



**Proposition 202 Tribal Gaming  
Application Sponsorship/Support Form  
Requesting Pinal County serve as the Fiscal Agent/Pass Through Entity**

**Name of the Tribal Community:** Gila River Indian Community

**Due date of the application to the Tribal community:** April 1, 2024

The following information will be used by Pinal County to 1) send the resolution and grant documents for the applicant to submit to the Tribal community, 2) send the funds, if awarded.

**Name of the Non-profit:** F.O.R. Maricopa

**Contact person/title:** Wendy Webb, Exc, Director

**Email address:** formaricopa123@gmail.com

**Address:** PO BOX 82 Maricopa, AZ 85139

**Project name:** F.O.R. Maricopa Site Plan P

**Amount being requested:** \$300,000

**Project summary:** To complete site plan to include: Fully pave parking lot, curbing, lighting,  
water drainage, move existing storage unit, and signage.

**Beneficiaries:** City of Maricopa, Bapchule Indian Res., Eloy, Coolidge, Sacaton, & Stanfield.

**Supervisor District:** Mike Goodman, Dist. 2

The undersigns hereby certifies they have read and comply with the responsibilities set forth in the  
PINAL COUNTY TRIBAL GAMING GRANT PROGRAM  
Request for fiscal agent/pass through support documentation.

Wendy Webb, Executive Director



## Gila River Indian Community Grant Application Grant Cycle 2024



### Cover Sheet

Click the field or use the up/down arrow keys to move among fields

Municipality Information	
1. Date of Application: 1/18/2024	
2. Name of City, Town or County: Pinal	
3. Mayor (City or Town) or Board of Supervisors Chairman (County): Mike Goodman	
4. Mailing Address: PO Box 1348	
5. City: Florence State: Arizona Zip Code: 85132	
6. Acknowledgement of Submission by Authorized Municipality Representative: Typed Name/Title: Heather Patel GPC, Grants Manager Email Address: <a href="mailto:heather.patel@pinal.gov">heather.patel@pinal.gov</a> Signature:	
Applicant Information	
7. Department/Organization Name: F.O.R. Maricopa	
8. Select Organization Type: 501c3 Non-Profit <input type="checkbox"/> If Non-profit please attach IRS Determination Letter	
9. Application Contact Person: Wendy Webb Title: Executive Director	
10. Phone Number: 520-251-0226	
11. Mailing Address: P.O. Box 82	
12. City: Maricopa State: Arizona Zip Code: 85139	
13. Email Address: <a href="mailto:formaricopa123@gmail.com">formaricopa123@gmail.com</a> Website Address: <a href="http://formaricopa.org">formaricopa.org</a>	
Project Information	
14. Project Name F.O.R. Maricopa Site Plan Project	
15. Purpose of Grant: Provide more food for F.O.R. Maricopa food bank that serves, Maricopa, Casa Blanca ( Saint Peter Indian Mission Catholic School, Mobile, and Stanfield, AZ	
16. Priority Funding Area	Healthcare
17. Annual amount requested	\$300, 000
18. Number of years that funding is requested	1 year
19. Total amount requested (annual amount x number of years)	\$300,000
20. Has your organization received past funding from GRIC? If yes, list each year and amount	No
21. Geographic area served	Maricopa, Casa Blanca, Mobile, Stanfield, and Sacaton

#### For Office Use Only:

Data Entry

Receipt

Evaluation

☐ Approval – Amount/Term

☐ Denial



## *Gila River Indian Community Grant Application*



### Narrative

Please structure your proposal to provide the following information in the order indicated. Provide the narrative in paragraph form in the text field provided. Please be thorough but strive for brevity.

- Briefly describe your organization's history, mission and goals.

**History** F.O.R. (Food, Opportunity, and Resources) Maricopa has been in existence since 2007, making an immediate impact in a city founded in 2003 that saw its population and needs explode in just a few short years. What began as an effort to feed and aid just a few families has evolved into a full-fledged resource center and food bank. On an average week, F.O.R. Maricopa serves up to 350-400 households per week (55-65,000 people (in need) each year. We're open two days a week for food distribution. Clients can receive food once a week. Our clients are from all age categories, genders, and ethnicity. All the clients that we serve at our food bank are at or below the poverty level. In addition, we service households from other nearby towns without a food bank: Arizona City, Bapchule Indian Reservation, Eloy, Coolidge, and Sacaton, Stanfield.

F.O.R. Maricopa has grown to meet the needs of the community in more ways that include free backpacks and school supplies for families with school-age children. We provide holiday boxes (that include turkeys and fixings) for Thanksgiving and Christmas. Our Holiday gift program provides gifts for approx 1000 children. We refer those who need help with their electric bill, housing, etc to resources that are available. We have a Bike program for children and parents in need. New and gently used bikes are handed out year-round as they are available.

**Mission** F.O.R. (Food, Opportunity, and Resources) Maricopa's primary mission is to give food without cost to low-income individuals and families in Maricopa, Casa Blanca, Mobile, and Stanfield. We serve approximately 350-400 households per week. Providing food crates that include fresh vegetables, fruit, and meat weekly and dry goods monthly.

F.O.R Maricopa stands for F-Providing food to those in need, O-Providing opportunities for the community to serve those in need, R-Providing resources (referrals and tangibles) to those in need.

**Goals** Complete the required renovation of our current building and land which will bring it up to city building codes and to meet our needs. Continue our current services to those in need in our community.



## *Gila River Indian Community Grant Application*



- To determine eligibility for this grant, if the applying organization is non-municipal or non-profit, please describe your relationship with the supporting municipality including past and present support (partnerships, collaborations, in-kind contributions, grants, tax-based funding, etc.). Describe the supporting municipality's role in this project. If the applying organization is a municipality or a municipal subdivision please enter the text "Not applicable" and go to item 3.

Pinal County is our supporting municipality. Pinal County Finance Grants Administrator is our agent for the Board of Supervisors of Pinal County and conducts all negotiations, executes and submits all documents, and processes all payments to F.O.R. Maricopa food bank.

- Describe the proposed project, objectives, and your plan to implement it.

The completion of our site plan on our property has been accelerated by the City of Maricopa. The City of Maricopa is requiring us to complete the site plan as soon as possible. Our goal is within the next 6-8 months. Completion of our site would allow us to focus more on our programs for those we serve in our community. Our building was up to code in 2021 but our site continues to need completion. In addition, the cost of construction has almost tripled what it was before Covid. So, what we had planned for in 2020 does not meet the costs we are currently facing.

The benefits of the completed project are more than ascetics. The completed project will provide a safer entrance and exit for our clients (we do drive-thru food pick up twice a week) and volunteers. With the addition of lighting, our nighttime distribution (4:30-7:30 p.m.) will provide better vision and a safer drive-thru distribution process. The pavement will eliminate dust (mud when it rains) from the dirt parking lot we have now. We have three special events we provide for our clients: Backpack Giveaway (June), and Holiday Turkey Giveaways (November & December). These events are done in 4 hours where we distribute to 3-500 households. The flow of traffic has always been a concern and we work closely with the City of Maricopa police department to ensure safety during these events. The completed parking lot will allow for a safer event. The items that need to be added for full compliance with the city is the following (see the budget for costs):

- Fully paved parking area
- Retention design to accommodate parking lot drainage runoff.
- Parking lot screening
- Trash enclosure screening.
- Parking lot landscaping and curbing
- Parking lot lighting
- Moving our storage unit closer to the building and giving us more parking options.
- Signage

- Define the project as a new or continuing program. Has GRIC previously funded this project?

Continuing, Started in 2022. No, we have not received funding from GRIC.





## *Gila River Indian Community Grant Application*



- Provide a brief timeline including start and finish dates. Indicate if the timeline is flexible

**Timeline:**

Start: 2020

Finish: 2024 if we have all the funding and items completed.

- Identify other organizations, partners or funders participating in the project and their roles.

Global water has helped regarding our sewage change from septic to city waste.

Ak-Chin Indian Reservation: 2022 12% Contribution Grant. Received \$100,000 for our site completion project (paving the parking lot, lights, signage, water relocation).

- Would you be able to implement the proposed plan if your organization received partial funding for this project?

Yes, we will take whatever we raise through donations or grants and will adjust our plans if needed.

We still have to comply with the City of Maricopa codes.

- Describe your plan for project financial sustainability beyond the grant period. If this is a program/project previously funded by the Gila River Indian Community describe efforts made towards the previously described sustainability plan

We will continue to seek funding for this project through community donations and future grants. Once this is up to code in all areas, we have been sustainable for the current operations.

- Describe your plan to document progress and results.

We will keep records and receipts of jobs completed and provide progress reports and end of project report.

- Indicate any application to and/or awards made by a tribe other than the Gila River Indian Community for state-shared revenues for this and any other project for the past five (5) years. If this information is included in a

**Tohono O'odham:** 2022 12% Gaming Distribution Grant. Received \$23,000 for Backpack Attack & Food for Brains. To support our client's children with basic needs.

**Ak-Chin Indian Reservation:** 2022 12% Contribution Grant. Received \$100,000 for our site completion project (paving the parking lot, lights, signage, water relocation).



## Gila River Indian Community Grant Application



### Project Budget

Budget Period: **October 2023 – October 2024** (budget below is for one year)

#### F.O.R. Maricopa Site Completion Project

Item	Cost
Pave Parking Lot and add curbing	\$275,000-\$325,000
Water Retention Solutions	\$50,000-\$75, 000
Parking Lot Screening	\$15,000-\$20,000
Parking Lot Landscaping	\$15,000-\$25,000
Parking Lot Lighting	\$20,000-\$40,000
Building Signage	\$5,000-\$10,000
<b>GRAND TOTAL</b>	<b>\$380,000-\$495,000</b>

For each budget item listed here please provide a narrative description on the following Project Budget Detail page.

Proposed Budget Expense (list each budget item)	Amount requested from GRIC	Amount requested or secured from other sources	In Kind contributions	Total Budget
1. Paving Lot with curbing	\$ 225,000	\$125,000	\$0	\$325,000
2. Water retention Solutions	\$ 55,000	\$20,000	\$0	\$75,000
3. Parking lot Screen/Trash container	\$ 0	\$20,000	\$0	\$20,000
4. Lighting	\$ 15,000	\$5,000	\$0	\$40,000
5. Landscaping	\$ 5,000	\$10,000	\$5,000	\$25,000
6. Signage	\$ 0	\$10,000	\$0	\$10,000
Total Budget	\$300,000	\$190,000	\$5,000	\$495,000



## *Gila River Indian Community Grant Application*



### Project Budget Detail

Please provide a narrative description for each of the project budget items listed on the previous page. Include the dollar figure and how it was derived.

1. Paving (asphalt) our entire parking lot with striping, curbing after we have leveled the entire lot. We have gotten 3 bids on the project.
2. Per code we have to provide a water retention plan based on the size of our lot etc. More detail on site plan attached.
3. We are required to put up a short wall around the parking lot to help with light glare into traffic. We are also required to place a screen wall in front of our trash receptacle.
4. We don't have an agreed upon lighting solution. We have an updated version in to the city now to see if this will work.
5. Landscaping required by the city on the parking lot and at the end of each group of 8 parking spots. This requires curbing and irrigation. See more information on the site plans attached.
6. We are required to place professional signage on our property/building. However, the city is building a pedestrian bridge that lands in front of our building. We cant plan our signage until this is in place and see what is visible from different key positions for the public to see us.



F.O.R. MARICOPA GRADING AND DRAINAGE PLAN  
CITY OF MARICOPA, ARIZONA

PARCELS 7, 8, 9, 10, 11, 12 AND 13 OF RE-SRBDIVISION OF BLOCKS  
4, 5 AND 6 OF CENTRAL PORTION OF THE TOWNSITE OF MARICOPA  
19428 N. MARICOPA ROAD

LOCATED IN A PORTION OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 3 EAST  
OF THE GILA & SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

PARCEL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA,  
AND IS DESCRIBED AS FOLLOWS:

LOTS 7, 8, 9, 10, 11, 12 AND 13 OF RE-SUBDIVISION OF BLOCKS 4, 5 AND 6 OF CENTRAL PORTION OF  
THE TOWNSITE OF MARICOPA, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY  
RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 3 OF MAPS, PAGE 10.  
AND THAT PORTION OF THE EASTERLY HALF OF THE ALLEY IN BLOCK 6, OF RE-SUBDIVISION OF BLOCKS  
4, 5 AND 6 OF CENTRAL PORTION OF THE TOWNSITE OF MARICOPA, ACCORDING TO THE PLAT OF RECORD  
IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 3 OF MAPS,  
PAGE 10, LYING SOUTHERLY OF THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 7, OF BLOCK  
6 AND LYING NORTHERLY OF THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 13, OF SAID  
BLOCK 6, AS ABANDONED BY RESOLUTION RECORDED IN BOOK 24 OF MISCELLANEOUS RECORDS, PAGE 38  
AND RECORDED IN DOCKET 454, PAGE 437, AND AS DISCLOSED BY PLAT RECORDED IN BOOK 5 OF MAPS,  
PAGE 28, RECORDS OF PINAL COUNTY, ARIZONA. SAID PARCEL CONTAINS 26,475 SQUARE FEET (0.61  
ACRES +/-).

SITE INFORMATION

PINAL COUNTY ASSESSOR'S PARCEL NO(S): 510-28-0090, 510-28-0100, 510-28-0110  
ADDRESS: 19428 N. MARICOPA RD., MARICOPA, AZ 85139  
LOT AREA: 26,475 SF S.F. (0.61 AC)  
ZONING: COMMERCIAL  
NET LOT AREA: 26,490 S.F. (0.61 AC)  
NEW BUILDING AREAS

EXISTING BUILDING: 4,939 SF  
NEW SHIPPING CONTAINERS: 960 S.F.

TOTAL DISTURBED AREA: 5,899 SF (22.27%)

FEMA DATA

COMMUNITY NUMBER	PANEL NUMBER	PANEL DATE	SUFFIX	FIRM DATE	FIRM ZONE	BASE FLOOD ELEVATION (AO ZONE, USE DEPTH)
40052	0741	10/16/2013	F	6/16/14	X	N/A

ZONE DESCRIPTION:

AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS  
OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED  
BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

UTILITY DATA

COMPANY	UTILITY	CONTACT	PHONE
AZDOT MARICOPA	CULVERTS, FIBER, GAS, LIGHT, PROPANE, TELE.	SCOTT VOLLRATH	(602) 568-3284
AZDOT TUCSON	CULVERT, STORM DRAIN	DENNIS LILLIE	(520) 836-2240
CENTURYLINK	COAXIAL, FIBER	USIC DISPATCH	(800) 778-9140
ELEC DISTRICT NO.3	ELECTRIC	TONY SOLANO	(520) 424-3344
GLOBAL-PALO VERDE	RECLAIMED WATER, SEWER, WATER	FILUPE O'DELL	(520) 705-4553
KINDER MORGAN	PETROLEUM	TOM KELLEY	(480) 797-7669
ORBITAL COMM.	CATV, FIBER	BRIAN JOHNS	(602) 769-6763
SW GAS	GAS	DONNA HALL	(888) 728-9343
MARICOPA-STANFIELD	CULVERTS, ELECTRIC, IRRIGATION	DISPATCH DESK	(520) 424-3348

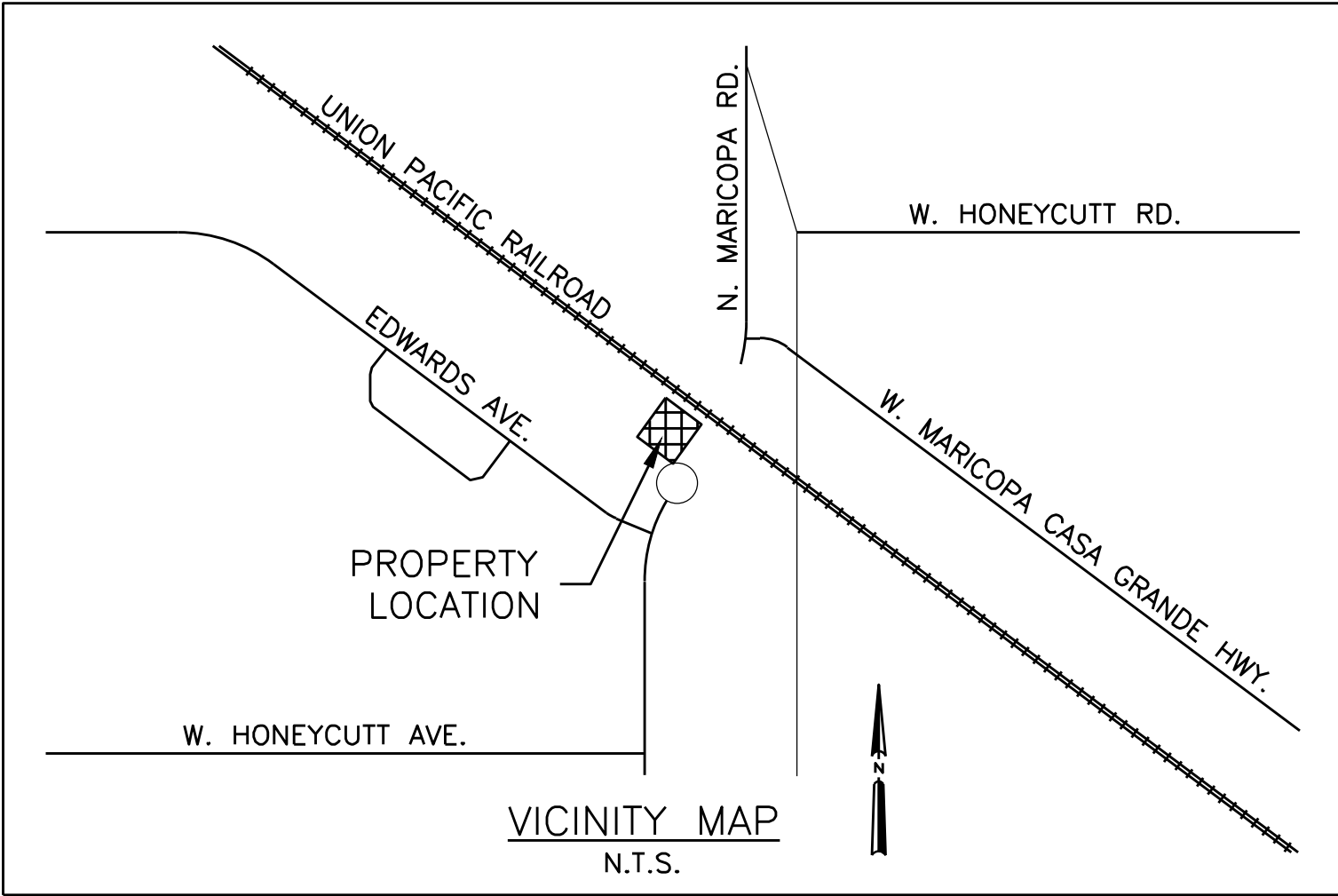
ABBREVIATIONS

B.C.H.H. BRASS CAP IN HANDHOLE  
B.S.L. BUILDING SETBACK LINE  
C.O. SEWER CLEANOUT  
CONC. CONCRETE  
DW DRIVEWAY  
ELEC. ELECTRIC  
ESMT. EASEMENT  
FFE FINISH FLOOR ELEVATION  
FG FINISH GRADE  
F/H FIRE HYDRANT  
FND FOUND  
H.H. HANDHOLE  
I.C.V. IRRIGATION CONTROL VALVE  
M.C.R. MARICOPA COUNTY RECORDER  
M/H MANHOLE  
PROP. PROPERTY  
P.U.E. PUBLIC UTILITY EASEMENT  
R/W RIGHT-OF-WAY  
SF SQUARE FEET  
S.S. SANITARY SEWER  
S/W SIDEWALK  
TBM TEMPORARY BENCHMARK  
TYP TYPICAL  
WM WATER METER  
WV WATER VALVE

DW=24.95 DRIVEWAY GRADE  
EG=24.95 EXISTING GRADE  
FL=24.95 FLOWLINE GRADE  
FG=24.95 FINISHED GRADE  
TC=24.95 TOP OF CURB  
G=24.95 GUTTER

SYMBOLS

BACKFLOW PREVENTION DEVICE  
SECTION CORNER MONUMENT  
EXISTING FIRE HYDRANT  
EXISTING WATER VALVE  
EXISTING WATER METER  
EXISTING SANITARY SEWER MANHOLE  
STORM WATER FLOW ARROWS  
EXISTING DOMESTIC WATER LINE  
EXISTING SANITARY SEWER LINE  
NEW DOMESTIC WATER SERVICE  
NEW SANITARY SEWER SERVICE  
NEW ELECTRICAL LINE  
NEW CABLE TV LINE  
EXISTING ASPHALT PAVEMENT  
GRADE BREAK/DUST DISTURBANCE LINE  
EXISTING MINOR CONTOUR  
EXISTING MAJOR CONTOUR  
NEW MINOR CONTOUR  
NEW MAJOR CONTOUR  
PROPERTY LINE  
SECTION LINE  
EXISTING BUILDING SETBACK LINE  
EXISTING BUILDING OUTLINE  
NEW FIRE LINE



OWNER

F.O.R. MARICOPA  
PO BOX 82  
MARICOPA, AZ 85139  
PHONE: (623) 764-0433  
ATTN.: WENDY WEBB

ENGINEER

AEC ENGINEERING  
6239 E. BROWN RD. STE 116  
MESA, AZ 85205  
PHONE: (480) 390-3967  
ATTN.: AARON E. AMENT, PE

ARCHITECT

CONEXUS DESIGN  
750 W. HEMLOCK WAY  
CHANDLER, AZ 85248  
PHONE: (317) 753-5259  
ATTN.: ADAM CHESTER, AIA NCARB

SURVEYOR

AMENT ENGINEERING AND SURVEYING  
18206 N. 19TH AVE. STE 2B  
PHOENIX, AZ 85023  
PHONE: (480) 656-0191  
ATTN.: MATTHEW E. AMENT, RLS.

BASIS OF BEARING

THE MONUMENT LINE BETWEEN THE FOUND SURVEY MONUMENTS ALONG THE EAST LINE OF THE  
NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 3 EAST, PINAL COUNTY, ARIZONA WHICH  
BEARS N00°09'32"W.

BENCHMARK

PRIMARY -NGS POINT ID G 422 - BENCHMARK DISK SET IN THE ABUTMENT OF LARGE BRIDGE STAMPED  
"G 422 1980"ELEVATION = 1199.659"  
SECONDARY -NGS POINT ID L 521 -VERTICAL CONTROL DISK SET IN ROCK OUTCROP STAMPED "L 521  
1994"ELEVATION = 1144.675"  
SITE -SECTION CORNER - FOUND 3"ADOT BRASS CAP IN HANDHOLE AT THE NORTHEAST CORNER OF  
SECTION 28, TOWNSHIP 4 SOUTH, RANGE 3 EAST, PINAL COUNTY, ARIZONA ELEVATION = 1172.16'

PROJECT DESCRIPTION

THE PURPOSE OF THIS PROJECT IS TO INSTALL THREE ACCESSORY COMMERCIAL BUILDINGS (SHIPPING  
CONTAINERS) FOR FOOD STORAGE AND DISTRIBUTION.

AS-BUILT CERTIFICATION:

I HEREBY CERTIFY THAT THE "RECORD DRAWING" MEASUREMENTS AS SHOWN HEREON WERE MADE  
UNDER MY SUPERVISION OR AS NOTED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND  
BELIEF.

REGISTERED ENGINEER/LAND SURVEYOR DATE

REGISTRATION NUMBER

APPROVALS

CITY OF MARICOPA DEVELOPMENT SERVICES DIRECTOR DATE

CITY OF MARICOPA ENGINEER DATE

PINAL COUNTY DATE

MARICOPA CONSOLIDATED DWID DATE

SHEET INDEX

C.01 COVER SHEET  
C.02 DRAINAGE PLAN  
C.03 DETAILS

GENERAL NOTES: CONSTRUCTION INSPECTION AND TESTING

- A. ALL PUBLIC IMPROVEMENT CONSTRUCTION WITHIN THE PUBLIC ROW AND ONSITE SHALL BE CONDUCTED IN ACCORDANCE WITH, AND CONFORM TO, THE LATEST EDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND UNIFORM STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION, BOTH AS PUBLISHED BY THE MARICOPA ASSOCIATION OF GOVERNMENTS (MAG).
- B. IN THE EVENT OF CONFLICT BETWEEN MAG STANDARD SPECIFICATIONS AND DETAILS AND THESE PLANS, THESE PLANS SHALL PREVAIL.
- C. THE OFFICE OF THE CITY ENGINEER SHALL BE NOTIFIED AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO THE COMMENCEMENT OF ANY WORK WITHIN THE CITY OF MARICOPA ROW. TELEPHONE: 520-568-9098.
- D. CONTRACTOR IS TO NOTIFY ALL PUBLIC UTILITIES AT LEAST TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION, FOR FIELD LOCATIONS OF THEIR RESPECTIVE FACILITIES, BY CONTACTING THE FOLLOWING: BLUE STAKE: 1-800-782-5348.
- E. CONTRACTOR SHALL COORDINATE AND MAKE ARRANGEMENTS FOR RELOCATION OF ANY UTILITIES CONFLICTING WITH THE PROPOSED CONSTRUCTION OF THESE PLANS, WITH THE APPROPRIATE UTILITY.
- F. REMOVAL AND REPLACEMENT OF ALL TREES, SHRUBS, VEGETATION, MISCELLANEOUS STRUCTURES, DEBRIS, RUBBLE AND OTHER DELETERIOUS MATERIALS WITHIN THE LIMITS OF CONSTRUCTION SHALL BE AT THE CONTRACTOR'S EXPENSE.
- G. ALL CONCRETE SIDEWALKS, DRIVEWAYS, APRONS, CROSS-PANS, VALLEY GUTTER, CURBS AND GUTTERS LANDSCAPING AND IRRIGATION THAT MAY BE DAMAGED DURING THE COURSE OF CONSTRUCTIONS SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE. SHORING IS TO BE INSTALLED OR A TRENCH BOX IS TO BE USED, IN ALL TRENCHES IN EXCESS OF FIVE (5) FEET IN DEPTH. A REGISTERED CIVIL ENGINEER OR SOILS ENGINEER SHALL CERTIFY SHORING INSTALLATION PLANS, DETAILS AND SPECIFICATIONS. SHORING MUST CONFORM TO OSHA 29 CFR, PART 1926, AND SUBPART D.
- H. COMPACTION TESTING IS REQUIRED AND MUST BE PERFORMED IN THE PRESENCE OF A REPRESENTATIVE OF THE CITY ENGINEER.
- I. BACKFILL: BACKFILL WITHIN THE PUBLIC UTILITY EASEMENTS AND WITHIN PUBLIC STREET ROW COMPACT TO 95% OF MAXIMUM THEORETICAL DENSITY PER ASTM D698. ALL MATERIALS OUTSIDE THE MOISTURE LIMIT SHALL BE CONSIDERED UNSUITABLE, AND SUBJECT TO REMOVAL. NO HYDRAULIC COMPACTION OR WATER JET COMPACTION WILL BE ALLOWED. ALL COMPACTION MUST BE DONE BY MECHANICAL MEANS. MOISTURE LIMIT SPEC: 2.0 PERCENT BELOW OPTIMUM MOISTURE, MATERIAL SHALL BE UNIFORM.
- J. GRADING OF AGGREGATE BASES AND AGGREGATE SUB-BASE SHALL BE AS FOLLOWS: AGGREGATE MATERIALS SHALL HAVE WATER ADDED TO THEM AND SHALL BE MIXED AND PROCESSED TO PRODUCE A UNIFORM BLEND OF MATERIAL BEFORE PLACEMENT. AFTER PROCESSING, THE MATERIAL SHALL BE PLACED AND SPREAD ON THE PREPARED SUB-GRADE AND SHALL BE PLACED IN A UNIFORM LAYER OR LAYERS NOT EXCEEDING SIX (6") INCHES IN COMPACTED DEPTH, UNLESS OTHERWISE APPROVED IN WRITING BY THE CITY ENGINEER. EACH LAYER OF AGGREGATE BASE SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100% OF THE MAXIMUM DENSITY. THE FINISHED SURFACE OF THE SUB-GRADE SHALL NOT VARY FROM THE GRADES ESTABLISHED BY THE CITY ENGINEER BY MORE THAN: 0.04 OF A FOOT ABOVE OR BELOW SPECIFIED GRADE.
- K. COMPACTION TESTING FOR SUB-GRADE WILL BE DONE AFTER THE SUB-GRADE HAS BEEN STRING LINED AND IS WITHIN TOLERANCE AND ACCEPTED BY THE CITY ENGINEER. THE CITY ENGINEER OR HIS REPRESENTATIVE WILL DIRECT THE NUMBER AND LOCATION OF DENSITY TESTS. ALL SUB-GRADES SHALL HAVE A BLUE-TOP ELEVATION SET TO FINISHED GRADE AND LEFT AND RIGHT EDGES OF PAVEMENT, AND CENTERLINE OF ROADWAY.
- L. ALL MATERIALS, INCLUDING BUT NOT LIMITED TO AGGREGATE BASE COURSE, BORROW MATERIAL AND NATIVE MATERIAL, WILL BE ACCEPTED IN PLACE ONLY. TESTING REQUIRED FOR ACCEPTANCE WILL INCLUDE A SIEVE ANALYSIS AND PLASTICITY INDEX, (P.I.). DETERMINATION OF MAXIMUM THEORETICAL DENSITY WILL BE IN ACCORDANCE WITH ASTM D698. ONLY A FOUR-POINT PROCTOR TEST WILL BE ACCEPTED.
- M. THE BASE COURSE SHALL NOT BE PLACED ON SUB-GRADE UNTIL THE CITY ENGINEER HAS ACCEPTED THE SUB-GRADE. ALL MATERIALS WILL BE ACCEPTED IN PLACE ONLY. COMPACTION DENSITIES: MAG TYPE I BACKFILL MATERIAL (SECTION 601.4.4) IS MODIFIED TO INCLUDE AREAS UNDER THE PAVEMENT, ROW, AND EASEMENTS FOR ALL TRENCHES INCLUDING SEWER, WATER, ELECTRIC, AND GAS, TELEPHONE, AND STORM DRAINS, MOISTURE SPEC. 2.0 PERCENT BELOW OPTIMUM MOISTURE COMPACT TO 95% OF MAXIMUM THEORETICAL DENSITY. ALL MATERIALS OUTSIDE THE MOISTURE SPEC-LIMIT SHALL BE CONSIDERED UNSUITABLE, SUBJECT TO REMOVAL AND MATERIAL SHALL BE UNIFORM.

GRADING NOTES:

- A. SITE AREA: 0.61 NET ACRES.
- B. THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL NECESSARY REGULATIONS AND REQUESTS BY THE CITY AND PINAL COUNTY REGARDING DUST CONTROL.
- C. REMOVAL OF ALL CACTI AND NATIVE PLANTS SHALL BE IN ACCORDANCE WITH THE PROVISIONS OF THE "ARIZONA NATIVE PLANT LAW" A.R.S. CHAPTER 7.
- D. CONTRACTOR MUST KEEP PUBLIC STREETS CLEAR OF SOIL, MUD, AND DEBRIS AT ALL TIMES.
- E. CONTRACTOR MUST PREVENT DAMAGE TO DRAINAGE DURING GRADING CONSTRUCTION.
- F. CONTRACTOR MUST CORRECT ANY DAMAGE TO PUBLIC OR PRIVATE PROPERTY THAT RESULTS FROM WORK DONE UNDER THE APPROVAL OF THE GRADING PERMIT.
- G. IF SITE GRADING TOTALS MORE THAN ONE-TENTH (0.1) ACRE, CONTRACTOR MUST OBTAIN A PINAL COUNTY DUST CONTROL PERMIT. IF GRADING EXCEEDS ONE (1.0) ACRE, THIS ACTIVATES AZDPDS AND CONTRACTOR MUST SUBMIT A NOI TO ADEQ AND PREPARE A STORM WATER MANAGEMENT PLAN ACCEPTABLE TO ADEQ.
- H. ALL ON-SITE GRADING MUST COMPLY WITH CHAPTER 70 OF THE UNIFORM BUILDING CODE.
- I. ALL GRADING IN THE PUBLIC ROW MUST COMPLY WITH MAG SPECIFICATIONS AND STANDARD DETAILS; THE ENGINEER'S APPROVED PLANS AND SPECIFICATIONS FOR THE PROJECT; AND THE SOILS ENGINEER'S GEOTECHNICAL REPORT FOR THE PROJECT. SURVEYORS WILL SET CONSTRUCTION STATIONS, STAKES, ESTABLISHING LINES AND GRADES FOR ROAD WORK, CURBS, GUTTERS, SIDEWALKS, STRUCTURES AND CENTERLINES FOR UTILITIES AND NECESSARY APPURTENANCES AS HE MAY DEEM NECESSARY. HE WILL FURNISH THE CONTRACTOR WITH ALL NECESSARY INFORMATION RELATING TO THE GRADES. THESE STAKES AND MARKS SHALL CONSTITUTE THE FIELD CONTROL BY AND IN ACCORDANCE WITH WHICH THE CONTRACTOR SHALL ESTABLISH OTHER NECESSARY CONTROLS AND PERFORM THE WORK. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR THE PRESERVATION OF ALL STAKES AND MARKS, AND IF THE CONTRACTOR HAS CARELESSLY OR WILLFULLY DESTROYED THE CONSTRUCTION STAKES OR MARKS, THE COST FOR REPLACING THEM WILL BE CHARGED AGAINST HIM.
- J. NO MINIMUM FLOOR ELEVATION SHALL BE LOWERED UNLESS APPROVED BY THE CITY ENGINEER.
- K. ANY SLOPE THAT IS STEEPER THAN 3:1 SHALL BE RIP-RAPPED OR SHALL BE REVEGETATED.
- L. THE CONTRACTOR SHALL PROVIDE A LEVEL BOTTOM (+/- 1/10) IN ALL RETENTION BASINS, AT THE ELEVATIONS SHOWN ON THE PLANS. RETENTION BASIN SIDE SLOPES SHALL NOT EXCEED 4:1, UNLESS APPROVED BY THE CITY ENGINEER AND NOTED ON THE PLANS.

EARTHWORK QUANTITIES

CUT (CY)	FILL (CY)	NET
166	0	166 (CUT)

NOTE: EARTHWORK QUANTITIES SHOWN INCLUDE NO ADJUSTMENTS FOR SHRINK SWELL OR INITIAL COMPACTION. ESTIMATED EARTHWORK QUANTITIES INDICATED HEREON ARE PROVIDED FOR PERMITTING PURPOSES ONLY AND ARE BASED ON RAW EARTHWORK VOLUME CALCULATIONS WHICH ARE A COMPARISON OF EXISTING GRADE DETERMINED BY PROJECT TOPOGRAPHIC INFORMATION AND THE PROPOSED FINAL DESIGN FINISHED GRADE AND OR PAVEMENT SUBGRADE ELEVATIONS. THESE QUANTITIES DO NOT INCLUDE CLEARING, GRUBBING, SCARIFICATION OF EXISTING SITE SUBGRADE OR COMPACTION FACTORS FOR PLACEMENT AND RECOMPACTION OF EXISTING MATERIALS, FILL MATERIALS AND OR IMPORTS. SUBSURFACE CONDITIONS, DEMOLITIONS, ROCK REMOVALS, TRENCHING, BACKFILLING, FOR UTILITIES AND FOUNDATION EXCESS MATERIALS ARE NOT INCLUDED. THE EARTHWORK CONTRACTORS ARE TO VERIFY ALL PROJECT SITE CONDITIONS.

Drawn	Date	9/8/23	Checked	Date	
Reviewed	Date	9/8/23	Reviewed	Date	

AEC  
engineering  
6239 E. Brown Rd., Suite 116  
Mesa, Arizona 85205  
T: (480) 390-3967

AEC  
engineering  
civil engineering solutions

Contact Arizona B11 at least two full  
working days before you begin excavation  
ARIZONA B11  
Call B11 or click ArizonaB11.com

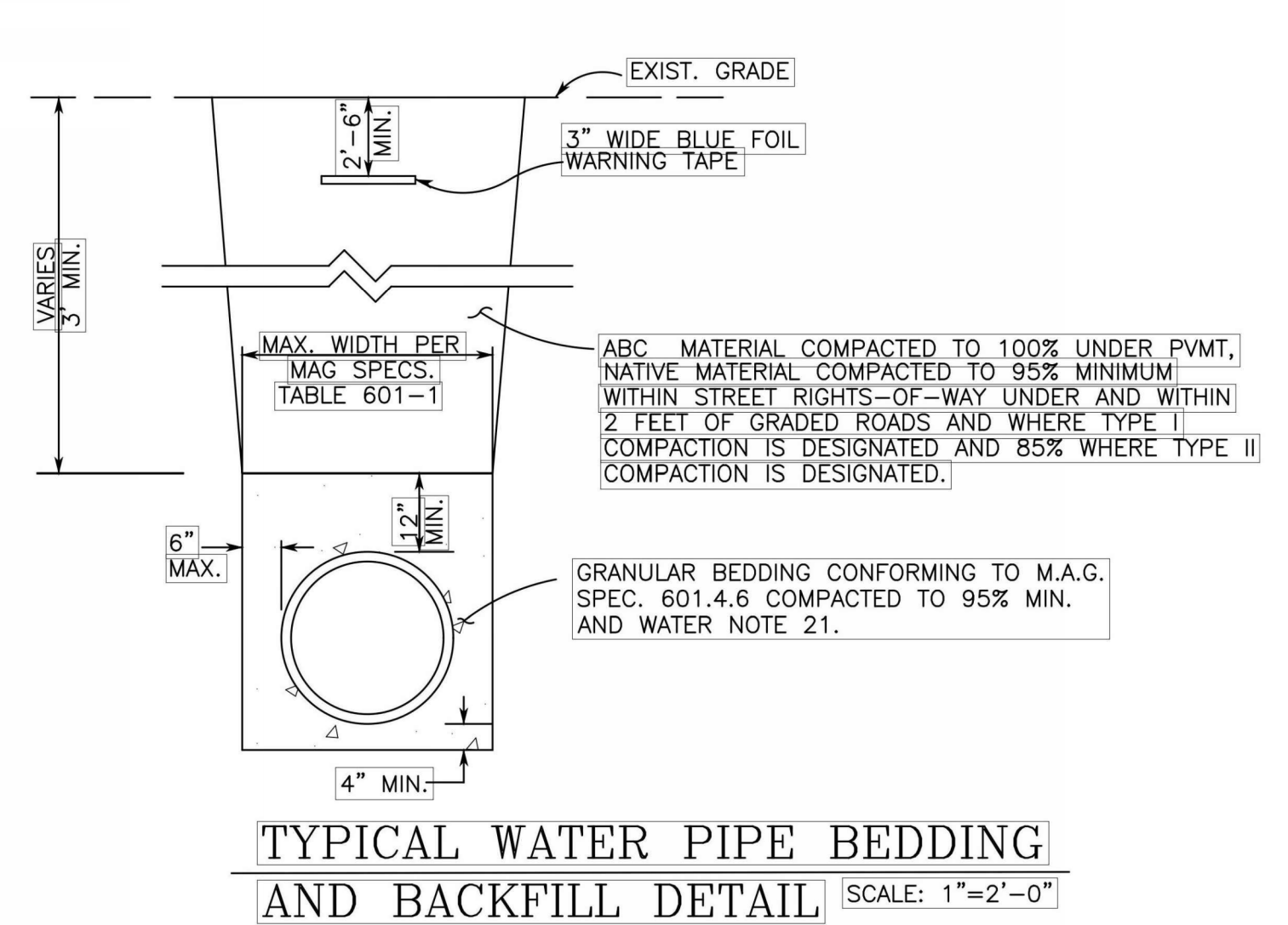
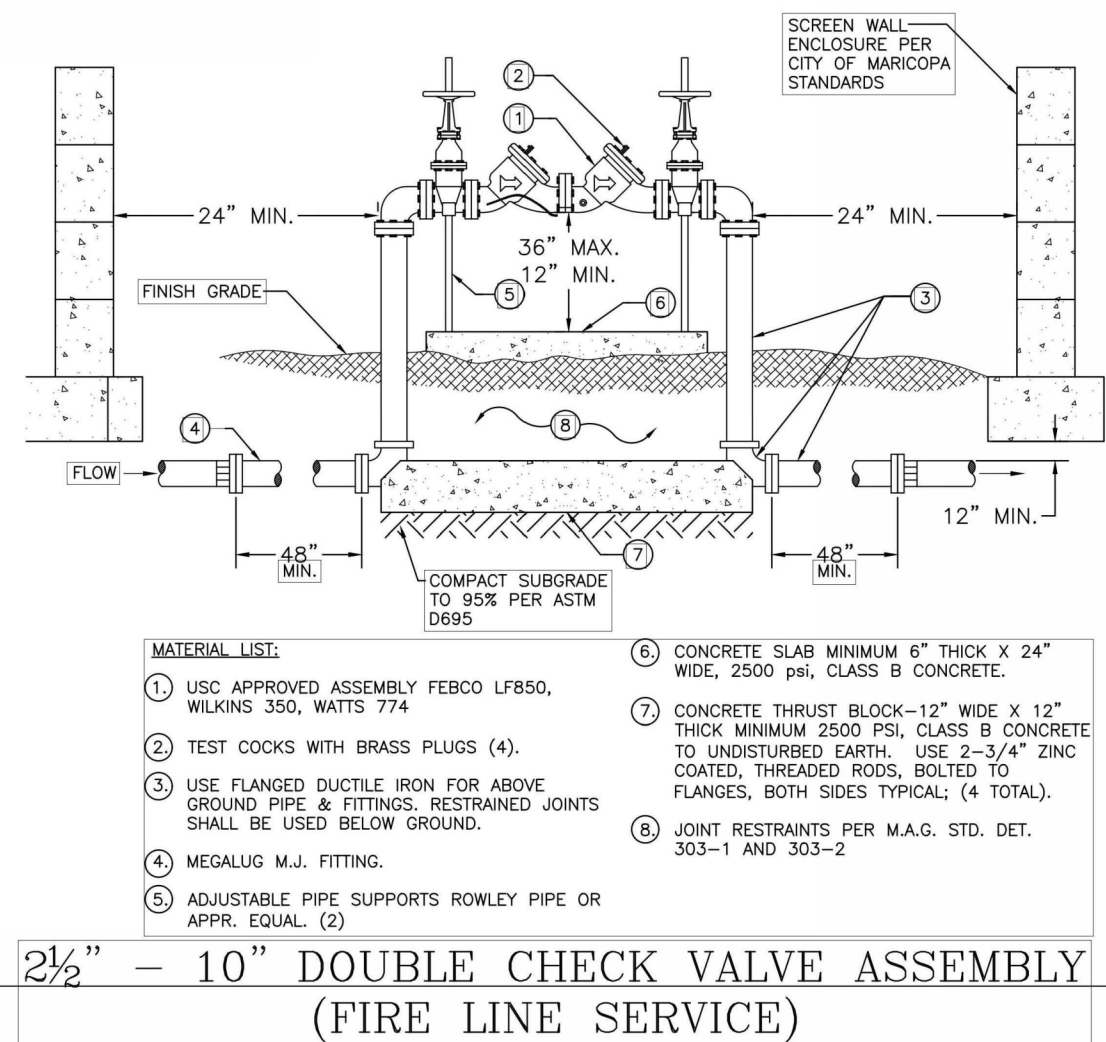
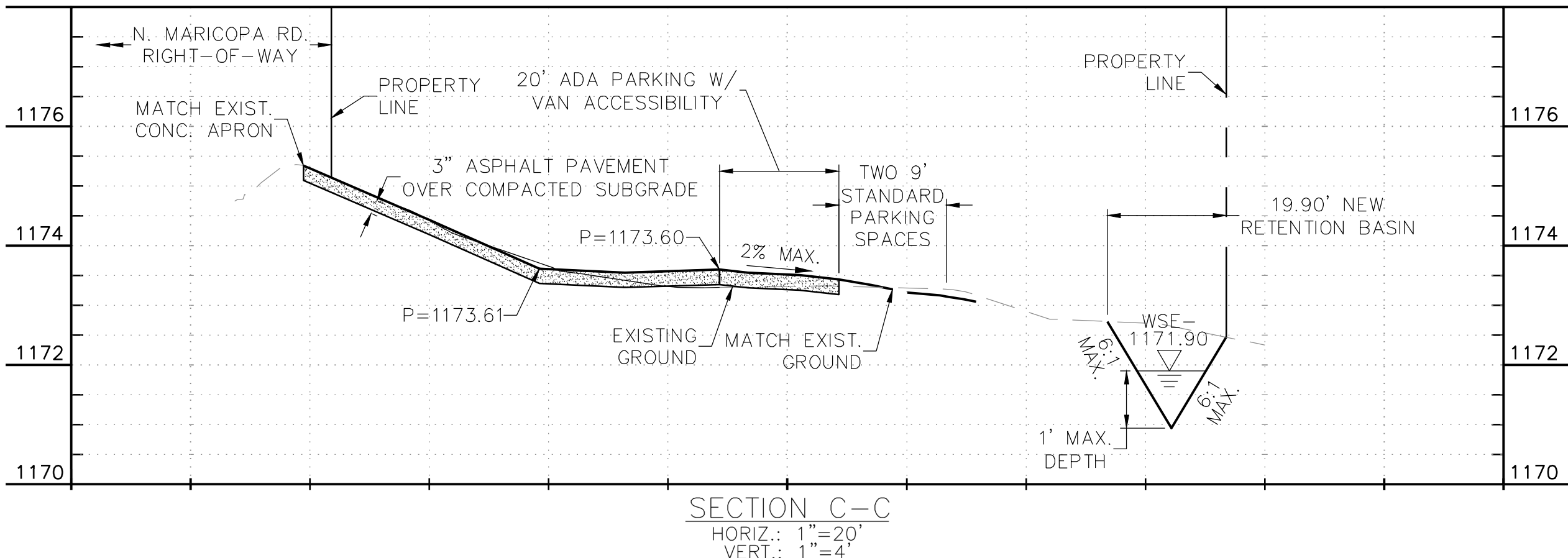
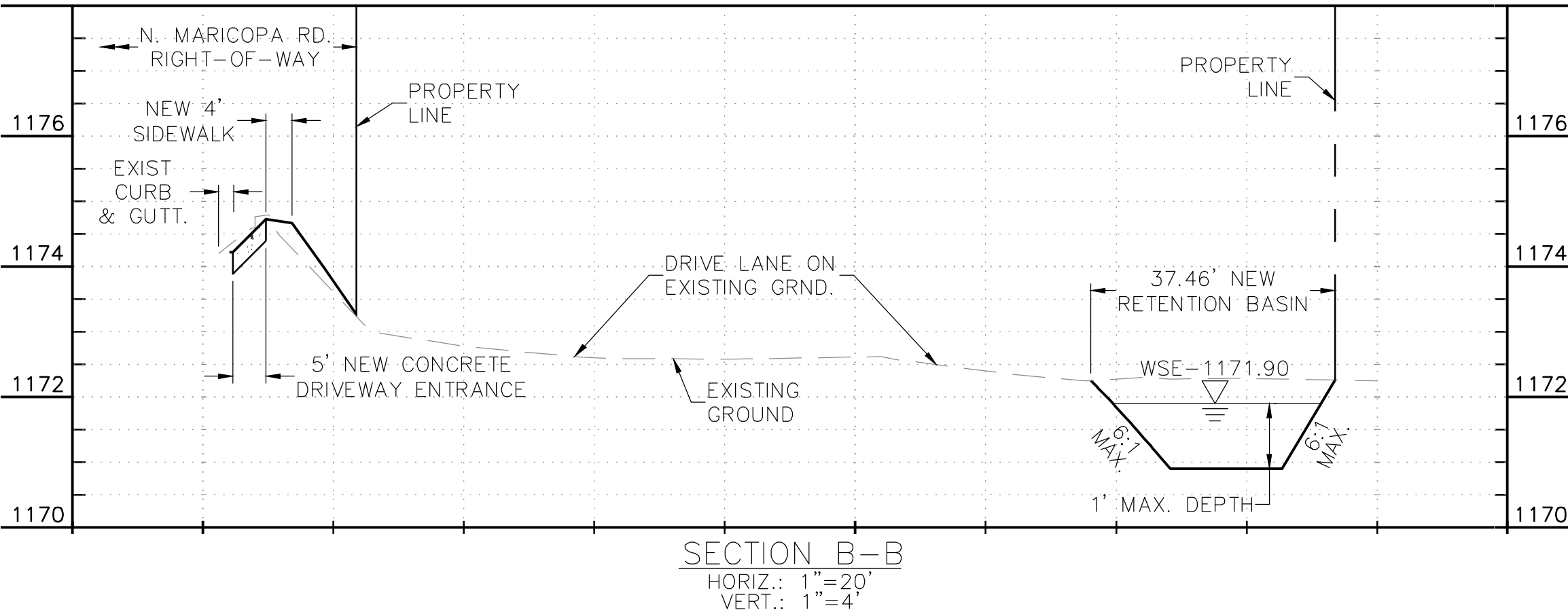
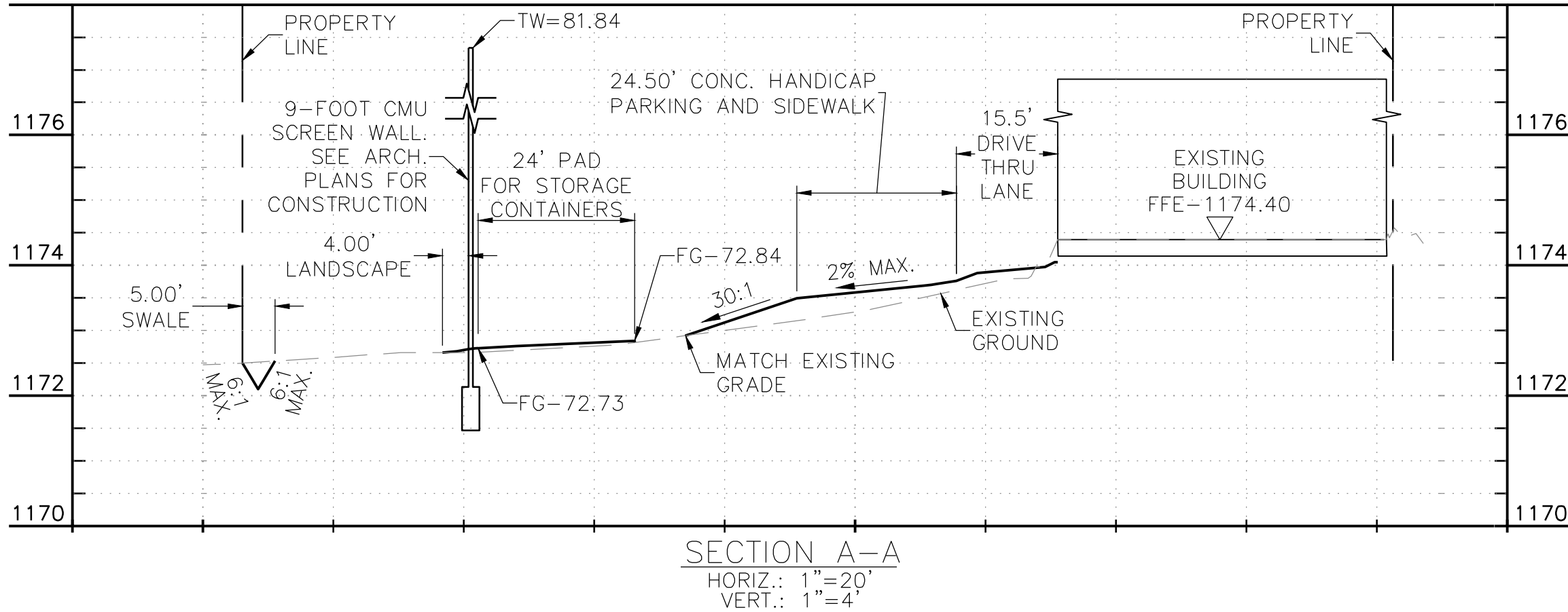
F.O.R. MARICOPA GRADING AND DRAINAGE  
19428 N. JOHN WAYNE PKWY.  
CITY OF MARICOPA, PINAL COUNTY, ARIZONA  
COVER SHEET

SCALE  
HORIZ.: N/A  
VERT.: N/A  
Project No.  
MFB-20.00  
Sheet No.  
C.01  
1 OF 3



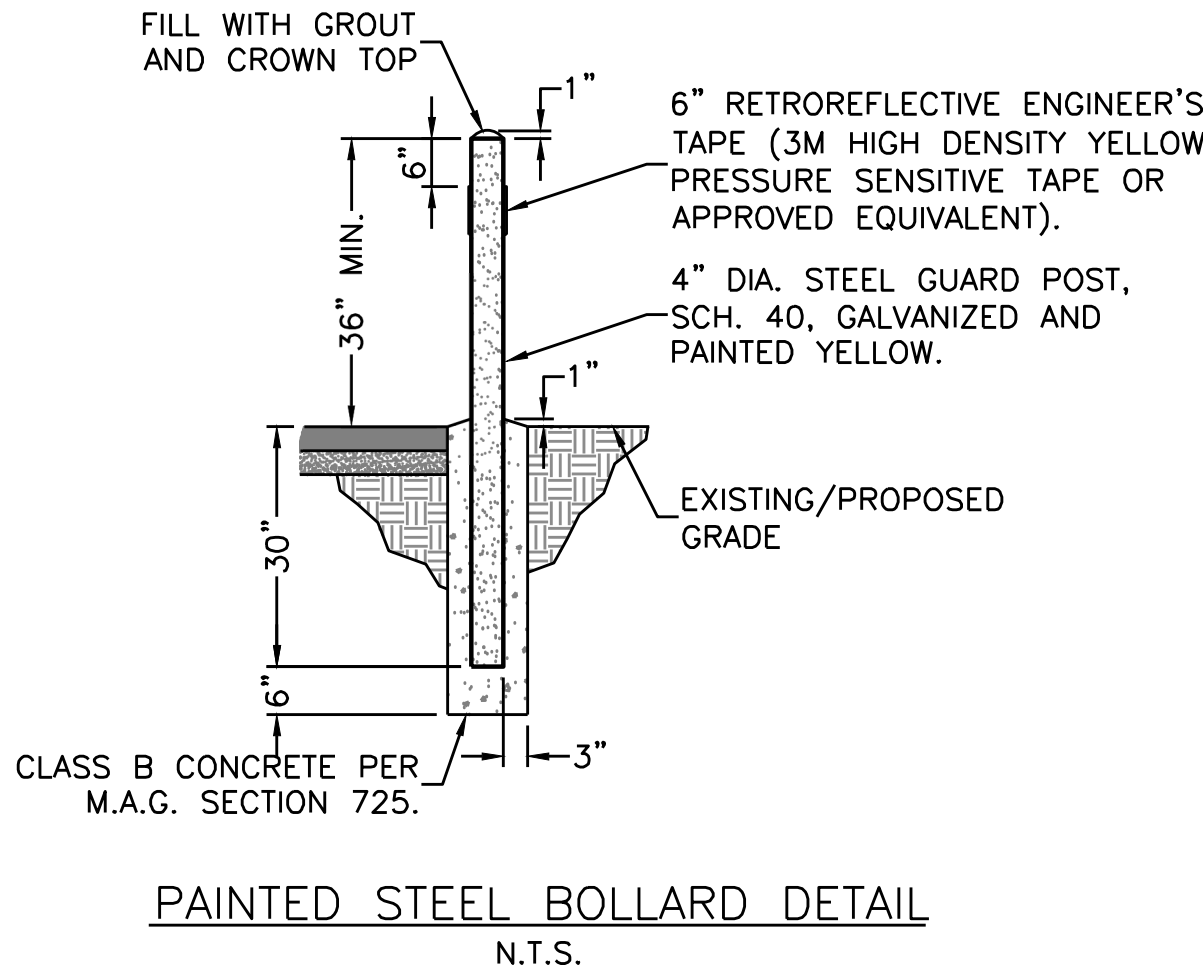
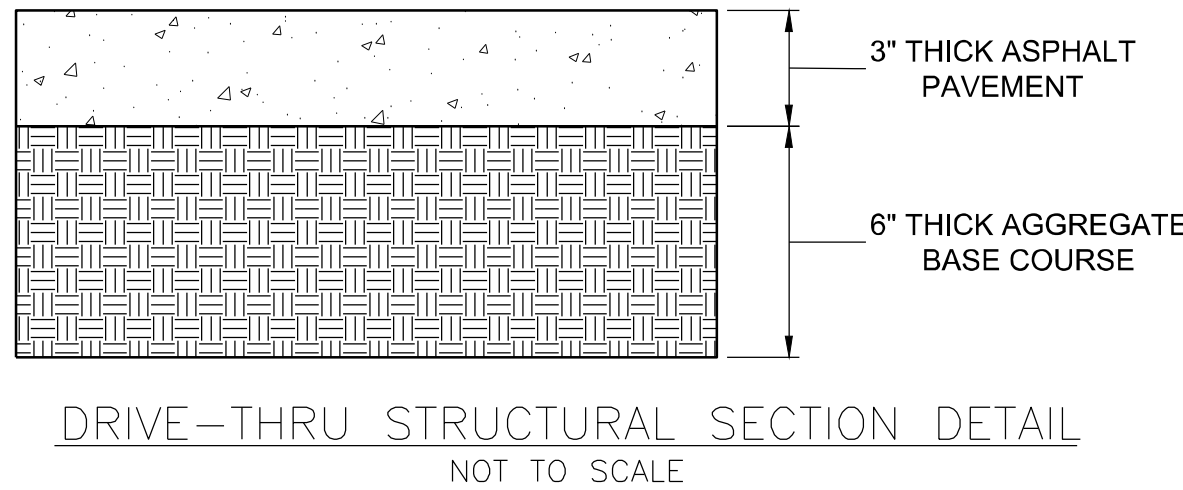






MARICOPA CONSOLIDATED DOMESTIC WATER IMPROVEMENT DISTRICT WATER MAIN NOTES:

- ALL WATERLINES SHALL BE DISINFECTED PER ADEQ ENGINEERING BULLETIN NO. 8, AWWA C-651-86 OR M.A.G. SPEC. 611, WATERLINES SHALL MEET N.S.F. REQUIREMENTS FOR POTABLE WATER PIPING AND BE MARKED N.S.F. PW.
- ALL 4" DIA. OR LARGER PVC PIPE IS TO BE PER AWWA C-900 OR AWWA C-909, DR 14, P.C. 200, WITH PUSH-ON JOINTS UNLESS OTHERWISE NOTED.
- PROVIDE THRUST BLOCKING PER M.A.G. STD. DTL. 380 OR APPROVED JOINT RESTRAINTS PER M.A.G. STD. DTL. 303.
- WHEN IT IS NECESSARY TO MAKE ABRUPT VERTICAL ALIGNMENT CHANGES, M.A.G. STD. DTL. 381 IS TO BE USED.
- ALL VALVE BOX INSTALLATIONS ARE TO BE PER M.A.G. STD. DTL. 391-1 AND 391-2, TYPE 'A' IN PAVEMENT AND TYPE 'C' IN NON-PAVED AREAS. A CONCRETE COLLAR SHALL BE INSTALLED AT ALL LOCATIONS.
- PROVIDE A MINIMUM OF 3.0 FEET OF COVER FROM FINISH GRADE OVER ALL WATERLINES SMALLER THAN 12" AND A MINIMUM OF 4.0 FEET OF COVER FROM FINISH GRADE OVER ALL WATERLINES 12" AND LARGER EXCEPT AS OTHERWISE NOTED. IN THE EVENT OF A COLLIT WITH EXISTING UTILITIES, THE CONTRACTOR WILL EFFECT CROSSING USING M.A.G. STD. DTL. 370, TO THROUGH ADDITIONAL COVER DEPTH AS PART OF THE UNIT BID PRICE FOR THE ASSOCIATED PIPE.
- ALL FITTINGS AND CONNECTIONS BELOW GRADE ARE TO BE FULL-FLOW DUCTILE IRON MECHANICAL JOINT, CLASS 350 UNLESS OTHERWISE NOTED, MEETING THE REQUIREMENTS OF AWWA C-110 OR AWWA C-153.
- GATE VALVES 4" AND LARGER ARE TO BE WATEROUS SERIES 500, U.S. PIPE SERIES A-USPO, MUELLER SERIES A-2360, AMERICAN FLOW CONTROL SERIES 2500 OR APPROVED EQUAL RESILIENT WEDGE WITH EPOXY LINING, NON-RISING STEM AND 2" NUT. GATE VALVES INSTALLED ABOVE GROUND SHALL BE PROVIDED WITH A HAND WHEEL.
- CONTRACTOR IS TO VERIFY LOCATION AND ELEVATION OF EXISTING WATERLINES, GAS LINES, AND TELEPHONE PRIOR TO START OF CONSTRUCTION.
- ALL WATERLINES AND FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH M.A.G. SPECIFICATIONS SECTION 610 AND BE PRESSURE AND LEAK TESTED PER M.A.G. STANDARD SPECIFICATIONS SECTION 610.14 OR AWWA STANDARD C605-94.
- WHEN CONNECTING TO EXISTING WATERLINES, USE A TRANSITION COUPLING AND CONFORM TO M.A.G. SPECIFICATION SECTION 610.9, UNLESS OTHERWISE NOTED.
- ALL DUCTILE IRON PIPE (DIP) IS TO BE PER AWWA C-150, PRESSURE CLASS 350, THICKNESS CLASS 52 AND SHALL CONFORM TO SECTION 750.2 OF THE M.A.G. SPECIFICATIONS. POLYWRAP ALL D.I.P.
- CONSTRUCTION SHALL CONFORM TO THE LATEST APPLICABLE MARICOPA ASSOCIATION OF GOVERNMENTS (M.A.G.) UNIFORM STANDARD DETAILS AND SPECIFICATIONS UNLESS OTHERWISE NOTED.
- UTILITIES SHOWN HERE ARE BASED UPON THE BEST INFORMATION AVAILABLE AND ARE SHOWN IN THEIR RELATIVE LOCATIONS. UTILITIES ARE PLOTTED FOR INFORMATION ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO EXPOSE ALL UTILITIES IN THE FIELD BEFORE BEGINNING CONSTRUCTION.
- ALL CONSTRUCTION MATERIALS USED IN THE WATER SYSTEM THAT COME INTO CONTACT WITH DRINKING WATER MUST BE "LEAD FREE" AND MEET N.S.F. STANDARD 61.
- CONTRACTOR SHALL REMOVE ANY TREES AND/OR VEGETATION WITHIN THE LIMITS OF WORK THAT MAY INTERFERE WITH THE WATER MAIN INSTALLATION AS A NON-PAY ITEM.
- FIRE HYDRANTS MUST CONFORM TO THE SPECIFICATIONS FOR THE NATIONAL STANDARD FIRE HYDRANTS FOR ORDINARY WATER WORKS SERVICE OF THE AMERICAN WATER WORKS ASSOCIATION, AND EACH FIRE HYDRANT INSTALLED AFTER JANUARY 1, 2008 SHALL INCLUDE AN ANTI TERRORISM VALVE DESIGNED TO PROTECT AGAINST ACCIDENTAL BACKFLOW AND INTENTIONAL CONTAMINATION OF DRINKING WATER VIA THE HYDRANT. THE ATV SHALL BE EITHER A STEALTH CHECK VALVE LOCATED INTERNAL TO THE UPPER BARREL OF THE HYDRANT OR NON-SLAM CHECK VALVE INTEGRAL WITH THE SHOE AT THE BASE OF THE HYDRANT.
- NO WORK MAY BE PERFORMED ON THE WATER MAIN INSTALLATION UNTIL THE CONTRACTOR HAS HELD A PRECONSTRUCTION MEETING ONSITE. THE PRECONSTRUCTION MEETING SHALL BE HELD A MINIMUM OF 5 WORKING DAYS PRIOR TO STARTING WORK. ATTENDEES AT THE MEETING SHALL INCLUDE AT A MINIMUM THE WATER SYSTEM ENGINEER, (520) 836-5501, THE CONTRACTORS SUPERINTENDENT AND REPRESENTATIVES FOR ANY UTILITY COMPANY IMPACTED BY THE PROPOSED WORK.
- WATER MAIN INSTALLATION IS SUBJECT TO THE WATER DISTRICT INSPECTION AND APPROVAL PRIOR TO ACCEPTANCE OF CONSTRUCTION. THE CONTRACTOR SHALL CONTACT THE WATER SYSTEM ENGINEER AT (520) 836-5501 A MINIMUM OF 2 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION ACTIVITIES AS WELL AS ANY ITEMS REQUIRING INSPECTION AND ACCEPTANCE TESTING.
- THE WATER CONTRACTOR SHALL HOLD A CURRENT LICENSE FROM THE ARIZONA REGISTRAR OF CONTRACTORS IN AT LEAST ONE OF THE FOLLOWING CATEGORIES:  
KA-: DUAL ENGINEERING (DUAL)  
A-: GENERAL ENGINEERING (COMMERCIAL)  
A-12: SEWERS, DRAINS AND PIPE LAYING (COMMERCIAL)  
A-16: WATERWORKS (COMMERCIAL)  
K-80: SEWERS, DRAINS AND PIPE LAYING (DUAL)





DEPARTMENT OF THE TREASURY  
INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023

[illegible]

F O R MARICOPA INC  
% WENDY R WEBB  
22688 NORTH BARLOW COURT  
MARICOPA AZ 85238

Date of this notice: 07-20-2009

Employer Identification Number:  
26-0527262

Form: SS-4

Number of this notice: CP 575

For assistance you may call us  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 26-0527262. This EIN will identify your business account, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, please use the label we provided. If this isn't possible, it is very important that you use your EIN and complete name and address exactly as shown above on all federal tax forms, payments and related correspondence. Any variation may cause a delay in processing, result in incorrect information in your account or even cause you to be assigned more than one EIN. If the information isn't correct as shown above, please correct it using tear off stub from this notice and return it to us so we can correct your account.

To receive a ruling or a determination letter recognizing your organization as tax exempt, you should complete Form 1023 or Form 1024, Application for Recognition of Exemption and send to:

Internal Revenue Service  
PO Box 192  
Covington, KY 41012-0192

Publication 557, Tax Exempt for Your Organization, is available at most IRS offices or you can download this Publication from our Web site at [www.irs.gov](http://www.irs.gov). This Publication has details on how you can apply.

IMPORTANT REMINDERS:

- \* Keep a copy of this notice in your permanent records.
- \* Use this EIN and your name exactly as they appear above on all your federal tax forms.
- \* Refer to this EIN on your tax related correspondence and documents.

If you have questions, you can call or write to us at the phone number or address at the top of the first page of this notice. If you write, please tear off the stub at the end of this notice and send it along with your letter. Thank you for your cooperation.

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 08 2008

Employer Identification Number:  
26-0527262

DLN:  
17053030319009

F O R MARICOPA  
C/O WENDY WEBB  
22688 N BARLOW CT  
MARICOPA, AZ 85238

Contact Person: RONALD D BELL ID# 31185

Contact Telephone Number:  
(877) 829-5500

Accounting Period Ending:  
December 31

Public Charity Status:  
170(b)(1)(A)(vi)

Form 990 Required:  
Yes

Effective Date of Exemption:  
July 8, 2008

Contribution Deductibility:  
Yes

Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.



F O R MARICOPA

Sincerely,

Robert Choi  
Director, Exempt Organizations  
Rulings and Agreements

Enclosures: Publication 4221-PC