

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB10W
P. O. Box 52025
Phoenix, Arizona 85072-2025

**EXEMPT PURSUANT TO
A.R.S. §§ 11-1134(A)(2) and (A)(3)**

POWER DISTRIBUTION EASEMENT

Pinal County
Parcel # Painted Desert Dr
NE ¼, SEC. 06, T03S, R08E
SE ¼, SEC 31, T02S, R08E

Agt. KB
LJ89592 / LR85188/ T3420671
W: KB C JEP

R/W #

**Pinal County,
a political subdivision of the State of Arizona**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, poles, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Pinal, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the NE quarter of Section 06, Township 03 South, Range 08 East and a portion of the SE quarter of Section 31, Township 02 South, Range 08 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

Notwithstanding anything in this instrument, or laws, statutes, ordinances, rules, or regulations to the contrary, if Grantor requires Grantee to relocate or modify the Facilities, Grantor will (i) pay and/or reimburse Grantee any and all costs incurred for such relocation or modification and (ii) provide a reasonable new location for the Facilities, and easement rights therefor, that meets the standards set forth in this instrument. Grantor acknowledges that the Facilities are being located within public right-of-way at the request of Grantor, and that Grantee materially relied on the provisions of this paragraph in agreeing to Grantor's request.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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EXHIBIT "A"

SRP JOB NUMBER: T3420671

SRP JOB NAME: GANTZEL RD & ALGARVE PL/PAINTED DESERT RD, INSTALL

TTRRSS: 3S8E06 & 2S8E31

DATE: 10-16-2023

PAGE: 1 OF 3

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 8 EAST AND THE THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 6, BEING A ¾ INCH PIPE, BEARS SOUTH 89 DEGREES 32 MINUTES 26 SECONDS WEST, A DISTANCE OF 2751.52 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6, SOUTH 89 DEGREES 32 MINUTES 26 SECONDS WEST, A DISTANCE OF 580.78 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 00 DEGREES 27 MINUTES 34 SECONDS EAST, A DISTANCE OF 32.00 FEET;

THENCE NORTH 89 DEGREES 32 MINUTES 26 SECONDS EAST, A DISTANCE OF 332.72 FEET;

THENCE SOUTH 00 DEGREES 27 MINUTES 34 SECONDS EAST, A DISTANCE OF 8.00 FEET;

THENCE SOUTH 89 DEGREES 32 MINUTES 26 SECONDS WEST, A DISTANCE OF 340.72 FEET;

THENCE NORTH 00 DEGREES 27 MINUTES 34 SECONDS WEST, A DISTANCE OF 40.00 FEET;

THENCE NORTH 00 DEGREES 27 MINUTES 34 SECONDS WEST, A DISTANCE OF 40.00 FEET;

THENCE NORTH 89 DEGREES 32 MINUTES 26 SECONDS EAST, A DISTANCE OF 8.00 FEET;

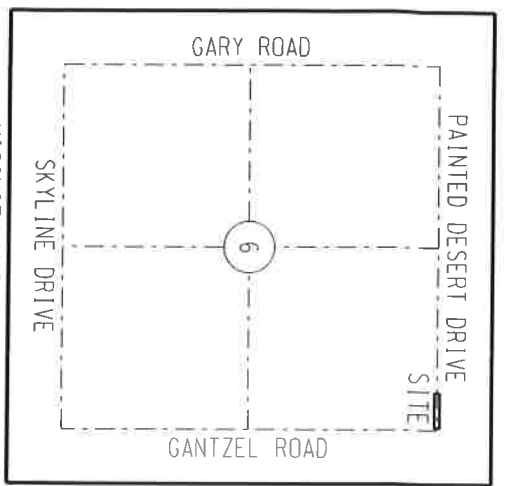
THENCE SOUTH 00 DEGREES 27 MINUTES 34 SECONDS EAST, A DISTANCE OF 40.00 FEET TO THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS AN AREA OF 3,302 SQUARE FEET OR 0.076 ACRES, MORE OR LESS.

END OF DESCRIPTION



EXHIBIT "A"



VICINITY MAP (NTS)
13S, R1E
G&SRM

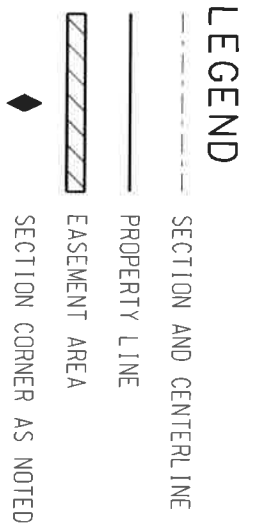
CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

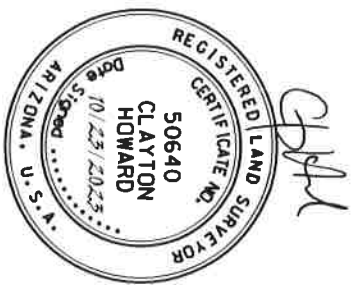


ABBREVIATION TABLE

| | |
|-----|--------------------------|
| APN | ASSESSOR'S PARCEL NUMBER |
| PCR | PINAL COUNTY RECORDER |
| (M) | MEASURED |
| LVI | LAST VISUAL INSPECTION |
| NTS | NOT TO SCALE |
| POB | POINT OF BEGINNING |
| POC | POINT OF COMMENCEMENT |

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

| | |
|-----------------------|-----------------------------|
| SRP LDWR NUMBER: NA | SCALE: NTS |
| I.O. NUMBER: T3420671 | SHEET: 2 OF 3 |
| AGENT: BOCKMANN | SHEET SIZE: 8.5" x 11" |
| DRAWN: MALEK | REVISION: 0 |
| CHECKED BY: GOREHAM | CREW CHIEF: MILLER |
| DATE: 10-16-2023 | JEPP FIELD DATE: 10-04-2023 |



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

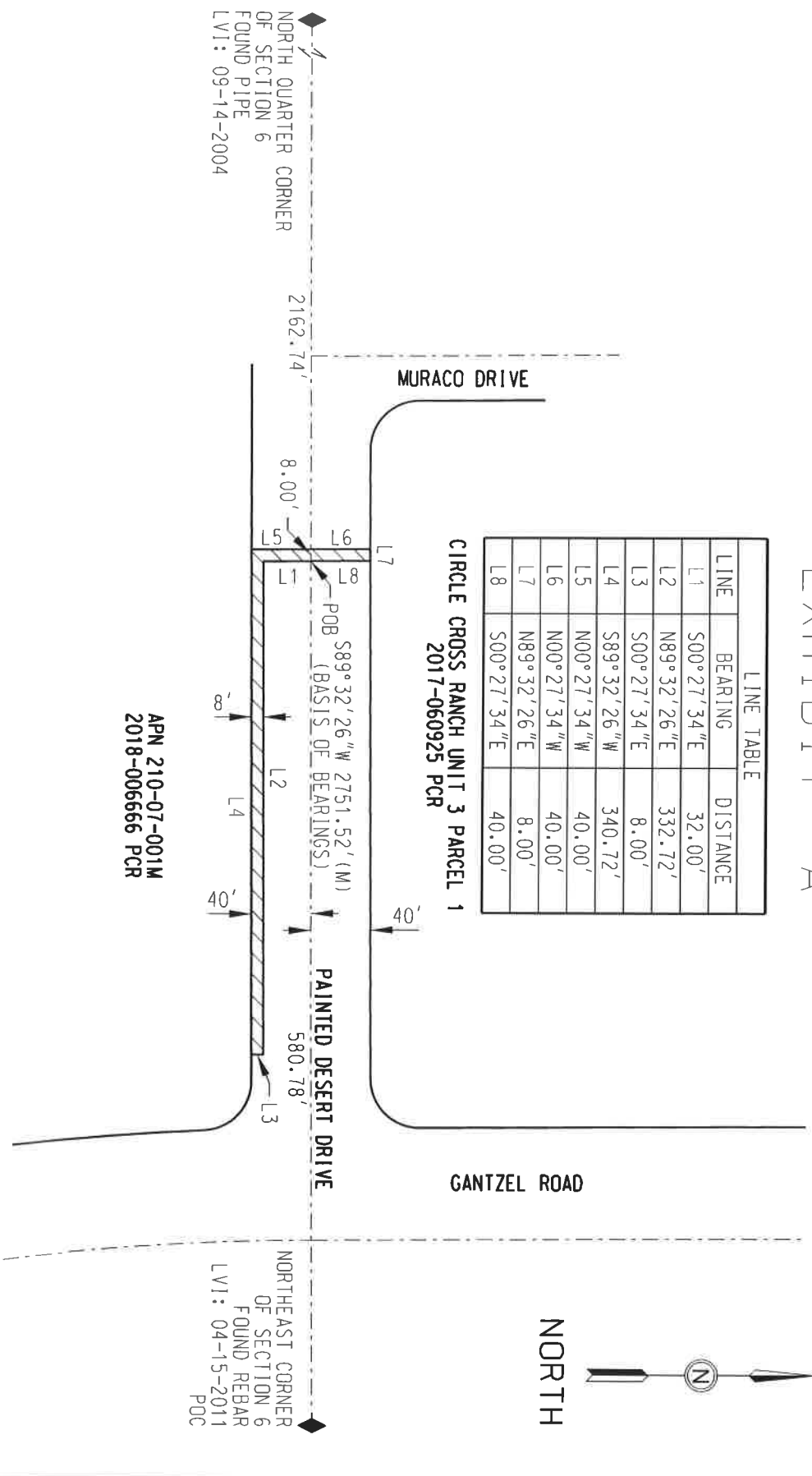
SURVEY DIVISION
LAND DEPARTMENT

GANTELZ RD & ALGARVE PL/
PAINTED DESERT RD. INSTALL
SE 1/4, SECTION 31
T.2 S. R.8 E.
NE 1/4, SECTION 6
T.3 S. R.8 E.
12.0 SOUTH - 42.9 EAST

EXHIBIT "A"

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | S00°27'34"E | 32.00' |
| L2 | N89°32'26"E | 332.72' |
| L3 | S00°27'34"E | 8.00' |
| L4 | S89°32'26"W | 340.72' |
| L5 | N00°27'34"W | 40.00' |
| L6 | N00°27'34"W | 40.00' |
| L7 | N89°32'26"E | 8.00' |
| L8 | S00°27'34"E | 40.00' |

CIRCLE CROSS RANCH UNIT 3 PARCEL 1
2017-060925 PCR



APN 210-07-001M
2018-006666 PCR

AREA:
 3.302 SQ. FT.
 0.076 ACRES

| SALT RIVER PROJECT | |
|---|----------------------------|
| AGRICULTURAL IMPROVEMENT & POWER DISTRICT | |
| SRP LDWR NUMBER: NA | SCALE: NTS |
| I.O. NUMBER: T3420671 | SHEET: 3 OF 3 |
| AGENT: BOCKMANN | SHEET SIZE: 8.5" x 11" |
| DRAWN: MALEK | REVISION: 0 |
| CHECKED BY: GOREHAM | CREW CHIEF: MILLER |
| DATE: 10-16-2023 | JEP FIELD DATE: 10-04-2023 |

DMV SURVEY DIVISION
 LAND DEPARTMENT

GANTZEL RD & ALGARVE PL / PAINTED DESERT RD. INSTALL
 SE 1/4, SECTION 31
 T.2 S. R.8 E.
 NE 1/4, SECTION 6
 T.3 S. R.8 E.
 12.0 SOUTH - 42.9 EAST