHEET 4 OF 7  
PROJECT NUMBER  
10944-1

REVISIONS

NO.

DESCRIPTION

DATE

3205 W. Ray Road  
Chandler, AZ 85226  
Phone: 480.555.5372  
Fax: 480.555.5376  
www.uniteqeng.com



united engineering group

FP20-027

MATCH SHEET BRP04

MATCH SHEET BRP07

| LINE TABLE |         |             |
|------------|---------|-------------|
| LINE #     | LENGTH  | BEARING     |
| L1         | 60.00'  | S00°50'24"E |
| L2         | 60.00'  | S00°50'24"E |
| L3         | 52.11'  | N00°50'24"W |
| L4         | 55.00'  | N00°50'24"W |
| L5         | 63.55'  | S74°55'17"W |
| L6         | 66.57'  | S74°55'17"W |
| L10        | 436.48' | S18°51'03"E |
| L11        | 437.09' | S18°51'03"E |
| L12        | 436.48' | S18°51'03"E |
| L13        | 437.09' | S18°51'03"E |
| L14        | 152.27' | S52°45'13"W |
| L15        | 134.67' | S52°45'13"W |
| L20        | 62.98'  | N14°54'22"E |

| CURVE TABLE |         |         |            |
|-------------|---------|---------|------------|
| CURVE #     | LENGTH  | RADIUS  | DELTA      |
| C1          | 186.28' | 600.00' | 017°47'20" |
| C3          | 51.34'  | 33.00'  | 089°08'42" |
| C4          | 51.84'  | 33.00'  | 090°00'00" |
| C5          | 51.84'  | 33.00'  | 090°00'00" |
| C6          | 39.27'  | 25.00'  | 090°00'00" |
| C7          | 39.27'  | 25.00'  | 090°00'00" |
| C8          | 39.27'  | 25.00'  | 090°00'00" |
| C9          | 39.27'  | 25.00'  | 090°00'00" |
| C10         | 39.56'  | 25.00'  | 090°39'40" |
| C11         | 0.98'   | 300.00' | 000°11'12" |
| C12         | 41.19'  | 25.00'  | 094°24'43" |
| C13         | 124.64' | 570.00' | 012°31'44" |
| C14         | 39.27'  | 25.00'  | 090°00'00" |
| C15         | 37.36'  | 25.00'  | 085°37'19" |
| C16         | 147.46' | 630.00' | 013°24'39" |
| C17         | 4.44'   | 300.00' | 000°50'53" |
| C18         | 23.18'  | 25.00'  | 053°07'48" |
| C19         | 16.09'  | 25.00'  | 036°52'12" |
| C20         | 293.74' | 430.00' | 039°08'21" |
| C21         | 252.75' | 370.00' | 039°08'21" |
| C22         | 131.41' | 840.00' | 008°57'49" |

| CURVE TABLE |         |         |            |
|-------------|---------|---------|------------|
| CURVE #     | LENGTH  | RADIUS  | DELTA      |
| C23         | 70.45'  | 760.00' | 005°18'41" |
| C24         | 84.18'  | 50.00'  | 096°28'05" |
| C25         | 13.85'  | 50.00'  | 015°52'15" |
| C26         | 86.75'  | 760.00' | 006°32'25" |
| C27         | 40.97'  | 25.00'  | 093°54'02" |
| C28         | 40.97'  | 25.00'  | 093°54'02" |
| C29         | 148.40' | 760.00' | 011°11'15" |
| C30         | 104.49' | 840.00' | 007°07'38" |
| C31         | 37.82'  | 25.00'  | 086°41'11" |
| C32         | 37.82'  | 25.00'  | 086°41'11" |
| C33         | 172.62' | 840.00' | 011°46'28" |
| C34         | 51.84'  | 33.00'  | 090°00'00" |
| C35         | 51.84'  | 33.00'  | 090°00'19" |
| C36         | 51.84'  | 33.00'  | 090°00'00" |
| C37         | 51.84'  | 33.00'  | 090°00'00" |
| C38         | 774.97' | 930.00' | 047°44'40" |

BLOCK REPLAT  
SKYLINE VILLAGE  
PARCELS 1 THROUGH 8 & COMMON AREAS "A" THROUGH "G"  
PINAL COUNTY, ARIZONA

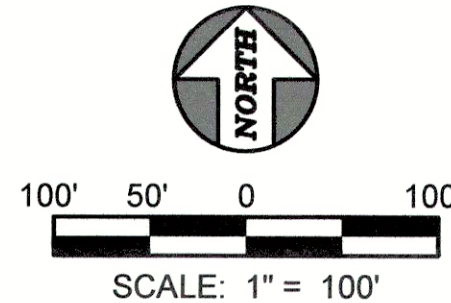
SUBMITTALS:  
DESIGNED BY: BLM  
DRAWN BY: BLM  
CHECKED BY: DJM

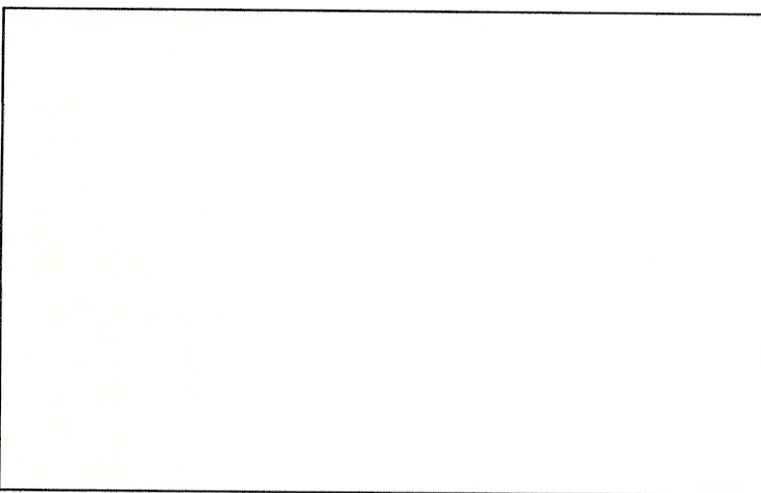


RP05  
SHEET 5 OF 7  
PROJECT NUMBER  
10944-1

ueg  
united engineering group

3205 W. Ray Road  
Chandler, AZ 85226  
Phone: 480.705.6372  
Fax: 480.705.6376  
www.unitedeng.com





3205 W. Ray Road  
Chandler, AZ 85226  
Phone: 480.705.5372  
Fax: 480.705.5376  
www.uniteqeng.com



united engineering group

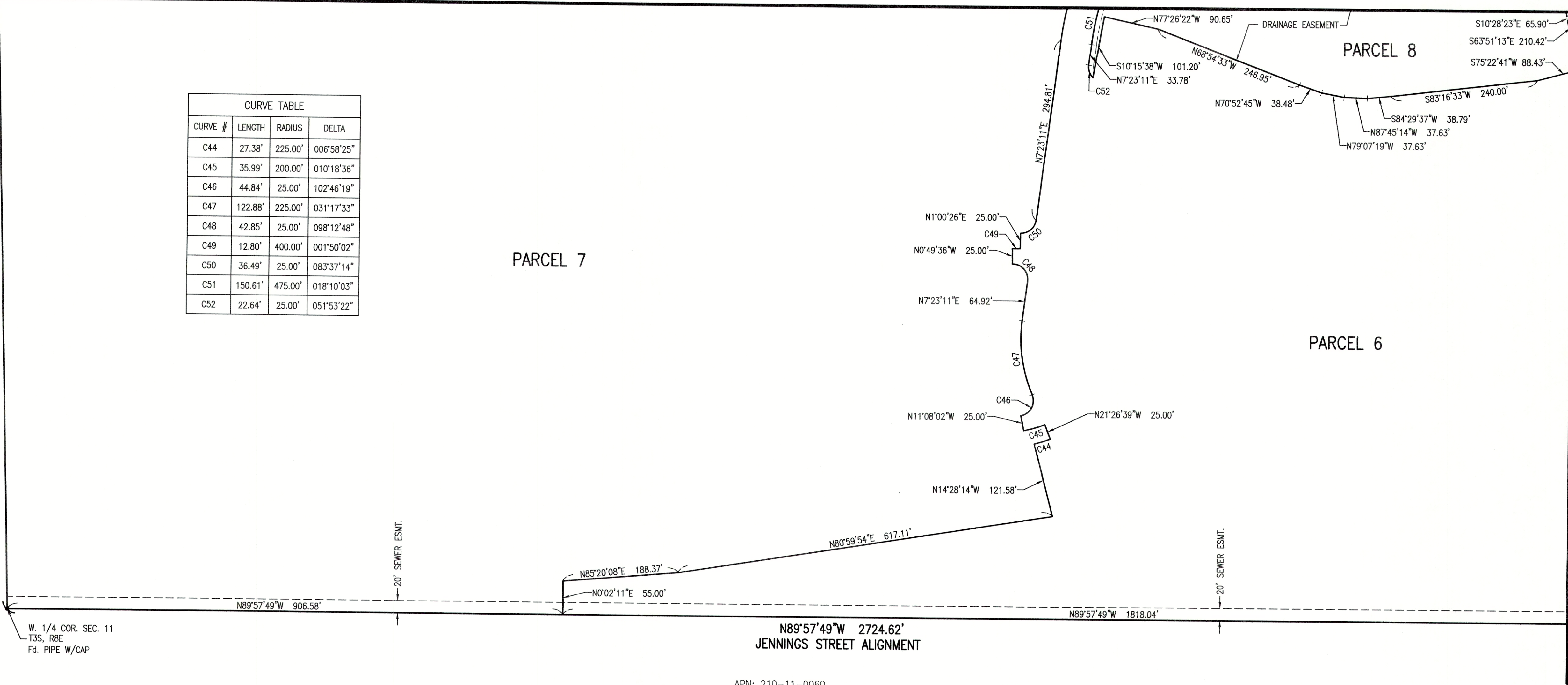
MATCH SHEET BRP04

MATCH SHEET BRP07

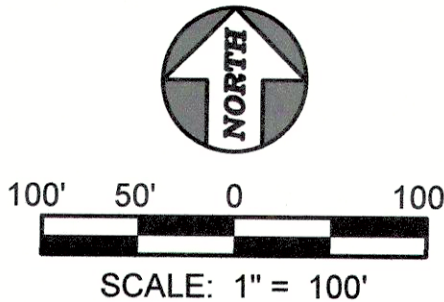
SIERRA VISTA ALIGNMENT N1°19'14"W 1324.45'

APN: 210-11-0010  
EL DORADO BELLA VISTA LLC

| CURVE TABLE |         |         |            |
|-------------|---------|---------|------------|
| CURVE #     | LENGTH  | RADIUS  | DELTA      |
| C44         | 27.38'  | 225.00' | 006°58'25" |
| C45         | 35.99'  | 200.00' | 010°18'36" |
| C46         | 44.84'  | 25.00'  | 102°46'19" |
| C47         | 122.88' | 225.00' | 031°17'33" |
| C48         | 42.85'  | 25.00'  | 098°12'48" |
| C49         | 12.80'  | 400.00' | 001°50'02" |
| C50         | 36.49'  | 25.00'  | 083°37'14" |
| C51         | 150.61' | 475.00' | 018°10'03" |
| C52         | 22.64'  | 25.00'  | 051°53'22" |

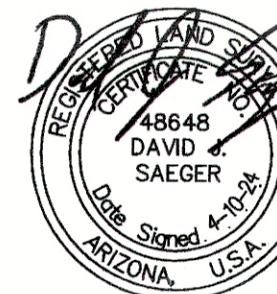


APN: 210-11-0060  
STATE OF ARIZONA



BLOCK REPLAT  
SKYLINE VILLAGE  
PARCELS 1 THROUGH 8 & COMMON AREAS "A" THROUGH "G"  
PINAL COUNTY, ARIZONA

| SUBMITTALS:  |     |
|--------------|-----|
|              |     |
| DESIGNED BY: | BLM |
| DRAWN BY:    | BLM |
| CHECKED BY:  | DJM |



RP06  
SHEET 6 OF 7  
PROJECT NUMBER  
10944-1

FP20-027

