

When recorded return to:  
Clerk of the Board  
PO Box 827  
Florence, AZ 85132

**GRANT OF EASEMENT**

EXEMPT: A.R.S. § 11-1134(A)(2)

KNOW ALL MEN BY THESE PRESENTS:

THAT, **Adam Luff and Patricia Luff**, husband and wife, as community property with right of survivorship, Grantor(s) do hereby grant and convey to **Pinal County, a political subdivision of the State of Arizona**, Grantee, a perpetual right and easement to run with the land for public roadway and public utility purposes, including but not limited to, construction, operation, maintenance and repair of roadway, and all incidentals thereto, upon, over, across, in, through and under that certain parcel of land situated in Pinal County, Arizona, and described in Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same together with all the appurtenances thereunto belonging to Grantee, its successors and assigns forever.

Grantor(s) agrees that the terms, conditions, restrictions and purposes of this easement will be inserted by Grantor(s) in any subsequent deed or other legal instrument by which Grantor(s) is divested of either the fee simple title to, or of Grantors' possessory interest in, the subject land underlying this easement interest.

All provisions herein shall be binding upon the heirs, successors and assigns of the parties hereto.

The Grantor(s) hereby binds itself and its heirs and successors to warrant and defend the title of the described property in Exhibit A attached.

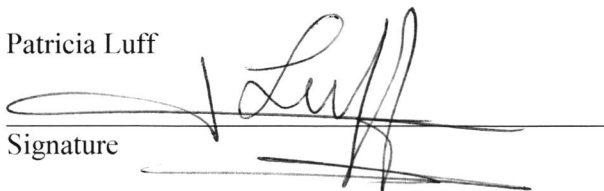
IN WITNESS WHEREOF Grantor(s) has executed this Grant of Easement as of the 5<sup>th</sup> day of OCTOBER, 2023.

GRANTOR(s):

Adam Luff

Signature 

Patricia Luff

Signature 

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

The foregoing instrument was duly acknowledged before me this 16 day of October, 2023, by Adam and Patricia Luff, husband and wife.



Erik Rene Arriola  
Notary Public

My Commission Expires: 02/10/2025

**GRANTEE:**

**PINAL COUNTY, ARIZONA**, a political subdivision of the State of Arizona

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Deputy/Clerk of the Board

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy County Attorney

**EXHIBIT A**  
**Legal Description – See following pages**

LAND DESCRIPTION

THE SOUTH 33 FEET OF THE PROPERTY LOCATED IN THE NORTHEAST QUARTER OF THE SECTION 32, TOWNSHIP 1 NORTH, RANGE 9 EAST OF THE GILA AND SALT RIVER MERIDIAN AND DESCRIBED IN THE SPECIAL WARRANTY DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, AS FEE NUMBER 2022-000270.

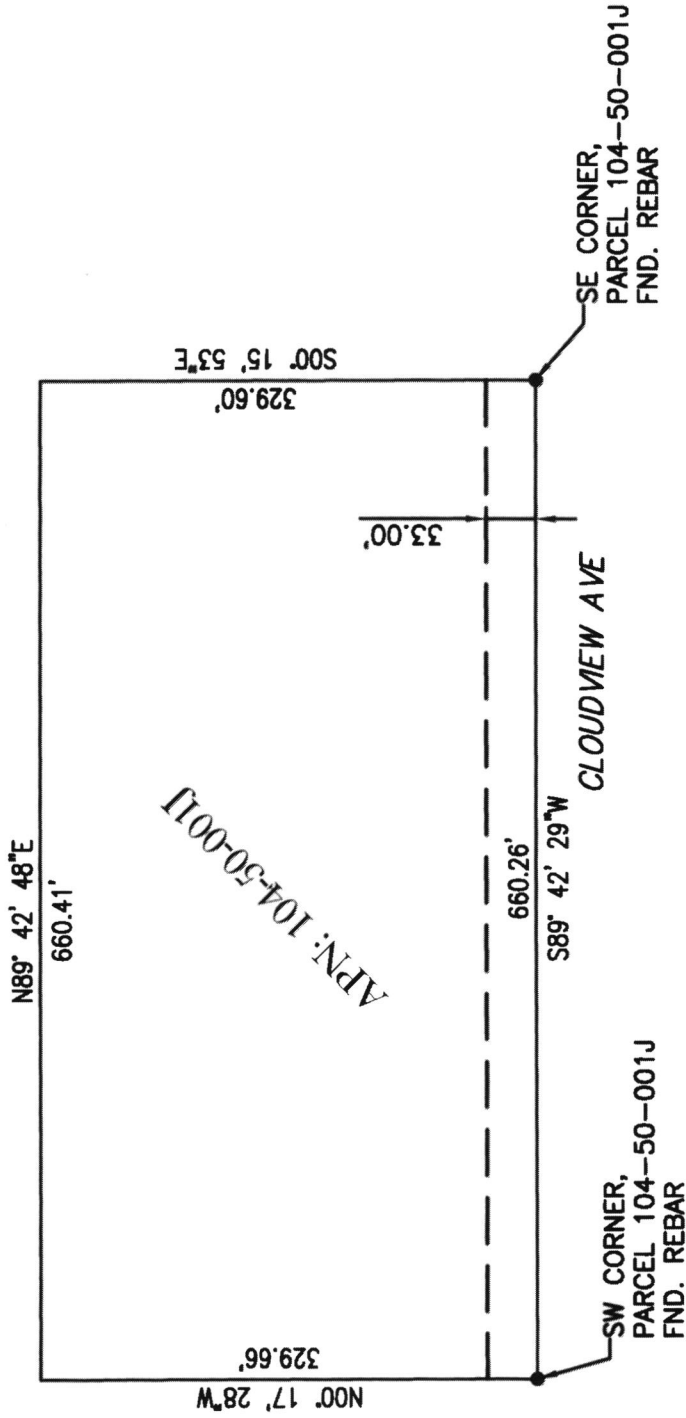
CONTAINING:

0.5002 ACRES OR 21,789 SQUARE FEET MORE OR LESS.



Exp. 3/31/2024

EXHIBIT OF  
LAND DESCRIPTION



LOCATED IN SECTION 32,  
TOWNSHIP 1 NORTH, RANGE 9  
EAST, G&SRM, PINAL COUNTY,  
ARIZONA

DEED:  
FEE NUMBER 2022-000270  
RECORDS OF PINAL COUNTY,  
ARIZONA

AREA:  
0.5002 ACRES OR  
21,789 SF MORE OR LESS.

COST CENTER #: 60645190

FILE: Cloudview.dwg

DATE: 9/13/2023



PINAL COUNTY DEPARTMENT OF PUBLIC WORKS

SURVEY



THIS EXHIBIT IS MEANT TO  
ACCOMPANY A DESCRIPTION  
AND DOES NOT CONSTITUTE  
A BOUNDARY SURVEY.