When recorded, return to: Clerk of the Board P.O. Box 827 Florence AZ 85132

RESOLUTION NO.	

A RESOLUTION OF THE PINAL COUNTY, ARIZONA, BOARD OF SUPERVISORS RELEASING MAINTENANCE BOND NO. 1059074-M, AND ACCEPTING INTO THE PINAL COUNTY HIGHWAY MAINTENANCE SYSTEM THE STREETS ASSOCIATED WITH SAN TAN RIDGE PARCEL C-3, LOCATED IN SECTION 11, TOWNSHIP 3 SOUTH, RANGE 7 EAST, WITHIN SUPERVISORY DISTRICT NO. 2

WHEREAS, pursuant to A.R.S. § 11-822, Pinal County has authority to accept subdivision streets into the Pinal County Highway Maintenance System; and

WHEREAS, this matter has been brought before the Pinal County Board of Supervisors by a request by the subdivision developer and recommended by the Director of Public Works; and

WHEREAS, the Pinal County Department of Public Works has found as follows:

- 1. Street and drainage design is in accordance with Pinal County Standards
- 2. Construction has been monitored by the Department of Public Works
- 3. Street rights-of-way have been duly dedicated; and

WHEREAS, provision has been made by law and ordinance whereby the principal shall provide security to guarantee against damage by on-site construction.

NOW, THEREFORE, BE IT RESOLVED by the Pinal County Board of Supervisors that the streets identified and dedicated to the public in the Final Plat for San Tan Ridge, Parcel C-3, recorded in the office of the Pinal County Recorder and being located in a portion of Pinal County, Arizona are hereby accepted into the Pinal County Highway Maintenance System; and

BE IT FURTHER RESOLVED, Maintenance No. 1059074-M in the amount of Sixty-Six Thousand Twelve and 00/100 Dollars (\$66,012.00) issued by The Hanover Insurance Company, is released upon execution of this Resolution; and

BE IT FURTHER RESOLVED, that this Resolution shall become effective upon recording of said Resolution with the Office of the County Recorder, Pinal County, Arizona.

PASSED AND ADOPTED this day of COUNTY BOARD OF SUPERVISORS.	, 2021, by the I IIVAL
	Chair of the Board
	ATTEST:
	Clerk/Deputy Clerk of the Board
	APPROVED AS TO FORM:
	Deputy County Attorney